

# Individual History Report

Name: Abels, Allan

Home Phone: (918) 299-7575

Current Rank: Eagle

Patrol: Owl

Pos'n of Respons: Instructor

Rank Date: 03/19/13

Date of Birth: \*\*\*\*\*

Age: 18

Pos Date: 01/01/13

Date Joined Unit: 04/02/06

## Scout

1.	Age Requirement	02/13/06
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/10/06

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	N/A
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	04/16/07

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	08/14/06

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	N/A
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	07/09/07

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	10/27/06
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	09/30/06
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

## Star

-	Participation	11/09/07
-	Scout Spirit	02/10/12
-	Basketry MB	06/02/06
-	Leatherwork MB	06/02/06
-	First Aid* MB	06/05/08
-	Cit In World* MB	02/04/12
-	Camping* MB	02/06/12
-	Cit In Nation* MB	02/10/12
-	Service Project	01/29/12
-	Pos'n of Responsibility	11/09/07
-	Scoutmaster Conference	02/10/12
-	Board of Review	02/12/12

# Individual History Report

## Abels, Allan (cont)

<b>Life</b>					
-	Participation	08/12/12	-	Communication* MB	02/04/13
-	Scout Spirit	08/12/12	-	Hiking* MB	02/04/13
-	Mammal Study MB	06/02/06	-	Environmental Sci* MB	02/10/13
-	Art MB	06/01/07	-	Emergency Prep* MB	02/10/13
-	Cit In Community* MB	08/06/12	-	Personal Management* MB	02/12/13
-	Personal Fitness* MB	08/12/12	-	Pos'n of Responsibility	02/12/13
-	Family Life* MB	08/12/12	-	Eagle Project	02/09/13
-	Service Project	08/12/12	-	Scoutmaster Conference	02/12/13
-	Pos'n of Responsibility	08/12/12	-	Board of Review	03/19/13
-	Teach using EDGE Method	08/12/12			
-	Scoutmaster Conference	08/12/12			
-	Board of Review	08/12/12			
			<b>Bronze Palm</b>		
			-	Participation	06/19/13
			-	Scout Spirit	___/___/___
			-	Rifle Shooting MB	06/05/08
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	Demo Leadership	___/___/___
			-	Scoutmaster Conference	___/___/___
			-	Board of Review	___/___/___
<b>Eagle</b>					
-	Participation	02/12/13			
-	Scout Spirit	02/11/13			
-	Climbing MB	06/01/07			
-	Electricity MB	06/01/07			
-	Electronics MB	06/01/07			
-	Weather MB	11/17/07			
-	Computers MB	06/05/08			

## Earned Merit Badges: 22

Art	06/01/07	Emergency Prep*	02/10/13
Basketry	06/02/06	Environmental Sci*	02/10/13
Camping*	02/06/12	Family Life*	08/12/12
Cit In Community*	08/06/12	First Aid*	06/05/08
Cit In Nation*	02/10/12	Hiking*	02/04/13
Cit In World*	02/04/12	Leatherwork	06/02/06
Climbing	06/01/07	Mammal Study	06/02/06
Communication*	02/04/13	Personal Fitness*	08/12/12
Computers	06/05/08	Personal Management*	02/12/13
Electricity	06/01/07	Rifle Shooting	06/05/08
Electronics	06/01/07	Weather	11/17/07

## Partial MB's and Reqt's Remaining

<b>Archery</b>	<b>Start Date:</b>	06/05/08	<b>Last Progress:</b>	
5f (2005 reqts)				
<b>Backpacking</b>	<b>Start Date:</b>	07/14/06	<b>Last Progress:</b>	07/14/06
6ab, 7ab, 8bcd, 9abcde, 10, 11abc (2005 reqts)				
<b>Fishing</b>	<b>Start Date:</b>	05/26/07	<b>Last Progress:</b>	06/01/07
9 (2005 reqts)				
<b>Traffic Safety</b>	<b>Start Date:</b>		<b>Last Progress:</b>	
3abcd, 5bcd (2007 reqts)				

<b>Total Nights Camping:</b>	40	<b>OA Election:</b>	___/___/___	<b>Call Out:</b>	___/___/___
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	___/___/___	<b>Brotherhood:</b>	___/___/___
<b>Total Service Hours:</b>	29	<b>Vigil:</b>	___/___/___	<b>Vigil Name:</b>	

## Special Awards

Arrow of Light	03/30/06	Totin' Chip	04/29/06
Firem'n Chit	04/29/06		

# Individual History Report

Abels, Allan (cont)

## Leadership History

Patrol Leader	07/01/12 - 01/01/13	Patrol Leader	07/01/07 - 12/31/07
Librarian	01/01/12 - 07/01/12	Librarian	01/01/07 - 07/01/07
Asst Patrol Ldr	01/01/12 - 07/01/12	Asst Patrol Ldr	07/01/06 - 01/01/07

# Individual History Report

Name: Casey, Adam

Home Phone: (918) 299-9780

Current Rank: Life

Rank Date: 03/14/11

Patrol: Owl

Date of Birth: \*\*\*\*\*

Age: 17

Pos'n of Respons:

Pos Date:

Date Joined Unit:

02/04/08

## Scout

1.	Age Requirement	05/30/07	8a.	Swimming Precautions	06/05/08
2.	Find a Troop	Complete	8b.	Demo Swim Ability	06/05/08
3.	Application Forms	Complete	8c.	Demo Water Rescue	06/05/08
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	Complete
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	Complete
6.	Demo Square Knot	Complete	10.	Earn and Save Money	N/A
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	Complete
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	Complete
9.	Pamphlet Exercises	Complete	13.	Board of Review	06/08/09
10.	Scoutmaster Conference	04/14/08			

## Tenderfoot

1.	Prepare to Camp	Complete	1.	Find Way w/o Compass	06/06/08
2.	Camp and Pitch Tent	Complete	2.	Orienteering Course	Complete
3.	Prepare/Cook Meal	Complete	3.	Activity Requirement	Complete
4a.	Demo Whip/Fuse Rope	06/05/08	4a.	Plan Patrol Menu	Complete
4b.	Demo Hitch Knots	06/05/08	4b.	Make Food List	Complete
4c.	Square Knot using EDGE Method	N/A	4c.	Cooking Utensils/Gear	Complete
5.	Explain Hiking Rules	06/05/08	4d.	Safe Food Handling	Complete
6.	Demo Flag Care	06/05/08	4e.	Serve As Patrol Cook	Complete
7.	Scouting Principles	06/05/08	5.	Visit Civic Leader	Complete
8.	Patrol Knowledge	Complete	6.	Identify Native Plants	Complete
9.	Explain Buddy System	06/05/08	7a.	Demonstrate Lashings	Complete
10a.	Physical Fitness Test	Complete	7b.	Make Camp Gadget	Complete
10b.	Show Improvement	Complete	8a.	Demo Rescue Knot	Complete
11.	Identify Poison Plants	06/05/08	8b.	Demo Bandages	Complete
12a.	Procedures for choking	06/05/08	8c.	Moving The Injured	Complete
12b.	Show First Aid	06/05/08	8d.	Heart Attacks/CPR	Complete
13.	Scout Spirit/Scout Law	Complete	9a.	Safe Trip Afloat	06/06/08
14.	Scoutmaster Conference	Complete	9b.	BSA Swimmer Test	06/06/08
15.	Board of Review	09/22/08	9c.	Show Line Rescue	06/06/08

## 2nd Class

1a.	Map and Compass Use	06/05/08	11.	Use of Internet/Cyberbully	Complete
1b.	Map and Compass Hike	Complete	12.	Scout Spirit/Scout Law	Complete
2.	Discuss 'Leave No Trace'	N/A	13.	Scoutmaster Conference	Complete
3a.	Activity Requirement	11/30/08	14.	Board Of Review	06/22/09
3b.	Select Camp Site	Complete			
3c.	Use of Knife/Saw/Axe	Complete			
3d.	Prepare Cook Fire	Complete			
3e.	Cooking Fire	Complete			
3f.	Lightweight or Propane Stove	Complete			
3g.	Plan and Cook Meal	Complete			
4.	Flag Ceremony/Respect Flag	Complete			
5.	Service Project	11/30/08			
6.	Identify Wild Animals	Complete			
7a.	Handle 'Hurry' Cases	Complete			
7b.	Make First Aid Kit	Complete			
7c.	Show First Aid	06/05/08			

## Star

-	Participation	10/22/09
-	Scout Spirit	08/30/10
-	Metalwork MB	06/05/08
-	Astronomy MB	06/05/08
-	Swimming* MB	06/05/09
-	Cit In Nation* MB	02/06/10
-	Personal Fitness* MB	02/22/10
-	Camping* MB	03/01/10
-	Service Project	09/19/09
-	Pos'n of Responsibility	05/01/10
-	Scoutmaster Conference	08/30/10
-	Board of Review	08/30/10



# Individual History Report

Casey, Adam (cont)

## Leadership History

Scribe	07/01/12 - 01/01/13	Patrol Leader	01/01/10 - 06/30/10
Patrol Leader	01/01/11 - 06/30/11	Patrol Chap. A	01/05/09 - 06/30/09
Patrol Leader	07/01/10 - 12/31/10		

# Individual History Report

Name: Chaffin, Charlie

Home Phone: (918) 355-1041

Patrol: New Scout

Current Rank: Scout

Rank Date: 04/08/13

Date of Birth: \*\*\*\*\*

Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit: 03/04/13

**Scout**

1.	Age Requirement	12/07/11
2.	Find a Troop	04/08/13
3.	Application Forms	04/08/13
4.	Pledge of Allegiance	04/08/13
5.	Demo Scout Sign, etc	04/08/13
6.	Demo Square Knot	04/08/13
7.	Scout Oath, Law, etc	04/08/13
8.	Describe Scout Badge	04/08/13
9.	Pamphlet Exercises	04/08/13
10.	Scoutmaster Conference	04/08/13

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

**Tenderfoot**

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/07/13
4b.	Demo Hitch Knots	06/07/13
4c.	Square Knot using EDGE Method	06/07/13
5.	Explain Hiking Rules	06/07/13
6.	Demo Flag Care	06/07/13
7.	Scouting Principles	06/07/13
8.	Patrol Knowledge	06/07/13
9.	Explain Buddy System	06/07/13
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	06/07/13
12a.	Procedures for choking	06/07/13
12b.	Show First Aid	06/07/13
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

**1st Class**

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

**2nd Class**

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

**Star (4 more Eagle MBs req'd)**

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

# Individual History Report

**Chaffin, Charlie (cont)**

**Life (3 more Eagle MBs req'd)**

- Participation	_/_/_	-		MB	_/_/_
- Scout Spirit	_/_/_	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- Service Project	_/_/_	-		MB	_/_/_
- Pos'n of Responsibility	_/_/_	-		MB	_/_/_
- Teach using EDGE Method	_/_/_	-		Pos'n of Responsibility	_/_/_
- Scoutmaster Conference	_/_/_	-		Eagle Project	_/_/_
- Board of Review	_/_/_	-		Scoutmaster Conference	_/_/_
		-		Board of Review	_/_/_

**Eagle (5 more Eagle MBs req'd)**

- Participation	_/_/_
- Scout Spirit	_/_/_

### Partial MB's and Req't's Remaining

<b>Art</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
4 (2007 reqts)		
<b>Remarks:</b> HSR 2013		
<b>Wood Carving</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
6 (2013 reqts)		
<b>Remarks:</b> HSR 2013		

<b>Total Nights Camping:</b>	<b>OA Election:</b> _/_/_	<b>Call Out:</b> _/_/_
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> _/_/_	<b>Brotherhood:</b> _/_/_
<b>Total Service Hours:</b>	<b>Vigil:</b> _/_/_	<b>Vigil Name:</b>

### Special Awards

Arrow of Light 02/25/13



# Individual History Report

Name: Chappelle, Davis

Home Phone: (918) 307-1024

Current Rank: 1st Class

Patrol: Pedro

Rank Date: 02/18/13

Date of Birth: \*\*\*\*\*

Age: 12

Pos'n of Respons: Asst Patrol Ldr

Pos Date: 01/01/13

Date Joined Unit: 11/14/11

**Scout**

1.	Age Requirement	10/15/11	8a.	Swimming Precautions	06/07/12
2.	Find a Troop	06/08/12	8b.	Demo Swim Ability	06/07/12
3.	Application Forms	06/08/12	8c.	Demo Water Rescue	06/07/12
4.	Pledge of Allegiance	06/08/12	9a.	Drug/Alcohol Program	02/16/13
5.	Demo Scout Sign, etc	06/08/12	9b.	Personal Safety/Protection	02/16/13
6.	Demo Square Knot	06/08/12	10.	Earn and Save Money	02/16/13
7.	Scout Oath, Law, etc	06/08/12	11.	Scout Spirit/Scout Law	02/16/13
8.	Describe Scout Badge	06/08/12	12.	Scoutmaster Conference	02/16/13
9.	Pamphlet Exercises	06/08/12	13.	Board of Review	02/16/13
10.	Scoutmaster Conference	06/08/12			

**Tenderfoot**

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	10/08/12

**2nd Class**

1a.	Map and Compass Use	06/07/12
1b.	Map and Compass Hike	02/16/13
2.	Discuss 'Leave No Trace'	06/07/12
3a.	Activity Requirement	02/16/13
3b.	Select Camp Site	02/16/13
3c.	Use of Knife/Saw/Axe	02/16/13
3d.	Prepare Cook Fire	02/16/13
3e.	Cooking Fire	02/16/13
3f.	Lightweight or Propane Stove	02/16/13
3g.	Plan and Cook Meal	02/16/13
4.	Flag Ceremony/Respect Flag	06/07/12
5.	Service Project	01/29/12
6.	Identify Wild Animals	06/07/12
7a.	Handle 'Hurry' Cases	06/07/12
7b.	Make First Aid Kit	06/07/12
7c.	Show First Aid	06/07/12

**1st Class**

1.	Find Way w/o Compass	06/07/12
2.	Orienteering Course	02/18/13
3.	Activity Requirement	02/18/13
4a.	Plan Patrol Menu	02/18/13
4b.	Make Food List	02/18/13
4c.	Cooking Utensils/Gear	02/18/13
4d.	Safe Food Handling	02/18/13
4e.	Serve As Patrol Cook	02/18/13
5.	Visit Civic Leader	02/18/13
6.	Identify Native Plants	06/08/12
7a.	Demonstrate Lashings	06/07/12
7b.	Make Camp Gadget	06/07/12
8a.	Demo Rescue Knot	06/07/12
8b.	Demo Bandages	06/07/12
8c.	Moving The Injured	06/07/12
8d.	Heart Attacks/CPR	06/08/12
9a.	Safe Trip Afloat	06/07/12
9b.	BSA Swimmer Test	02/18/13
9c.	Show Line Rescue	06/07/12
10.	Invite Friend to Join	02/18/13
11.	Use of Internet/Cyberbully	02/18/13
12.	Scout Spirit/Scout Law	02/18/13
13.	Scoutmaster Conference	02/18/13
14.	Board Of Review	02/18/13

**Star (1 more Eagle MB req'd)**

-	Participation	06/18/13
-	Scout Spirit	__/__/__
-	Archaeology MB	06/07/12
-	Environmental Sci* MB	06/07/12
-	Canoeing MB	06/07/12
-	First Aid* MB	06/07/13
-	Swimming* MB	06/07/13
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

# Individual History Report

**Chappelle, Davis (cont)**

<b>Life (3 more Eagle MBs req'd)</b>					
- Participation	___/___/___	-	_____ MB	___/___/___	
- Scout Spirit	___/___/___	-	_____ MB	___/___/___	
- _____ MB	___/___/___	-	_____ MB	___/___/___	
- _____ MB	___/___/___	-	_____ MB	___/___/___	
- _____ MB	___/___/___	-	_____ MB	___/___/___	
- _____ MB	___/___/___	-	_____ MB	___/___/___	
- Service Project	___/___/___	-	_____ MB	___/___/___	
- Pos'n of Responsibility	___/___/___	-	_____ MB	___/___/___	
- Teach using EDGE Method	___/___/___	-	Pos'n of Responsibility	___/___/___	
- Scoutmaster Conference	___/___/___	-	Eagle Project	___/___/___	
- Board of Review	___/___/___	-	Scoutmaster Conference	___/___/___	
		-	Board of Review	___/___/___	
<b>Eagle (5 more Eagle MBs req'd)</b>					
- Participation	___/___/___				
- Scout Spirit	___/___/___				

### Earned Merit Badges: 5

Archaeology	06/07/12	Environmental Sci*	06/07/12	Swimming*	06/07/13
Canoeing	06/07/12	First Aid*	06/07/13		

### Partial MB's and Req'ts Remaining

<b>Camping*</b>	<b>Start Date:</b>	02/02/13	<b>Last Progress:</b>	02/02/13
3, 9abc, 10 (2012 reqts)				
<b>Remarks:</b> Neosho MBF 2-2-13				
<b>Cit In Community*</b>	<b>Start Date:</b>	02/02/13	<b>Last Progress:</b>	02/02/13
3ab (2005 reqts)				
<b>Remarks:</b> Neosho MBF 2-2-13				
<b>Cit In World*</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
4b, 7abde (2006 reqts)				
<b>Remarks:</b> HSR 2013				
<b>Communication*</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
1abc, 2b, 5, 8 (2013 reqts)				
<b>Remarks:</b> HSR 2013				
<b>Personal Management*</b>	<b>Start Date:</b>	02/02/13	<b>Last Progress:</b>	02/02/13
2ab, 5abc, 8abcd, 9abcde (2005 reqts)				
<b>Remarks:</b> Neosho MBF 2-2-13				

<b>Total Nights Camping:</b>	6	<b>OA Election:</b>	___/___/___	<b>Call Out:</b>	___/___/___
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	___/___/___	<b>Brotherhood:</b>	___/___/___
<b>Total Service Hours:</b>	6	<b>Vigil:</b>	___/___/___	<b>Vigil Name:</b>	



# Individual History Report

## Cotton, Jack (cont)

<b>Life</b>			-	Wood Carving MB	01/24/09
-	Participation	07/05/09	-	Geology MB	01/31/09
-	Scout Spirit	Complete	-	Music MB	02/22/10
-	Mammal Study MB	07/11/08	-	Shotgun Shooting MB	07/23/10
-	Basketry MB	07/11/08	-	Swimming* MB	07/23/10
-	Cit In World* MB	01/24/09	-	Personal Management* MB	06/11/12
-	Cit In Nation* MB	01/24/09	-	Communication* MB	10/15/12
-	Family Life* MB	06/14/10	-	Personal Fitness* MB	11/19/12
-	Service Project	02/01/09	-	Lifesaving* MB	12/20/12
-	Pos'n of Responsibility	06/01/10	-	Art MB	03/04/13
-	Teach using EDGE Method	Complete	-	Pos'n of Responsibility	07/01/13
-	Scoutmaster Conference	Complete	-	Eagle Project	__/__/__
-	Board of Review	04/11/11	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
<b>Eagle</b>					
-	Participation	10/11/11			
-	Scout Spirit	__/__/__			

## Earned Merit Badges: 21

Art	03/04/13	Leatherwork	07/13/07
Basketry	07/11/08	Lifesaving*	12/20/12
Camping*	11/24/08	Mammal Study	07/11/08
Cit In Community*	10/20/08	Music	02/22/10
Cit In Nation*	01/24/09	Personal Fitness*	11/19/12
Cit In World*	01/24/09	Personal Management*	06/11/12
Communication*	10/15/12	Shotgun Shooting	07/23/10
Environmental Sci*	10/20/08	Swimming*	07/23/10
Family Life*	06/14/10	Weather	07/12/07
First Aid*	12/08/08	Wood Carving	01/24/09
Geology	01/31/09		

<b>Total Nights Camping:</b>	2	<b>OA Election:</b>	01/26/09	<b>Call Out:</b>	04/04/09
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	05/02/09	<b>Brotherhood:</b>	__/__/__
<b>Total Service Hours:</b>	4.5	<b>Vigil:</b>	__/__/__	<b>Vigil Name:</b>	

## Training

Brown Sea Training 11/30/07

## Leadership History

Patrol Leader 12/01/09 - 06/30/10 Asst Patrol Ldr 08/01/07 - 01/31/08  
 Quartermaster 02/01/08 - 07/12/08

<b>Prior Service</b>	<b>From</b>	<b>To</b>	<b>Level</b>	<b>Unit #</b>	<b>Council</b>
	02/22/07	10/08/09	Troop	0002	34

# Individual History Report

**Name:** Curry, Ben **Home Phone:** (918) 812-1844  
**Patrol:** Pedro  
**Current Rank:** Life **Rank Date:** 12/03/12 **Date of Birth:** \*\*\*\*\* **Age:** 13  
**Pos'n of Respons:** Asst SPL **Pos Date:** 01/01/13 **Date Joined Unit:** 10/18/10

## Scout

1.	Age Requirement	08/23/10	8a.	Swimming Precautions	Complete
2.	Find a Troop	Complete	8b.	Demo Swim Ability	Complete
3.	Application Forms	Complete	8c.	Demo Water Rescue	Complete
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	Complete
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	Complete
6.	Demo Square Knot	Complete	10.	Earn and Save Money	Complete
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	Complete
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	04/04/11
9.	Pamphlet Exercises	Complete	13.	Board of Review	04/04/11
10.	Scoutmaster Conference	02/14/11			

## Tenderfoot

1.	Prepare to Camp	Complete	1.	Find Way w/o Compass	Complete
2.	Camp and Pitch Tent	Complete	2.	Orienteering Course	Complete
3.	Prepare/Cook Meal	Complete	3.	Activity Requirement	Complete
4a.	Demo Whip/Fuse Rope	Complete	4a.	Plan Patrol Menu	Complete
4b.	Demo Hitch Knots	Complete	4b.	Make Food List	Complete
4c.	Square Knot using EDGE Method	Complete	4c.	Cooking Utensils/Gear	Complete
5.	Explain Hiking Rules	Complete	4d.	Safe Food Handling	Complete
6.	Demo Flag Care	Complete	4e.	Serve As Patrol Cook	Complete
7.	Scouting Principles	Complete	5.	Visit Civic Leader	Complete
8.	Patrol Knowledge	Complete	6.	Identify Native Plants	Complete
9.	Explain Buddy System	Complete	7a.	Demonstrate Lashings	Complete
10a.	Physical Fitness Test	Complete	7b.	Make Camp Gadget	Complete
10b.	Show Improvement	Complete	8a.	Demo Rescue Knot	Complete
11.	Identify Poison Plants	Complete	8b.	Demo Bandages	Complete
12a.	Procedures for choking	Complete	8c.	Moving The Injured	Complete
12b.	Show First Aid	Complete	8d.	Heart Attacks/CPR	Complete
13.	Scout Spirit/Scout Law	OldRules	9a.	Safe Trip Afloat	Complete
14.	Scoutmaster Conference	03/04/11	9b.	BSA Swimmer Test	Complete
15.	Board of Review	03/04/11	9c.	Show Line Rescue	Complete
			10.	Invite Friend to Join	Complete
			11.	Use of Internet/Cyberbully	Complete
			12.	Scout Spirit/Scout Law	Complete
			13.	Scoutmaster Conference	Complete
			14.	Board Of Review	06/13/11

## 2nd Class

1a.	Map and Compass Use	Complete			
1b.	Map and Compass Hike	Complete			
2.	Discuss 'Leave No Trace'	Complete			
3a.	Activity Requirement	Complete			
3b.	Select Camp Site	Complete			
3c.	Use of Knife/Saw/Axe	Complete			
3d.	Prepare Cook Fire	Complete			
3e.	Cooking Fire	Complete			
3f.	Lightweight or Propane Stove	Complete			
3g.	Plan and Cook Meal	Complete			
4.	Flag Ceremony/Respect Flag	Complete			
5.	Service Project	01/30/11			
6.	Identify Wild Animals	Complete			
7a.	Handle 'Hurry' Cases	Complete			
7b.	Make First Aid Kit	Complete			
7c.	Show First Aid	Complete			

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	06/13/11

## Star

-	Participation	10/13/11
-	Scout Spirit	Complete
-	American Labor MB	11/13/10
-	Canoeing MB	06/11/11
-	Environmental Sci* MB	06/11/11
-	Swimming* MB	06/21/11
-	First Aid* MB	07/11/11
-	Cit In World* MB	09/12/11
-	Service Project	09/10/11
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	Complete
-	Board of Review	11/01/11

# Individual History Report

## Curry, Ben (cont)

<b>Life</b>					
-	Participation	05/01/12	-	Cit In Community* MB	02/02/13
-	Scout Spirit	12/03/12	-	_____ MB	___/___/___
-	Wilderness Survival MB	06/23/11	-	_____ MB	___/___/___
-	Archery MB	07/11/11	-	_____ MB	___/___/___
-	Personal Fitness* MB	11/19/12	-	Pos'n of Responsibility	06/03/13
-	Emergency Prep* MB	11/19/12	-	Eagle Project	___/___/___
-	Camping* MB	11/19/12	-	Scoutmaster Conference	___/___/___
-	Service Project	04/29/12	-	Board of Review	___/___/___
-	Pos'n of Responsibility	05/01/12			
-	Teach using EDGE Method	12/03/12			
-	Scoutmaster Conference	12/03/12			
-	Board of Review	12/03/12			
				<b>Bronze Palm</b>	
			-	Participation	___/___/___
			-	Scout Spirit	___/___/___
			-	Leatherwork MB	06/07/13
			-	Kayaking MB	06/07/13
			-	Basketry MB	06/07/13
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	Demo Leadership	___/___/___
			-	Scoutmaster Conference	___/___/___
			-	Board of Review	___/___/___
<b>Eagle (4 more Eagle MBs req'd)</b>					
-	Participation	06/03/13			
-	Scout Spirit	___/___/___			
-	Auto Maintenance MB	11/12/11			
-	Chemistry MB	02/04/12			
-	Small Boat Sailing MB	06/07/12			
-	Fishing MB	06/08/12			
-	Geocaching MB	06/09/12			

## Earned Merit Badges: 20

American Labor	11/13/10	Environmental Sci*	06/11/11
Archery	07/11/11	First Aid*	07/11/11
Auto Maintenance	11/12/11	Fishing	06/08/12
Basketry	06/07/13	Geocaching	06/09/12
Camping*	11/19/12	Kayaking	06/07/13
Canoeing	06/11/11	Leatherwork	06/07/13
Chemistry	02/04/12	Personal Fitness*	11/19/12
Cit In Community*	02/02/13	Small Boat Sailing	06/07/12
Cit In World*	09/12/11	Swimming*	06/21/11
Emergency Prep*	11/19/12	Wilderness Survival	06/23/11

## Partial MB's and Reqt's Remaining

<b>Backpacking</b>	<b>Start Date:</b>	11/12/11	<b>Last Progress:</b>	
6b, 8bcd, 9bcde, 10, 11abc (2008 reqts)				
<b>Remarks:</b> Marked earned at Eagle MBF 11-12-11				
<b>Cit In Nation*</b>	<b>Start Date:</b>	02/02/13	<b>Last Progress:</b>	02/02/13
2abcd, 3, 8 (2005 reqts)				
<b>Remarks:</b> Neosho MBF 2-2-13				
<b>Climbing</b>	<b>Start Date:</b>	06/04/12	<b>Last Progress:</b>	06/07/12
6abcde, 10ab, 11abc (2012 reqts)				
<b>Remarks:</b> HSR 2012				
<b>Communication*</b>	<b>Start Date:</b>	02/02/13	<b>Last Progress:</b>	02/02/13
7abc (2010 reqts)				
<b>Remarks:</b> Neosho MBF 2-2-13				
<b>Computers</b>	<b>Start Date:</b>	11/12/11	<b>Last Progress:</b>	
6abcdefgh, 7abcde (2010 reqts)				
<b>Remarks:</b> All but 6a-7e at Eagle MBF 11/12/11				
<b>Family Life*</b>	<b>Start Date:</b>	01/17/11	<b>Last Progress:</b>	01/24/11
3, 4, 5abc, 6b (2010 reqts)				
<b>Remarks:</b> Per Husted-Troop Meetings 1/17,24/11				

# Individual History Report

## Curry, Ben (cont)

<b>Fly Fishing</b> 10 (2012 reqts) <b>Remarks:</b> HSR 2013	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
<b>Law</b> 4, 6ab (2005 reqts) <b>Remarks:</b> Checks done at Neosho MBF 2-4-12	<b>Start Date:</b> 02/04/12	<b>Last Progress:</b>
<b>Medicine</b> 7abc, 10 (2010 reqts) <b>Remarks:</b> Checks done at Neosho MBF 2-4-12	<b>Start Date:</b> 02/04/12	<b>Last Progress:</b>
<b>Personal Management*</b> 1abc, 2ab, 8abcd, 9abcde, 10ab (2005 reqts) <b>Remarks:</b> 3-7 Neosho	<b>Start Date:</b> 02/12/11	<b>Last Progress:</b> 02/12/11
<b>Wood Carving</b> 6 (2013 reqts) <b>Remarks:</b> HSR 2013	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13

<b>Total Nights Camping:</b> 26	<b>OA Election:</b> Complete	<b>Call Out:</b> Complete
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> 09/29/12	<b>Brotherhood:</b> ___/___/___
<b>Total Service Hours:</b> 21	<b>Vigil:</b> ___/___/___	<b>Vigil Name:</b>

### Special Awards

Arrow of Light 10/18/10

### Leadership History

Quartermaster	07/01/12 - 01/01/13	Leave No Trace Tnr	07/01/11 - 01/01/13
Patrol Leader	01/01/12 - 07/01/12		

# Individual History Report

**Name:** Donofrio, John

**Home Phone:** (918) 298-1950

**Current Rank:** Life

**Rank Date:** 01/24/11

**Patrol:** Pedro

**Date of Birth:** \*\*\*\*\* **Age:** 16

**Pos'n of Respons:**

**Pos Date:**

**Date Joined Unit:** 10/22/07

## Scout

1.	Age Requirement	10/01/07
2.	Find a Troop	01/14/08
3.	Application Forms	01/14/08
4.	Pledge of Allegiance	01/14/08
5.	Demo Scout Sign, etc	01/14/08
6.	Demo Square Knot	01/14/08
7.	Scout Oath, Law, etc	01/14/08
8.	Describe Scout Badge	01/14/08
9.	Pamphlet Exercises	01/14/08
10.	Scoutmaster Conference	01/14/08

8a.	Swimming Precautions	06/05/08
8b.	Demo Swim Ability	06/05/08
8c.	Demo Water Rescue	06/05/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	06/08/09

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	06/05/08
4b.	Demo Hitch Knots	06/05/08
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	06/05/08
6.	Demo Flag Care	06/05/08
7.	Scouting Principles	06/05/08
8.	Patrol Knowledge	06/05/08
9.	Explain Buddy System	06/05/08
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	06/05/08
12a.	Procedures for choking	06/05/08
12b.	Show First Aid	06/05/08
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	09/22/08

## 1st Class

1.	Find Way w/o Compass	06/06/08
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	06/06/08
9c.	Show Line Rescue	06/06/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	06/15/09

## 2nd Class

1a.	Map and Compass Use	06/05/08
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/08

## Star

-	Participation	10/15/09
-	Scout Spirit	Complete
-	Medicine MB	11/17/07
-	Fingerprinting MB	11/17/07
-	Swimming* MB	06/05/08
-	Environmental Sci* MB	06/05/09
-	Camping* MB	03/01/10
-	Cit In Nation* MB	03/01/10
-	Service Project	04/10/10
-	Pos'n of Responsibility	11/01/09
-	Scoutmaster Conference	04/12/10
-	Board of Review	04/12/10



# Individual History Report

**Donofrio, John (cont)**

**Life**

- Participation	10/12/10	- Emergency Prep* MB	09/12/11
- Scout Spirit	01/24/11	- Personal Fitness* MB	10/03/11
- Small Boat Sailing MB	06/05/08	- Personal Management* MB	12/03/12
- Basketry MB	06/05/08	- Family Life* MB	12/10/12
- First Aid* MB	06/11/10	- _____ MB	___/___/___
- Cit In Community* MB	07/19/10	- Pos'n of Responsibility	07/24/11
- Cit In World* MB	07/19/10	- Eagle Project	___/___/___
- Service Project	04/23/10	- Scoutmaster Conference	___/___/___
- Pos'n of Responsibility	10/13/10	- Board of Review	___/___/___
- Teach using EDGE Method	10/18/10		
- Scoutmaster Conference	01/24/11		
- Board of Review	01/24/11		

**Eagle (1 more Eagle MB req'd)**

- Participation	07/24/11
- Scout Spirit	___/___/___
- Leatherwork MB	06/23/08
- Veterinary Medicine MB	11/03/08
- Space Exploration MB	02/21/09
- Canoeing MB	06/05/09
- Rifle Shooting MB	06/05/09

**Bronze Palm**

- Participation	___/___/___
- Scout Spirit	___/___/___
- Music MB	02/22/10
- Snow Sports MB	06/11/10
- Archery MB	06/11/10
- Art MB	02/12/11
- _____ MB	___/___/___
- Demo Leadership	___/___/___
- Scoutmaster Conference	___/___/___
- Board of Review	___/___/___

### Earned Merit Badges: 24

Archery	06/11/10	First Aid*	06/11/10
Art	02/12/11	Leatherwork	06/23/08
Basketry	06/05/08	Medicine	11/17/07
Camping*	03/01/10	Music	02/22/10
Canoeing	06/05/09	Personal Fitness*	10/03/11
Cit In Community*	07/19/10	Personal Management*	12/03/12
Cit In Nation*	03/01/10	Rifle Shooting	06/05/09
Cit In World*	07/19/10	Small Boat Sailing	06/05/08
Emergency Prep*	09/12/11	Snow Sports	06/11/10
Environmental Sci*	06/05/09	Space Exploration	02/21/09
Family Life*	12/10/12	Swimming*	06/05/08
Fingerprinting	11/17/07	Veterinary Medicine	11/03/08

### Partial MB's and Req'ts Remaining

<b>Communication*</b>	<b>Start Date:</b> 02/06/10	<b>Last Progress:</b>
1abc, 2b, 3, 5, 6, 7abc, 8, 9 (2010 reqts)		
<b>Computers</b>	<b>Start Date:</b> 11/22/08	<b>Last Progress:</b> 11/22/08
6acefgh, 7bcd (2006 reqts)		
<b>Shotgun Shooting</b>	<b>Start Date:</b> 06/07/10	<b>Last Progress:</b> 06/11/10
2.1k, 2.2abcdefghijklmn (2007 reqts)		
<b>Remarks:</b> QUALIFICATIONS FOR STANDARD SG - NEED ONLY 2.1KL		

<b>Total Nights Camping:</b> 41	<b>OA Election:</b> ___/___/___	<b>Call Out:</b> ___/___/___
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> ___/___/___	<b>Brotherhood:</b> ___/___/___
<b>Total Service Hours:</b> 31	<b>Vigil:</b> ___/___/___	<b>Vigil Name:</b>

### Special Awards

Arrow of Light                      10/01/07

# Individual History Report

Donofrio, John (cont)

## Leadership History

Senior Patrol Ldr	06/30/11 - 01/01/12	Scribe	01/01/10 - 06/30/10
Asst SPL	01/01/11 - 06/30/11	Quartermaster	07/01/09 - 01/01/10
Troop Guide	07/01/10 - 12/31/10	Patrol Chap. A	01/05/09 - 07/01/09



# Individual History Report

Dower, Paul (cont)

<b>Life</b>					
- Participation	03/17/13	- Communication* MB	05/13/13		
- Scout Spirit	04/01/13	- Personal Management* MB	05/31/13		
- Pets MB	11/07/11	- Family Life* MB	05/31/13		
- Fingerprinting MB	02/04/12	- Lifesaving* MB	06/07/13		
- Swimming* MB	06/08/12	- _____ MB	___/___/___		
- Cit In Community* MB	06/18/12	- Pos'n of Responsibility	___/___/___		
- Personal Fitness* MB	08/20/12	- Eagle Project	___/___/___		
- Service Project	04/01/13	- Scoutmaster Conference	___/___/___		
- Pos'n of Responsibility	03/17/13	- Board of Review	___/___/___		
- Teach using EDGE Method	04/01/13				
- Scoutmaster Conference	04/01/13	<b>Bronze Palm</b>			
- Board of Review	04/01/13	- Participation	___/___/___		
		- Scout Spirit	___/___/___		
		- Art MB	02/02/13		
<b>Eagle (1 more Eagle MB req'd)</b>		- Chemistry MB	02/02/13		
- Participation	___/___/___	- Leatherwork MB	06/07/13		
- Scout Spirit	___/___/___	- Basketry MB	06/07/13		
- Horsemanship MB	06/08/12	- _____ MB	___/___/___		
- Whitewater MB	06/08/12	- Demo Leadership	___/___/___		
- Electricity MB	06/08/12	- Scoutmaster Conference	___/___/___		
- Electronics MB	06/08/12	- Board of Review	___/___/___		
- Robotics MB	07/23/12				

## Earned Merit Badges: 24

Art	02/02/13	Fingerprinting	02/04/12
Basketry	06/07/13	First Aid*	06/13/11
Canoeing	06/09/11	Horsemanship	06/08/12
Chemistry	02/02/13	Leatherwork	06/07/13
Cit In Community*	06/18/12	Lifesaving*	06/07/13
Cit In Nation*	04/02/12	Personal Fitness*	08/20/12
Cit In World*	11/12/11	Personal Management*	05/31/13
Communication*	05/13/13	Pets	11/07/11
Electricity	06/08/12	Robotics	07/23/12
Electronics	06/08/12	Scholarship	10/03/11
Environmental Sci*	06/09/11	Swimming*	06/08/12
Family Life*	05/31/13	Whitewater	06/08/12

## Partial MB's and Reqt's Remaining

<b>Camping*</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
4b, 5e, 7b, 9abc (2012 reqts)				
<b>Remarks:</b>				
HSR 2013				
<b>Geocaching</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
7 (2010 reqts)				
<b>Remarks:</b>				
HSR 2013				

<b>Total Nights Camping:</b>	16	<b>OA Election:</b>	___/___/___	<b>Call Out:</b>	___/___/___
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	___/___/___	<b>Brotherhood:</b>	___/___/___
<b>Total Service Hours:</b>	16	<b>Vigil:</b>	___/___/___	<b>Vigil Name:</b>	

## Leadership History

Patrol Leader	07/01/12 - 01/01/13	Asst Patrol Ldr	01/01/12 - 07/01/12
Scribe	01/01/12 - 07/01/12		



# Individual History Report

**Evans, Ryan (cont)**

<b>Life</b>			-	Camping* MB	08/05/13
-	Participation	04/10/12	-	Emergency Prep* MB	08/05/13
-	Scout Spirit	04/01/13	-	_____ MB	__/__/__
-	Fingerprinting MB	02/12/11	-	_____ MB	__/__/__
-	Medicine MB	02/26/11	-	_____ MB	__/__/__
-	Cit In Nation* MB	11/27/12	-	Pos'n of Responsibility	__/__/__
-	Cit In World* MB	11/27/12	-	Eagle Project	__/__/__
-	Swimming* MB	12/10/12	-	Scoutmaster Conference	__/__/__
-	Service Project	04/29/12	-	Board of Review	__/__/__
-	Pos'n of Responsibility	04/01/13			
-	Teach using EDGE Method	04/01/13			
-	Scoutmaster Conference	04/01/13			
-	Board of Review	04/01/13			
<b>Eagle (3 more Eagle MBs req'd)</b>					
-	Participation	__/__/__			
-	Scout Spirit	__/__/__			
-	Photography MB	02/26/11			
-	Auto Maintenance MB	04/16/11			
-	Whitewater MB	06/11/11			
-	Small Boat Sailing MB	06/07/12			
-	Basketry MB	06/08/12			
				<b>Bronze Palm</b>	
			-	Participation	__/__/__
			-	Scout Spirit	__/__/__
			-	Leatherwork MB	06/08/12
			-	Electricity MB	06/08/12
			-	Electronics MB	06/08/12
			-	_____ MB	__/__/__
			-	_____ MB	__/__/__
			-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

### Earned Merit Badges: 21

American Labor	11/13/10	Cit In World*	11/27/12	Leatherwork	06/08/12
Auto Maintenance	04/16/11	Electricity	06/08/12	Medicine	02/26/11
Basketry	06/08/12	Electronics	06/08/12	Personal Fitness*	04/18/11
Camping*	08/05/13	Emergency Prep*	08/05/13	Photography	02/26/11
Canoeing	07/01/10	Environmental Sci*	07/01/10	Small Boat Sailing	06/07/12
Cit In Community*	10/03/11	Fingerprinting	02/12/11	Swimming*	12/10/12
Cit In Nation*	11/27/12	First Aid*	07/01/10	Whitewater	06/11/11

### Partial MB's and Req'ts Remaining

<b>Crime Prevention</b>	<b>Start Date:</b>	02/12/11	<b>Last Progress:</b>	02/12/11
2, 5, 6abc, 7ab, 9d (2006 reqts)				
<b>Remarks:</b> All but 2,5,6,7,9d Neosho				
<b>Rifle Shooting</b>	<b>Start Date:</b>	06/06/11	<b>Last Progress:</b>	06/11/11
2.1kl, 2.2abcdefghijkl, 2.3abcdefghijklmn (2005 reqts)				
<b>Remarks:</b> All but 2k,L Hale June 2011				
<b>Scouting Heritage</b>	<b>Start Date:</b>	02/26/11	<b>Last Progress:</b>	
4ab, 5 (2010 reqts)				
<b>Remarks:</b> All But 4,5 Done at Bartlesville				

<b>Total Nights Camping:</b>	29	<b>OA Election:</b>	__/__/__	<b>Call Out:</b>	__/__/__
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	__/__/__	<b>Brotherhood:</b>	__/__/__
<b>Total Service Hours:</b>	20	<b>Vigil:</b>	__/__/__	<b>Vigil Name:</b>	

### Special Awards

Arrow of Light                      02/03/10

### Leadership History

Asst Patrol Ldr                      07/01/12 - 01/01/13                      Patrol Leader                      07/01/11 - 01/01/12

# Individual History Report

Evans, Ryan (cont)

<b>Prior Service</b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Level</u></b>	<b><u>Unit #</u></b>	<b><u>Council</u></b>
	02/28/10	11/18/11	Troop	0085	488

# Individual History Report

Name: Evans, Wyatt

Home Phone: (918) 481-1019

Current Rank: Life

Patrol: Alligator

Rank Date: 10/10/11

Date of Birth: \*\*\*\*\*

Age: 16

Pos'n of Respons:

Pos Date:

Date Joined Unit: 04/07/08

## Scout

1.	Age Requirement	02/24/08
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	03/31/08

8a.	Swimming Precautions	06/27/08
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	06/27/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	09/22/08

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	09/22/08

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	06/27/08
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	06/27/08
8c.	Moving The Injured	06/27/08
8d.	Heart Attacks/CPR	06/27/08
9a.	Safe Trip Afloat	06/27/08
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	06/27/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	03/02/09

## 2nd Class

1a.	Map and Compass Use	06/27/08
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	06/27/08
3d.	Prepare Cook Fire	06/27/08
3e.	Cooking Fire	06/27/08
3f.	Lightweight or Propane Stove	06/27/08
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/27/08
5.	Service Project	Complete
6.	Identify Wild Animals	06/27/08
7a.	Handle 'Hurry' Cases	06/27/08
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/27/08

## Star

-	Participation	07/02/09
-	Scout Spirit	Complete
-	Canoeing MB	06/27/08
-	First Aid* MB	06/27/08
-	Environmental Sci* MB	06/27/08
-	Space Exploration MB	02/21/09
-	Personal Fitness* MB	03/09/09
-	Cit In World* MB	03/05/10
-	Service Project	01/31/10
-	Pos'n of Responsibility	07/02/09
-	Scoutmaster Conference	04/19/10
-	Board of Review	04/19/10



# Individual History Report

## Evans, Wyatt (cont)

<b>Life</b>					
- Participation	10/19/10	- Eagle Project	__/__/__		
- Scout Spirit	Complete	- Scoutmaster Conference	__/__/__		
- Small Boat Sailing MB	06/05/09	- Board of Review	__/__/__		
- Orienteering MB	06/05/09				
- Emergency Prep* MB	06/25/10	<b>Bronze Palm</b>			
- Swimming* MB	06/23/11	- Participation	__/__/__		
- Cit In Nation* MB	10/10/11	- Scout Spirit	__/__/__		
- Service Project	07/31/11	- Rowing MB	06/24/10		
- Pos'n of Responsibility	01/02/11	- American Labor MB	11/13/10		
- Teach using EDGE Method	Complete	- Rifle Shooting MB	06/23/11		
- Scoutmaster Conference	Complete	- Climbing MB	06/24/11		
- Board of Review	10/10/11	- Lifesaving* MB	06/28/12		
		- Demo Leadership	__/__/__		
		- Scoutmaster Conference	__/__/__		
		- Board of Review	__/__/__		
<b>Eagle (4 more Eagle MBs req'd)</b>					
- Participation	04/10/12				
- Scout Spirit	__/__/__	<b>Gold Palm</b>			
- Electricity MB	06/05/09	- Participation	__/__/__		
- Electronics MB	06/05/09	- Scout Spirit	__/__/__		
- Whitewater MB	06/29/09	- Snow Sports MB	06/29/12		
- Music MB	02/22/10	- _____ MB	__/__/__		
- Aviation MB	06/24/10	- _____ MB	__/__/__		
- Camping* MB	01/13/13	- _____ MB	__/__/__		
- _____ MB	__/__/__	- _____ MB	__/__/__		
- _____ MB	__/__/__	- Demo Leadership	__/__/__		
- _____ MB	__/__/__	- Scoutmaster Conference	__/__/__		
- _____ MB	__/__/__	- Board of Review	__/__/__		
- Pos'n of Responsibility	__/__/__				

## Earned Merit Badges: 23

American Labor	11/13/10	Electronics	06/05/09	Rifle Shooting	06/23/11
Aviation	06/24/10	Emergency Prep*	06/25/10	Rowing	06/24/10
Camping*	01/13/13	Environmental Sci*	06/27/08	Small Boat Sailing	06/05/09
Canoeing	06/27/08	First Aid*	06/27/08	Snow Sports	06/29/12
Cit In Nation*	10/10/11	Lifesaving*	06/28/12	Space Exploration	02/21/09
Cit In World*	03/05/10	Music	02/22/10	Swimming*	06/23/11
Climbing	06/24/11	Orienteering	06/05/09	Whitewater	06/29/09
Electricity	06/05/09	Personal Fitness*	03/09/09		

## Partial MB's and Reqt's Remaining

<b>Archery</b>	<b>Start Date:</b>	06/25/12	<b>Last Progress:</b>	06/29/12
5f (2012 reqts)				
<b>Remarks:</b>				
HSR 2012				
<b>Cit In Community*</b>	<b>Start Date:</b>	11/21/09	<b>Last Progress:</b>	11/21/09
4bc, 8 (2005 reqts)				
<b>Remarks:</b>				
Wright MBF, 3ab Wayne				
<b>Communication*</b>	<b>Start Date:</b>	06/25/12	<b>Last Progress:</b>	06/28/12
1abc, 2b, 7bc, 8 (2010 reqts)				
<b>Remarks:</b>				
HSR 2012				
<b>Law</b>	<b>Start Date:</b>	02/06/10	<b>Last Progress:</b>	
4, 6ab (2005 reqts)				
<b>Motorboating</b>	<b>Start Date:</b>	06/24/10	<b>Last Progress:</b>	06/24/10
1ab, 4a (2009 reqts)				
<b>Remarks:</b>				
Needs 1,4a				

# Individual History Report

Evans, Wyatt (cont)

<b>Total Nights Camping:</b>	40	<b>OA Election:</b>	Complete	<b>Call Out:</b>	Complete
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	09/29/12	<b>Brotherhood:</b>	__/__/__
<b>Total Service Hours:</b>	24	<b>Vigil:</b>	__/__/__	<b>Vigil Name:</b>	

## Special Awards

Arrow of Light                      02/24/08

## Leadership History

Scribe	07/01/11 - 01/01/12	Patrol Leader	07/01/09 - 01/01/10
Asst Patrol Ldr	01/11/11 - 07/01/11	Asst Patrol Ldr	01/05/09 - 07/01/09
Chaplain Aide	01/01/11 - 07/01/11	Chaplain Aide	01/05/09 - 07/01/09
Scribe	07/01/10 - 12/31/10	Historian	07/01/08 - 01/05/09

# Individual History Report

Name: Fergerson, Colin

Home Phone: (918) 804-3473

Patrol: New Scout

Current Rank: Scout

Rank Date: 04/22/13

Date of Birth: \*\*\*\*\*

Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit: 04/15/13

## Scout

1.	Age Requirement	05/09/12	8a.	Swimming Precautions	06/07/13
2.	Find a Troop	04/22/13	8b.	Demo Swim Ability	06/07/13
3.	Application Forms	04/22/13	8c.	Demo Water Rescue	06/07/13
4.	Pledge of Allegiance	04/22/13	9a.	Drug/Alcohol Program	___/___/___
5.	Demo Scout Sign, etc	04/22/13	9b.	Personal Safety/Protection	___/___/___
6.	Demo Square Knot	04/22/13	10.	Earn and Save Money	___/___/___
7.	Scout Oath, Law, etc	04/22/13	11.	Scout Spirit/Scout Law	___/___/___
8.	Describe Scout Badge	04/22/13	12.	Scoutmaster Conference	___/___/___
9.	Pamphlet Exercises	04/22/13	13.	Board of Review	___/___/___
10.	Scoutmaster Conference	04/22/13			

## Tenderfoot

1.	Prepare to Camp	___/___/___	1.	Find Way w/o Compass	06/07/13
2.	Camp and Pitch Tent	___/___/___	2.	Orienteering Course	___/___/___
3.	Prepare/Cook Meal	___/___/___	3.	Activity Requirement	___/___/___
4a.	Demo Whip/Fuse Rope	06/07/13	4a.	Plan Patrol Menu	___/___/___
4b.	Demo Hitch Knots	06/07/13	4b.	Make Food List	___/___/___
4c.	Square Knot using EDGE Method	06/07/13	4c.	Cooking Utensils/Gear	___/___/___
5.	Explain Hiking Rules	06/07/13	4d.	Safe Food Handling	___/___/___
6.	Demo Flag Care	06/07/13	4e.	Serve As Patrol Cook	___/___/___
7.	Scouting Principles	06/07/13	5.	Visit Civic Leader	___/___/___
8.	Patrol Knowledge	06/07/13	6.	Identify Native Plants	06/07/13
9.	Explain Buddy System	06/07/13	7a.	Demonstrate Lashings	06/07/13
10a.	Physical Fitness Test	___/___/___	7b.	Make Camp Gadget	06/07/13
10b.	Show Improvement	___/___/___	8a.	Demo Rescue Knot	06/07/13
11.	Identify Poison Plants	06/07/13	8b.	Demo Bandages	06/07/13
12a.	Procedures for choking	06/07/13	8c.	Moving The Injured	06/07/13
12b.	Show First Aid	06/07/13	8d.	Heart Attacks/CPR	06/07/13
13.	Scout Spirit/Scout Law	___/___/___	9a.	Safe Trip Afloat	06/07/13
14.	Scoutmaster Conference	___/___/___	9b.	BSA Swimmer Test	___/___/___
15.	Board of Review	___/___/___	9c.	Show Line Rescue	06/07/13

## 2nd Class

1a.	Map and Compass Use	06/07/13	1.	Find Way w/o Compass	06/07/13
1b.	Map and Compass Hike	___/___/___	2.	Orienteering Course	___/___/___
2.	Discuss 'Leave No Trace'	06/07/13	3.	Activity Requirement	___/___/___
3a.	Activity Requirement	___/___/___	4a.	Plan Patrol Menu	___/___/___
3b.	Select Camp Site	___/___/___	4b.	Make Food List	___/___/___
3c.	Use of Knife/Saw/Axe	06/07/13	4c.	Cooking Utensils/Gear	___/___/___
3d.	Prepare Cook Fire	06/07/13	4d.	Safe Food Handling	___/___/___
3e.	Cooking Fire	___/___/___	4e.	Serve As Patrol Cook	___/___/___
3f.	Lightweight or Propane Stove	___/___/___	5.	Visit Civic Leader	___/___/___
3g.	Plan and Cook Meal	___/___/___	6.	Identify Native Plants	06/07/13
4.	Flag Ceremony/Respect Flag	06/07/13	7a.	Demonstrate Lashings	06/07/13
5.	Service Project	___/___/___	7b.	Make Camp Gadget	06/07/13
6.	Identify Wild Animals	___/___/___	8a.	Demo Rescue Knot	06/07/13
7a.	Handle 'Hurry' Cases	06/07/13	8b.	Demo Bandages	06/07/13
7b.	Make First Aid Kit	06/07/13	8c.	Moving The Injured	06/07/13
7c.	Show First Aid	06/07/13	8d.	Heart Attacks/CPR	06/07/13

## Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Electricity MB	06/07/13
-	Electronics MB	06/07/13
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

# Individual History Report

Ferguson, Colin (cont)

**Life (3 more Eagle MBs req'd)**

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

**Eagle (5 more Eagle MBs req'd)**

-	Participation	__/__/__
-	Scout Spirit	__/__/__

**Earned Merit Badges: 2**

Electricity	06/07/13	Electronics	06/07/13
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**Partial MB's and Req't's Remaining**

<b>Archery</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
5f (2012 reqts)		
Remarks: HSR 2013		

<b>Total Nights Camping:</b>	<b>OA Election:</b> __/__/__	<b>Call Out:</b> __/__/__
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> __/__/__	<b>Brotherhood:</b> __/__/__
<b>Total Service Hours:</b>	<b>Vigil:</b> __/__/__	<b>Vigil Name:</b>

**Special Awards**

Arrow of Light	02/25/13
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# Individual History Report

Name: Gillespie, Brennan

Home Phone: (918) 493-5994

Patrol: New Scout

Current Rank: Tenderfoot

Rank Date: 10/08/12

Date of Birth: \*\*\*\*\*

Age: 12

Pos'n of Respons: Asst Patrol Ldr

Pos Date: 01/01/13

Date Joined Unit: 03/01/12

**Scout**

1.	Age Requirement	02/18/12	8a.	Swimming Precautions	06/07/13
2.	Find a Troop	04/09/12	8b.	Demo Swim Ability	06/07/13
3.	Application Forms	04/09/12	8c.	Demo Water Rescue	06/07/13
4.	Pledge of Allegiance	04/09/12	9a.	Drug/Alcohol Program	___/___/___
5.	Demo Scout Sign, etc	04/09/12	9b.	Personal Safety/Protection	___/___/___
6.	Demo Square Knot	04/09/12	10.	Earn and Save Money	___/___/___
7.	Scout Oath, Law, etc	04/09/12	11.	Scout Spirit/Scout Law	___/___/___
8.	Describe Scout Badge	04/09/12	12.	Scoutmaster Conference	___/___/___
9.	Pamphlet Exercises	04/09/12	13.	Board of Review	___/___/___
10.	Scoutmaster Conference	04/09/12			

**Tenderfoot**

1.	Prepare to Camp	Complete	1.	Find Way w/o Compass	06/07/13
2.	Camp and Pitch Tent	Complete	2.	Orienteering Course	___/___/___
3.	Prepare/Cook Meal	Complete	3.	Activity Requirement	___/___/___
4a.	Demo Whip/Fuse Rope	Complete	4a.	Plan Patrol Menu	___/___/___
4b.	Demo Hitch Knots	Complete	4b.	Make Food List	___/___/___
4c.	Square Knot using EDGE Method	Complete	4c.	Cooking Utensils/Gear	___/___/___
5.	Explain Hiking Rules	Complete	4d.	Safe Food Handling	___/___/___
6.	Demo Flag Care	Complete	4e.	Serve As Patrol Cook	___/___/___
7.	Scouting Principles	Complete	5.	Visit Civic Leader	___/___/___
8.	Patrol Knowledge	Complete	6.	Identify Native Plants	06/07/13
9.	Explain Buddy System	Complete	7a.	Demonstrate Lashings	06/07/13
10a.	Physical Fitness Test	Complete	7b.	Make Camp Gadget	06/07/13
10b.	Show Improvement	Complete	8a.	Demo Rescue Knot	06/07/13
11.	Identify Poison Plants	Complete	8b.	Demo Bandages	06/07/13
12a.	Procedures for choking	Complete	8c.	Moving The Injured	06/07/13
12b.	Show First Aid	Complete	8d.	Heart Attacks/CPR	06/07/13
13.	Scout Spirit/Scout Law	Complete	9a.	Safe Trip Afloat	06/07/13
14.	Scoutmaster Conference	Complete	9b.	BSA Swimmer Test	06/07/13
15.	Board of Review	10/08/12	9c.	Show Line Rescue	06/07/13
			10.	Invite Friend to Join	___/___/___
			11.	Use of Internet/Cyberbully	___/___/___
			12.	Scout Spirit/Scout Law	___/___/___
			13.	Scoutmaster Conference	___/___/___
			14.	Board Of Review	___/___/___

**2nd Class**

1a.	Map and Compass Use	06/07/13			
1b.	Map and Compass Hike	___/___/___			
2.	Discuss 'Leave No Trace'	06/07/13			
3a.	Activity Requirement	___/___/___			
3b.	Select Camp Site	___/___/___			
3c.	Use of Knife/Saw/Axe	06/07/13			
3d.	Prepare Cook Fire	06/07/13			
3e.	Cooking Fire	___/___/___			
3f.	Lightweight or Propane Stove	___/___/___			
3g.	Plan and Cook Meal	___/___/___			
4.	Flag Ceremony/Respect Flag	06/07/13			
5.	Service Project	___/___/___			
6.	Identify Wild Animals	___/___/___			
7a.	Handle 'Hurry' Cases	06/07/13			
7b.	Make First Aid Kit	06/07/13			
7c.	Show First Aid	06/07/13			

**1st Class**

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	06/07/13
7b.	Make Camp Gadget	06/07/13
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	06/07/13
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

**Star (4 more Eagle MBs req'd)**

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Snow Sports MB	06/07/13
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

# Individual History Report

Gillespie, Brennan (cont)

<b>Life (3 more Eagle MBs req'd)</b>		-	_____ MB	__/__/__
- Participation	__/__/__	-	_____ MB	__/__/__
- Scout Spirit	__/__/__	-	_____ MB	__/__/__
- _____ MB	__/__/__	-	_____ MB	__/__/__
- _____ MB	__/__/__	-	_____ MB	__/__/__
- _____ MB	__/__/__	-	_____ MB	__/__/__
- _____ MB	__/__/__	-	_____ MB	__/__/__
- Service Project	__/__/__	-	_____ MB	__/__/__
- Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
- Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
- Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
- Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
		-	Board of Review	__/__/__
<b>Eagle (5 more Eagle MBs req'd)</b>				
- Participation	__/__/__			
- Scout Spirit	__/__/__			

### Earned Merit Badges: 1

Snow Sports 06/07/13

### Partial MB's and Req't's Remaining

<b>Fishing</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
9 (2013 reqts)		
<b>Remarks:</b> HSR 2013		
<b>Fly Fishing</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
4, 10 (2012 reqts)		
<b>Remarks:</b> HSR 2013		

<b>Total Nights Camping:</b> 2	<b>OA Election:</b> __/__/__	<b>Call Out:</b> __/__/__
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> __/__/__	<b>Brotherhood:</b> __/__/__
<b>Total Service Hours:</b>	<b>Vigil:</b> __/__/__	<b>Vigil Name:</b>

### Special Awards

Arrow of Light 02/22/12

# Individual History Report

Name: Harder, Hudson

Home Phone: (918) 995-7370

Patrol: Alligator

Current Rank: 2nd Class

Rank Date: 05/13/13

Date of Birth: \*\*\*\*\*

Age: 13

Pos'n of Respos: Chaplain Aide

Pos Date: 01/01/13

Date Joined Unit: 10/10/11

**Scout**

1.	Age Requirement	08/07/11	8a.	Swimming Precautions	06/07/12
2.	Find a Troop	Complete	8b.	Demo Swim Ability	06/07/12
3.	Application Forms	Complete	8c.	Demo Water Rescue	06/07/12
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	05/13/13
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	05/13/13
6.	Demo Square Knot	Complete	10.	Earn and Save Money	05/13/13
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	05/13/13
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	05/13/13
9.	Pamphlet Exercises	Complete	13.	Board of Review	05/13/13
10.	Scoutmaster Conference	10/10/11			

**Tenderfoot**

1.	Prepare to Camp	04/22/13
2.	Camp and Pitch Tent	04/22/13
3.	Prepare/Cook Meal	04/22/13
4a.	Demo Whip/Fuse Rope	04/22/13
4b.	Demo Hitch Knots	04/22/13
4c.	Square Knot using EDGE Method	04/22/13
5.	Explain Hiking Rules	04/22/13
6.	Demo Flag Care	04/22/13
7.	Scouting Principles	04/22/13
8.	Patrol Knowledge	04/22/13
9.	Explain Buddy System	04/22/13
10a.	Physical Fitness Test	04/22/13
10b.	Show Improvement	04/22/13
11.	Identify Poison Plants	04/22/13
12a.	Procedures for choking	04/22/13
12b.	Show First Aid	04/22/13
13.	Scout Spirit/Scout Law	04/22/13
14.	Scoutmaster Conference	04/22/13
15.	Board of Review	04/22/13

**2nd Class**

1a.	Map and Compass Use	06/07/12
1b.	Map and Compass Hike	05/13/13
2.	Discuss 'Leave No Trace'	06/07/12
3a.	Activity Requirement	03/30/12
3b.	Select Camp Site	05/13/13
3c.	Use of Knife/Saw/Axe	05/13/13
3d.	Prepare Cook Fire	05/13/13
3e.	Cooking Fire	05/13/13
3f.	Lightweight or Propane Stove	05/13/13
3g.	Plan and Cook Meal	05/13/13
4.	Flag Ceremony/Respect Flag	06/07/12
5.	Service Project	10/30/11
6.	Identify Wild Animals	06/07/12
7a.	Handle 'Hurry' Cases	06/07/12
7b.	Make First Aid Kit	06/07/12
7c.	Show First Aid	06/07/12

**1st Class**

1.	Find Way w/o Compass	06/07/12
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/08/12
7a.	Demonstrate Lashings	06/07/12
7b.	Make Camp Gadget	06/07/12
8a.	Demo Rescue Knot	06/07/12
8b.	Demo Bandages	06/08/12
8c.	Moving The Injured	06/08/12
8d.	Heart Attacks/CPR	06/07/12
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

**Star (3 more Eagle MBs req'd)**

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Cit In World* MB	11/12/11
-	Cinematography MB	06/07/12
-	Horsemanship MB	06/08/12
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___





# Individual History Report

**Name:** Hatheway, Reese      **Home Phone:** (918) 298-4064  
**Patrol:** Owl  
**Current Rank:** Life      **Rank Date:** 01/14/13      **Date of Birth:** \*\*\*\*\*      **Age:** 15  
**Pos'n of Respons:** Senior Patrol Ldr      **Pos Date:** 01/01/13      **Date Joined Unit:** 01/05/09

## Scout

1.	Age Requirement	10/31/08
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/19/09

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	05/04/09
9b.	Personal Safety/Protection	11/10/09
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	12/13/10
12.	Scoutmaster Conference	12/13/10
13.	Board of Review	01/24/11

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	06/08/09

## 1st Class

1.	Find Way w/o Compass	11/10/09
2.	Orienteering Course	06/01/10
3.	Activity Requirement	02/22/10
4a.	Plan Patrol Menu	11/10/09
4b.	Make Food List	05/03/10
4c.	Cooking Utensils/Gear	12/11/10
4d.	Safe Food Handling	07/20/09
4e.	Serve As Patrol Cook	11/06/09
5.	Visit Civic Leader	06/19/10
6.	Identify Native Plants	05/06/09
7a.	Demonstrate Lashings	11/16/09
7b.	Make Camp Gadget	04/27/09
8a.	Demo Rescue Knot	02/18/09
8b.	Demo Bandages	01/25/10
8c.	Moving The Injured	01/25/10
8d.	Heart Attacks/CPR	03/22/10
9a.	Safe Trip Afloat	11/10/09
9b.	BSA Swimmer Test	06/05/09
9c.	Show Line Rescue	05/03/10
10.	Invite Friend to Join	05/03/10
11.	Use of Internet/Cyberbully	11/16/09
12.	Scout Spirit/Scout Law	11/16/09
13.	Scoutmaster Conference	06/20/11
14.	Board Of Review	06/20/11

## 2nd Class

1a.	Map and Compass Use	06/05/09
1b.	Map and Compass Hike	12/11/10
2.	Discuss 'Leave No Trace'	Complete
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	06/05/09
3e.	Cooking Fire	06/05/09
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/05/09
5.	Service Project	08/30/09
6.	Identify Wild Animals	06/05/09
7a.	Handle 'Hurry' Cases	06/05/09
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/09

## Star

-	Participation	10/20/11
-	Scout Spirit	04/02/12
-	Geology MB	04/04/09
-	Small Boat Sailing MB	06/05/09
-	Swimming* MB	06/11/10
-	Environmental Sci* MB	06/11/10
-	Cit In World* MB	02/13/12
-	Cit In Community* MB	03/26/12
-	Service Project	01/29/12
-	Pos'n of Responsibility	04/02/12
-	Scoutmaster Conference	04/02/12
-	Board of Review	04/09/12



# Individual History Report

Hatheway, Reese (cont)

## Leadership History

Asst SPL	07/01/12 - 12/31/12	Patrol Leader	01/01/10 - 06/30/10
Patrol Leader	01/01/12 - 07/01/12	Patrol Chap. A	01/05/09 - 07/01/09
Scribe	07/01/10 - 12/31/10		

# Individual History Report

Name: Hill, Blake

Home Phone: (918) 296-0034

Current Rank: 1st Class

Rank Date: 06/08/11

Patrol: Alligator

Date of Birth: \*\*\*\*\*

Age: 17

Pos'n of Respons:

Pos Date:

Date Joined Unit:

**Scout**

1.	Age Requirement	01/11/07	8a.	Swimming Precautions	06/05/08
2.	Find a Troop	01/14/08	8b.	Demo Swim Ability	06/05/08
3.	Application Forms	01/14/08	8c.	Demo Water Rescue	06/05/08
4.	Pledge of Allegiance	01/14/08	9a.	Drug/Alcohol Program	Complete
5.	Demo Scout Sign, etc	01/14/08	9b.	Personal Safety/Protection	Complete
6.	Demo Square Knot	01/14/08	10.	Earn and Save Money	Complete
7.	Scout Oath, Law, etc	01/14/08	11.	Scout Spirit/Scout Law	Complete
8.	Describe Scout Badge	01/14/08	12.	Scoutmaster Conference	07/26/10
9.	Pamphlet Exercises	01/14/08	13.	Board of Review	07/26/10
10.	Scoutmaster Conference	01/14/08			

**Tenderfoot**

1.	Prepare to Camp	04/14/08	1.	Find Way w/o Compass	Complete
2.	Camp and Pitch Tent	04/14/08	2.	Orienteering Course	Complete
3.	Prepare/Cook Meal	04/14/08	3.	Activity Requirement	Complete
4a.	Demo Whip/Fuse Rope	08/25/08	4a.	Plan Patrol Menu	Complete
4b.	Demo Hitch Knots	01/19/09	4b.	Make Food List	Complete
4c.	Square Knot using EDGE Method	01/19/09	4c.	Cooking Utensils/Gear	Complete
5.	Explain Hiking Rules	01/19/09	4d.	Safe Food Handling	Complete
6.	Demo Flag Care	01/19/09	4e.	Serve As Patrol Cook	Complete
7.	Scouting Principles	01/19/09	5.	Visit Civic Leader	Complete
8.	Patrol Knowledge	04/14/09	6.	Identify Native Plants	Complete
9.	Explain Buddy System	04/14/09	7a.	Demonstrate Lashings	Complete
10a.	Physical Fitness Test	02/04/08	7b.	Make Camp Gadget	Complete
10b.	Show Improvement	04/03/08	8a.	Demo Rescue Knot	Complete
11.	Identify Poison Plants	Complete	8b.	Demo Bandages	Complete
12a.	Procedures for choking	Complete	8c.	Moving The Injured	Complete
12b.	Show First Aid	Complete	8d.	Heart Attacks/CPR	Complete
13.	Scout Spirit/Scout Law	06/02/09	9a.	Safe Trip Afloat	06/06/08
14.	Scoutmaster Conference	02/22/10	9b.	BSA Swimmer Test	06/06/08
15.	Board of Review	02/22/10	9c.	Show Line Rescue	06/06/08

**2nd Class**

1a.	Map and Compass Use	06/05/08
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	Complete
3a.	Activity Requirement	05/31/09
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	06/05/08
3d.	Prepare Cook Fire	06/05/08
3e.	Cooking Fire	06/05/08
3f.	Lightweight or Propane Stove	06/05/08
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/05/08
5.	Service Project	Complete
6.	Identify Wild Animals	06/05/08
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

**1st Class**

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	06/06/08
9b.	BSA Swimmer Test	06/06/08
9c.	Show Line Rescue	06/06/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	06/08/11

**Star (3 more Eagle MBs req'd)**

-	Participation	10/08/11
-	Scout Spirit	__/__/__
-	Collections MB	11/17/07
-	Weather MB	11/17/07
-	Swimming* MB	06/05/08
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	10/08/12
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

# Individual History Report

## Hill, Blake (cont)

### Life (3 more Eagle MBs req'd)

- Participation   /  /    
 - Scout Spirit   /  /    
 - Motorboating MB 06/06/08  
 - Space Exploration MB 02/21/09  
 - \_\_\_\_\_ MB   /  /    
 - \_\_\_\_\_ MB   /  /    
 - \_\_\_\_\_ MB   /  /    
 - Service Project   /  /    
 - Pos'n of Responsibility   /  /    
 - Teach using EDGE Method   /  /    
 - Scoutmaster Conference   /  /    
 - Board of Review   /  /  

- Aviation MB 06/05/09  
 - Snow Sports MB 06/05/09  
 - Cinematography MB 06/05/09  
 - Canoeing MB 06/11/11  
 - \_\_\_\_\_ MB   /  /    
 - \_\_\_\_\_ MB   /  /    
 - \_\_\_\_\_ MB   /  /    
 - \_\_\_\_\_ MB   /  /    
 - \_\_\_\_\_ MB   /  /    
 - \_\_\_\_\_ MB   /  /    
 - Pos'n of Responsibility   /  /    
 - Eagle Project   /  /    
 - Scoutmaster Conference   /  /    
 - Board of Review   /  /  

### Eagle (5 more Eagle MBs req'd)

- Participation   /  /    
 - Scout Spirit   /  /  

## Earned Merit Badges: 9

Aviation	06/05/09	Collections	11/17/07	Space Exploration	02/21/09
Canoeing	06/11/11	Motorboating	06/06/08	Swimming*	06/05/08
Cinematography	06/05/09	Snow Sports	06/05/09	Weather	11/17/07

## Partial MB's and Reqt's Remaining

<b>Archery</b> 2d, 3c, 5f (2009 reqts)	<b>Start Date:</b> 06/05/09	<b>Last Progress:</b> 06/05/09
<b>Cit In World*</b> 7abde (2006 reqts) <b>Remarks:</b> 1-6c,7c Hale JUne 2011	<b>Start Date:</b> 06/06/11	<b>Last Progress:</b> 06/11/11
<b>Crime Prevention</b> 2, 4b, 6abc, 7ab (2006 reqts)	<b>Start Date:</b>	<b>Last Progress:</b>
<b>Emergency Prep*</b> 1, 2abc, 3abcd, 4, 5, 6abc, 8abc, 9abc (2009 reqts)	<b>Start Date:</b> 03/23/09	<b>Last Progress:</b> 03/23/09
<b>Environmental Sci*</b> 3e, 4b (2006 reqts) <b>Remarks:</b> All but 3e, endangered species Hale JUne 2011	<b>Start Date:</b> 06/06/11	<b>Last Progress:</b> 06/11/11
<b>First Aid*</b> 2d (2008 reqts) <b>Remarks:</b> All but 2d (kit) - Hale June 2011	<b>Start Date:</b> 06/06/11	<b>Last Progress:</b> 06/11/11
<b>Graphic Arts</b> 4abd (2005 reqts)	<b>Start Date:</b> 06/05/08	<b>Last Progress:</b>
<b>Rifle Shooting</b> 2.2abcdefghijk, 2.3abcdefghijklmn (2005 reqts)	<b>Start Date:</b>	<b>Last Progress:</b>
<b>Shotgun Shooting</b> 2.1cdefghijk, 2.2lmn (2007 reqts)	<b>Start Date:</b>	<b>Last Progress:</b> 04/04/09

**Total Nights Camping:** 33  
**Total Miles Hiking:**  
**Total Service Hours:** 4

**OA Election:**   /  /    
**Ordeal:**   /  /    
**Vigil:**   /  /    
**Call Out:**   /  /    
**Brotherhood:**   /  /    
**Vigil Name:**

## Leadership History

Patrol Leader	07/01/12 - 01/01/13	Historian	01/01/11 - 07/01/11
Asst Patrol Ldr	01/01/12 - 07/01/12	Patrol Leader	01/01/10 - 07/01/10
Asst Patrol Ldr	01/11/11 - 07/01/11	Patrol Leader	07/01/09 - 01/01/10

# Individual History Report

**Name:** Hurt, Dylan **Home Phone:** (918) 622-3080  
**Current Rank:** Star **Patrol:** Owl  
**Pos'n of Respons:** **Rank Date:** 08/27/12 **Date of Birth:** \*\*\*\*\* **Age:** 14  
**Pos Date:** **Date Joined Unit:** 02/15/10

## Scout

1.	Age Requirement	11/12/09
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/12/10

8a.	Swimming Precautions	06/11/10
8b.	Demo Swim Ability	06/11/10
8c.	Demo Water Rescue	06/11/10
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	06/21/10

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	04/19/10
15.	Board of Review	04/19/10

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	06/11/10
3.	Activity Requirement	06/11/10
4a.	Plan Patrol Menu	06/11/10
4b.	Make Food List	06/11/10
4c.	Cooking Utensils/Gear	06/11/10
4d.	Safe Food Handling	06/11/10
4e.	Serve As Patrol Cook	06/11/10
5.	Visit Civic Leader	06/11/10
6.	Identify Native Plants	06/11/10
7a.	Demonstrate Lashings	06/11/10
7b.	Make Camp Gadget	06/11/10
8a.	Demo Rescue Knot	06/11/10
8b.	Demo Bandages	06/11/10
8c.	Moving The Injured	06/11/10
8d.	Heart Attacks/CPR	06/11/10
9a.	Safe Trip Afloat	06/11/10
9b.	BSA Swimmer Test	06/11/10
9c.	Show Line Rescue	06/11/10
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	08/02/10
14.	Board Of Review	08/02/10

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/11/10
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/11/10
5.	Service Project	Complete
6.	Identify Wild Animals	06/11/10
7a.	Handle 'Hurry' Cases	06/11/10
7b.	Make First Aid Kit	06/11/10
7c.	Show First Aid	06/11/10

## Star

-	Participation	12/02/10
-	Scout Spirit	08/27/12
-	Snow Sports MB	06/11/10
-	First Aid* MB	06/11/10
-	American Labor MB	11/13/10
-	Swimming* MB	01/09/12
-	Environmental Sci* MB	06/07/12
-	Cit In World* MB	08/13/12
-	Service Project	07/31/11
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	08/27/12
-	Board of Review	08/27/12

# Individual History Report

Hurt, Dylan (cont)

<b>Life</b>					
- Participation	02/27/13	-	Canoeing MB	06/11/11	
- Scout Spirit	__/__/__	-	Fishing MB	06/11/11	
- Fingerprinting MB	02/12/11	-	Whitewater MB	06/08/12	
- Indian Lore MB	02/26/11	-	_____ MB	__/__/__	
- Camping* MB	08/13/12	-	_____ MB	__/__/__	
- Personal Fitness* MB	09/17/12	-	_____ MB	__/__/__	
- Lifesaving* MB	06/07/13	-	_____ MB	__/__/__	
- Service Project	__/__/__	-	_____ MB	__/__/__	
- Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__	
- Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__	
- Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__	
- Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__	
			Board of Review	__/__/__	
<b>Eagle (5 more Eagle MBs req'd)</b>					
- Participation	__/__/__				
- Scout Spirit	__/__/__				

## Earned Merit Badges: 14

American Labor	11/13/10	Fingerprinting	02/12/11	Personal Fitness*	09/17/12
Camping*	08/13/12	First Aid*	06/11/10	Snow Sports	06/11/10
Canoeing	06/11/11	Fishing	06/11/11	Swimming*	01/09/12
Cit In World*	08/13/12	Indian Lore	02/26/11	Whitewater	06/08/12
Environmental Sci*	06/07/12	Lifesaving*	06/07/13		

## Partial MB's and Reqt's Remaining

<b>Cit In Community*</b>	<b>Start Date:</b>	02/12/11	<b>Last Progress:</b>	
3ab, 5, 7c, 8 (2005 reqts)				
<b>Remarks:</b> Neosho - Error on Report Not Listed - Used R evan				
<b>Climbing</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
11abc (2012 reqts)				
<b>Remarks:</b> HSR 2013				
<b>Communication*</b>	<b>Start Date:</b>	02/12/11	<b>Last Progress:</b>	06/07/13
3, 5, 7abc, 8 (2010 reqts)				
<b>Remarks:</b> Neosho 1-2				
<b>Crime Prevention</b>	<b>Start Date:</b>	02/12/11	<b>Last Progress:</b>	
2, 5, 6abc, 7ab, 9d (2006 reqts)				
<b>Remarks:</b> 13489abc Neosho				
<b>Electricity</b>	<b>Start Date:</b>	02/26/11	<b>Last Progress:</b>	
2, 8 (2005 reqts)				
<b>Remarks:</b> All But 2,8 At Bartlesville				
<b>Emergency Prep*</b>	<b>Start Date:</b>	06/06/11	<b>Last Progress:</b>	06/11/11
6c, 8b, 9ab (2009 reqts)				
<b>Remarks:</b> All but 6c,8b,9ab Hale June 2011				
<b>Photography</b>	<b>Start Date:</b>	02/26/11	<b>Last Progress:</b>	
4ab (2006 reqts)				
<b>Remarks:</b> All But # 4 At Bartlesville				
<b>Rifle Shooting</b>	<b>Start Date:</b>	06/07/10	<b>Last Progress:</b>	06/11/10
1hi, 2.1chijl, 2.2.abcdefghijkl, 2.3.abcdefghijklmn (2005 reqts)				
<b>Veterinary Medicine</b>	<b>Start Date:</b>	02/26/11	<b>Last Progress:</b>	
6ab (2006 reqts)				
<b>Remarks:</b> All But # 6 at Bartlesville				
<b>Wilderness Survival</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
6 (2013 reqts)				
<b>Remarks:</b> HSR 2013				

# Individual History Report

Hurt, Dylan (cont)

Total Nights Camping: 35  
Total Miles Hiking:  
Total Service Hours: 10

OA Election: \_\_\_/\_\_\_/\_\_\_  
Ordeal: \_\_\_/\_\_\_/\_\_\_  
Vigil: \_\_\_/\_\_\_/\_\_\_

Call Out: \_\_\_/\_\_\_/\_\_\_  
Brotherhood: \_\_\_/\_\_\_/\_\_\_  
Vigil Name:

## Special Awards

Arrow of Light 02/25/10

## Leadership History

Quartermaster 07/01/11 - 07/01/12



# Individual History Report

Name: Lathan, Connor

Home Phone: (918) 852-3965

Patrol: Alligator

Current Rank:  
Pos'n of Respons:Rank Date:  
Pos Date:Date of Birth: \*\*\*\*\*  
Date Joined Unit: 02/06/12

Age: 12

**Scout**

1.	Age Requirement	02/03/12
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

**Tenderfoot**

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___
4b.	Demo Hitch Knots	___/___/___
4c.	Square Knot using EDGE Method	___/___/___
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	___/___/___
12b.	Show First Aid	___/___/___
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

**1st Class**

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

**2nd Class**

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

**Star (4 more Eagle MBs req'd)**

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

# Individual History Report

Lathan, Connor (cont)

**Life (3 more Eagle MBs req'd)**

- Participation   /  /
- Scout Spirit   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- Service Project   /  /
- Pos'n of Responsibility   /  /
- Teach using EDGE Method   /  /
- Scoutmaster Conference   /  /
- Board of Review   /  /

- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- Pos'n of Responsibility   /  /
- Eagle Project   /  /
- Scoutmaster Conference   /  /
- Board of Review   /  /

**Eagle (5 more Eagle MBs req'd)**

- Participation   /  /
- Scout Spirit   /  /

**Total Nights Camping:**  
**Total Miles Hiking:**  
**Total Service Hours:**

**OA Election:**   /  /    
**Ordeal:**   /  /    
**Vigil:**   /  /  

**Call Out:**   /  /    
**Brotherhood:**   /  /    
**Vigil Name:**

## Special Awards

Arrow of Light

02/03/12

# Individual History Report

Name: Lindsey, Ryan

Home Phone: (918) 298-4691

Current Rank: Star  
Pos'n of Respons: Patrol Leader

Rank Date: 07/29/13  
Pos Date: 01/01/13

Patrol: Owl  
Date of Birth: \*\*\*\*\* Age: 13  
Date Joined Unit: 02/08/11

## Scout

1.	Age Requirement	09/03/10	8a.	Swimming Precautions	06/11/11
2.	Find a Troop	Complete	8b.	Demo Swim Ability	06/11/11
3.	Application Forms	Complete	8c.	Demo Water Rescue	06/11/11
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	03/05/12
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	01/23/12
6.	Demo Square Knot	Complete	10.	Earn and Save Money	08/14/11
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	03/12/12
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	03/12/12
9.	Pamphlet Exercises	Complete	13.	Board of Review	03/12/12
10.	Scoutmaster Conference	02/14/11			

## Tenderfoot

1.	Prepare to Camp	Complete	1.	Find Way w/o Compass	06/11/11
2.	Camp and Pitch Tent	Complete	2.	Orienteering Course	06/08/12
3.	Prepare/Cook Meal	Complete	3.	Activity Requirement	10/07/11
4a.	Demo Whip/Fuse Rope	Complete	4a.	Plan Patrol Menu	10/03/11
4b.	Demo Hitch Knots	Complete	4b.	Make Food List	10/03/11
4c.	Square Knot using EDGE Method	Complete	4c.	Cooking Utensils/Gear	02/27/12
5.	Explain Hiking Rules	Complete	4d.	Safe Food Handling	10/03/11
6.	Demo Flag Care	Complete	4e.	Serve As Patrol Cook	01/09/12
7.	Scouting Principles	Complete	5.	Visit Civic Leader	01/09/12
8.	Patrol Knowledge	Complete	6.	Identify Native Plants	06/11/11
9.	Explain Buddy System	Complete	7a.	Demonstrate Lashings	06/11/11
10a.	Physical Fitness Test	Complete	7b.	Make Camp Gadget	06/11/11
10b.	Show Improvement	Complete	8a.	Demo Rescue Knot	06/11/11
11.	Identify Poison Plants	Complete	8b.	Demo Bandages	06/11/11
12a.	Procedures for choking	Complete	8c.	Moving The Injured	06/11/11
12b.	Show First Aid	Complete	8d.	Heart Attacks/CPR	06/11/11
13.	Scout Spirit/Scout Law	Complete	9a.	Safe Trip Afloat	06/11/11
14.	Scoutmaster Conference	Complete	9b.	BSA Swimmer Test	04/15/11
15.	Board of Review	10/03/11	9c.	Show Line Rescue	06/11/11
			10.	Invite Friend to Join	05/31/12
			11.	Use of Internet/Cyberbully	01/09/12
			12.	Scout Spirit/Scout Law	06/11/12
			13.	Scoutmaster Conference	06/11/12
			14.	Board Of Review	06/11/12

## 2nd Class

1a.	Map and Compass Use	06/11/11			
1b.	Map and Compass Hike	04/18/11			
2.	Discuss 'Leave No Trace'	06/11/11			
3a.	Activity Requirement	04/30/11			
3b.	Select Camp Site	06/07/11			
3c.	Use of Knife/Saw/Axe	01/23/12			
3d.	Prepare Cook Fire	03/10/12			
3e.	Cooking Fire	01/30/12			
3f.	Lightweight or Propane Stove	02/25/12			
3g.	Plan and Cook Meal	08/15/11			
4.	Flag Ceremony/Respect Flag	07/18/11			
5.	Service Project	02/20/11			
6.	Identify Wild Animals	06/11/11			
7a.	Handle 'Hurry' Cases	06/11/11			
7b.	Make First Aid Kit	06/11/11			
7c.	Show First Aid	06/11/11			

## Star

-	Participation	10/11/12
-	Scout Spirit	07/29/13
-	Canoeing MB	06/11/11
-	Environmental Sci* MB	06/11/11
-	Horsemanship MB	06/11/11
-	Personal Fitness* MB	08/20/12
-	Cit In World* MB	09/24/12
-	Swimming* MB	06/07/13
-	Service Project	07/29/13
-	Pos'n of Responsibility	11/01/12
-	Scoutmaster Conference	07/29/13
-	Board of Review	07/29/13

# Individual History Report

Lindsey, Ryan (cont)

## Life (2 more Eagle MBs req'd)

- Participation	___/___/___
- Scout Spirit	___/___/___
- Chemistry MB	02/04/12
- Engineering MB	02/04/12
- First Aid* MB	06/07/13
- _____ MB	___/___/___
- _____ MB	___/___/___
- Service Project	___/___/___
- Pos'n of Responsibility	___/___/___
- Teach using EDGE Method	___/___/___
- Scoutmaster Conference	___/___/___
- Board of Review	___/___/___

- Snow Sports MB	06/07/12
- Rowing MB	06/07/12
- Metalwork MB	10/08/12
- Kayaking MB	06/07/13
- _____ MB	___/___/___
- _____ MB	___/___/___
- _____ MB	___/___/___
- _____ MB	___/___/___
- _____ MB	___/___/___
- Pos'n of Responsibility	___/___/___
- Eagle Project	___/___/___
- Scoutmaster Conference	___/___/___
- Board of Review	___/___/___

## Eagle (5 more Eagle MBs req'd)

- Participation	___/___/___
- Scout Spirit	___/___/___

## Earned Merit Badges: 13

Canoeing	06/11/11	First Aid*	06/07/13	Rowing	06/07/12
Chemistry	02/04/12	Horsemanship	06/11/11	Snow Sports	06/07/12
Cit In World*	09/24/12	Kayaking	06/07/13	Swimming*	06/07/13
Engineering	02/04/12	Metalwork	10/08/12		
Environmental Sci*	06/11/11	Personal Fitness*	08/20/12		

## Partial MB's and Reqt's Remaining

<b>Cit In Nation*</b>	<b>Start Date:</b>	11/17/12	<b>Last Progress:</b>	11/17/12
2abcd, 8 (2005 reqts)				
<b>Remarks:</b> Eagle MBF 11-17-12				
<b>Space Exploration</b>	<b>Start Date:</b>	11/17/12	<b>Last Progress:</b>	11/17/12
2, 5abc, 7abcd, 8 (2005 reqts)				
<b>Remarks:</b> Eagle MBF 11-17-12				
<b>Wilderness Survival</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
6 (2013 reqts)				
<b>Remarks:</b> HSR 2013				

<b>Total Nights Camping:</b>	17	<b>OA Election:</b>	___/___/___	<b>Call Out:</b>	___/___/___
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	___/___/___	<b>Brotherhood:</b>	___/___/___
<b>Total Service Hours:</b>	25	<b>Vigil:</b>	___/___/___	<b>Vigil Name:</b>	

## Special Awards

Arrow of Light                      02/11/11

## Leadership History

Historian	07/01/12 - 01/01/13	Asst Patrol Ldr	07/01/12 - 01/01/13
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# Individual History Report

Name: Marsh, Garrison

Home Phone: (918) 639-2828

Patrol: New Scout

Current Rank: Scout

Rank Date: 04/08/13

Date of Birth: \*\*\*\*\*

Age: 11

Pos'n of Respons:

Pos Date:

Date Joined Unit: 03/04/13

**Scout**

1.	Age Requirement	02/21/13
2.	Find a Troop	04/08/13
3.	Application Forms	04/08/13
4.	Pledge of Allegiance	04/08/13
5.	Demo Scout Sign, etc	04/08/13
6.	Demo Square Knot	04/08/13
7.	Scout Oath, Law, etc	04/08/13
8.	Describe Scout Badge	04/08/13
9.	Pamphlet Exercises	04/08/13
10.	Scoutmaster Conference	04/08/13

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

**Tenderfoot**

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/07/13
4b.	Demo Hitch Knots	06/07/13
4c.	Square Knot using EDGE Method	06/07/13
5.	Explain Hiking Rules	06/07/13
6.	Demo Flag Care	06/07/13
7.	Scouting Principles	06/07/13
8.	Patrol Knowledge	06/07/13
9.	Explain Buddy System	06/07/13
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	06/07/13
12a.	Procedures for choking	06/07/13
12b.	Show First Aid	06/07/13
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

**1st Class**

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	06/07/13
7b.	Make Camp Gadget	06/07/13
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	06/07/13
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

**2nd Class**

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	06/07/13
3f.	Lightweight or Propane Stove	06/07/13
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

**Star (4 more Eagle MBs req'd)**

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Electronics MB	06/07/13
-	Electricity MB	06/07/13
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

# Individual History Report

**Marsh, Garrison (cont)**

**Life (3 more Eagle MBs req'd)**

- Participation	_/_/_	-	_____ MB	_/_/_
- Scout Spirit	_/_/_	-	_____ MB	_/_/_
- _____ MB	_/_/_	-	_____ MB	_/_/_
- _____ MB	_/_/_	-	_____ MB	_/_/_
- _____ MB	_/_/_	-	_____ MB	_/_/_
- _____ MB	_/_/_	-	_____ MB	_/_/_
- Service Project	_/_/_	-	_____ MB	_/_/_
- Pos'n of Responsibility	_/_/_	-	_____ MB	_/_/_
- Teach using EDGE Method	_/_/_	-	Pos'n of Responsibility	_/_/_
- Scoutmaster Conference	_/_/_	-	Eagle Project	_/_/_
- Board of Review	_/_/_	-	Scoutmaster Conference	_/_/_
		-	Board of Review	_/_/_

**Eagle (5 more Eagle MBs req'd)**

- Participation	_/_/_
- Scout Spirit	_/_/_

### Earned Merit Badges: 2

Electricity	06/07/13	Electronics	06/07/13
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### Partial MB's and Req't's Remaining

<b>Archery</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
5f (2012 reqts)		
<b>Remarks:</b> HSR 2013		

<b>Total Nights Camping:</b> 2	<b>OA Election:</b> _/_/_	<b>Call Out:</b> _/_/_
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> _/_/_	<b>Brotherhood:</b> _/_/_
<b>Total Service Hours:</b>	<b>Vigil:</b> _/_/_	<b>Vigil Name:</b>

### Special Awards

Arrow of Light	02/25/13
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# Individual History Report

**Name:** Newman, Marshall

**Home Phone:** (918) 298-4820

**Patrol:** Venture Crew

**Current Rank:** Eagle

**Rank Date:** 06/14/11

**Date of Birth:** \*\*\*\*\*

**Age:** 17

**Pos'n of Respons:**

**Pos Date:**

**Date Joined Unit:** 09/10/07

## Scout

1.	Age Requirement	03/03/07
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/14/08

8a.	Swimming Precautions	06/05/08
8b.	Demo Swim Ability	06/05/08
8c.	Demo Water Rescue	06/05/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	09/22/08

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	09/22/08

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	06/06/08
9a.	Safe Trip Afloat	06/06/08
9b.	BSA Swimmer Test	06/06/08
9c.	Show Line Rescue	06/06/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	06/08/09

## 2nd Class

1a.	Map and Compass Use	06/05/08
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	01/19/08
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	06/05/08
3d.	Prepare Cook Fire	06/05/08
3e.	Cooking Fire	06/05/08
3f.	Lightweight or Propane Stove	06/05/08
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/05/08
5.	Service Project	09/15/07
6.	Identify Wild Animals	06/05/08
7a.	Handle 'Hurry' Cases	06/05/08
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/08

## Star

-	Participation	10/08/09
-	Scout Spirit	12/07/09
-	First Aid* MB	06/05/08
-	Cinematography MB	06/05/08
-	Fishing MB	09/22/08
-	Swimming* MB	06/05/09
-	Communication* MB	11/23/09
-	Environmental Sci* MB	11/23/09
-	Service Project	09/19/09
-	Pos'n of Responsibility	11/01/09
-	Scoutmaster Conference	12/07/09
-	Board of Review	12/14/09

# Individual History Report

## Newman, Marshall (cont)

<b>Life</b>			-	Personal Fitness* MB	03/01/10
-	Participation	06/14/10	-	Lifesaving* MB	06/11/10
-	Scout Spirit	Complete	-	Family Life* MB	07/05/10
-	Fingerprinting MB	02/07/09	-	Cit In Community* MB	04/11/11
-	Space Exploration MB	02/21/09	-	Personal Management* MB	04/11/11
-	Cit In Nation* MB	01/11/10	-	Pos'n of Responsibility	12/22/10
-	Cit In World* MB	01/11/10	-	Eagle Project	02/18/11
-	Camping* MB	02/01/10	-	Scoutmaster Conference	05/16/11
-	Service Project	04/10/10	-	Board of Review	06/14/11
-	Pos'n of Responsibility	06/14/10			
-	Teach using EDGE Method	Complete	<b>Bronze Palm</b>		
-	Scoutmaster Conference	06/21/10	-	Participation	09/14/11
-	Board of Review	06/21/10	-	Scout Spirit	___/___/___
			-	Engineering MB	06/11/10
<b>Eagle</b>			-	Archery MB	06/11/10
-	Participation	12/21/10	-	Snow Sports MB	06/11/10
-	Scout Spirit	05/16/11	-	Chemistry MB	02/12/11
-	Rifle Shooting MB	04/04/09	-	Public Speaking MB	02/12/11
-	Astronomy MB	06/05/09	-	Demo Leadership	___/___/___
-	Music MB	10/12/09	-	Scoutmaster Conference	___/___/___
-	Law MB	11/21/09	-	Board of Review	___/___/___
-	Aviation MB	02/06/10			

## Earned Merit Badges: 26

Archery	06/11/10	Fingerprinting	02/07/09
Astronomy	06/05/09	First Aid*	06/05/08
Aviation	02/06/10	Fishing	09/22/08
Camping*	02/01/10	Law	11/21/09
Chemistry	02/12/11	Lifesaving*	06/11/10
Cinematography	06/05/08	Music	10/12/09
Cit In Community*	04/11/11	Personal Fitness*	03/01/10
Cit In Nation*	01/11/10	Personal Management*	04/11/11
Cit In World*	01/11/10	Public Speaking	02/12/11
Communication*	11/23/09	Rifle Shooting	04/04/09
Engineering	06/11/10	Snow Sports	06/11/10
Environmental Sci*	11/23/09	Space Exploration	02/21/09
Family Life*	07/05/10	Swimming*	06/05/09

## Partial MB's and Reqt's Remaining

<b>Crime Prevention</b>	<b>Start Date:</b>	11/21/09	<b>Last Progress:</b>	11/21/09
2, 4a, 6b (2006 reqts)				
<b>Remarks:</b> Wright Elementary Merit Badge Fair				
<b>Emergency Prep*</b>	<b>Start Date:</b>	03/23/09	<b>Last Progress:</b>	03/23/09
1, 2bc, 3abcd, 4, 5, 6abc, 8abc, 9abc (2009 reqts)				
<b>Energy</b>	<b>Start Date:</b>	02/06/10	<b>Last Progress:</b>	
1ab, 3d, 5ab, 6de (2006 reqts)				
<b>Remarks:</b> Neosho Report Omitted - Used Energy from Others				
<b>Fire Safety</b>	<b>Start Date:</b>		<b>Last Progress:</b>	
1ab, 2, 3, 4ab, 5, 6abcde, 7abc, 8, 9ab, 10abcd, 11, 12 (2010 reqts)				
<b>Motorboating</b>	<b>Start Date:</b>	06/04/12	<b>Last Progress:</b>	06/08/12
1c, 3d, 6ab (2012 reqts)				
<b>Remarks:</b> HSR 2012				
<b>Painting</b>	<b>Start Date:</b>		<b>Last Progress:</b>	
1, 2abcd, 3, 4, 5, 6, 7, 8 (2009 reqts)				



# Individual History Report

Newman, Marshall (cont)

**Salesmanship**

1, 2abcd, 3, 4, 5abc, 6ab, 7ab (2005 reqts)

**Start Date:**

**Last Progress:**

**Shotgun Shooting**

1abcdefghi, 2.1abcdefghijkl, 2.2abcdefghijklmn (2007 reqts)

**Start Date:** 10/23/10

**Last Progress:**

**Remarks:** shot 49 of 70 targets, 31 of 1st 40 straightaways

**Total Nights Camping:** 61

**OA Election:** \_\_\_/\_\_\_/\_\_\_

**Call Out:** \_\_\_/\_\_\_/\_\_\_

**Total Miles Hiking:**

**Ordeal:** \_\_\_/\_\_\_/\_\_\_

**Brotherhood:** \_\_\_/\_\_\_/\_\_\_

**Total Service Hours:** 50.5

**Vigil:** \_\_\_/\_\_\_/\_\_\_

**Vigil Name:**

## Special Awards

Arrow of Light

09/01/07

## Leadership History

Senior Patrol Ldr

07/01/12 - 10/01/12

Troop Guide

07/01/10 - 12/31/10

Asst SPL

01/01/12 - 07/01/12

Patrol Leader

07/01/09 - 06/30/10

Asst Patrol Ldr

01/11/11 - 07/01/11

Patrol Quartermaste

01/05/09 - 07/01/09

# Individual History Report

**Name:** Price, Colin **Home Phone:** (918) 492-5556  
**Current Rank:** Eagle **Patrol:** Venture Crew  
**Pos'n of Respons:** **Rank Date:** 08/18/09 **Date of Birth:** \*\*\*\*\* **Age:** 19  
**Pos Date:** **Date Joined Unit:** 01/11/05

## Scout

1.	Age Requirement	Complete
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/11/05

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	N/A
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	08/15/05

## Tenderfoot

1.	Prepare to Camp	03/26/05
2.	Camp and Pitch Tent	03/26/05
3.	Prepare/Cook Meal	03/26/05
4a.	Demo Whip/Fuse Rope	03/26/05
4b.	Demo Hitch Knots	03/26/05
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	03/26/05
6.	Demo Flag Care	03/26/05
7.	Scouting Principles	03/26/05
8.	Patrol Knowledge	03/26/05
9.	Explain Buddy System	03/26/05
10a.	Physical Fitness Test	03/26/05
10b.	Show Improvement	03/26/05
11.	Identify Poison Plants	03/26/05
12a.	Procedures for choking	03/26/05
12b.	Show First Aid	03/26/05
13.	Scout Spirit/Scout Law	03/26/05
14.	Scoutmaster Conference	03/26/05
15.	Board of Review	03/28/05

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	N/A
11.	Use of Internet/Cyberbully	N/A
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	09/19/05

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

## Star

-	Participation	01/19/06
-	Scout Spirit	Complete
-	Fingerprinting MB	02/06/05
-	Fire Safety MB	02/06/05
-	Environmental Sci* MB	06/04/05
-	First Aid* MB	11/19/05
-	Cit In World* MB	12/12/05
-	Camping* MB	12/12/05
-	Service Project	11/26/05
-	Pos'n of Responsibility	01/19/06
-	Scoutmaster Conference	Complete
-	Board of Review	03/06/06

# Individual History Report

## Price, Colin (cont)

<b>Life</b>			-	Demo Leadership	02/15/10
-	Participation	09/06/06	-	Scoutmaster Conference	02/15/10
-	Scout Spirit	Complete	-	Board of Review	02/15/10
-	Textile MB	05/20/05			
-	Small Boat Sailing MB	06/04/05	<b>Gold Palm</b>		
-	Swimming* MB	06/02/06	-	Participation	05/15/10
-	Communication* MB	07/10/06	-	Scout Spirit	Complete
-	Cit In Nation* MB	11/27/06	-	Space Exploration MB	03/26/07
-	Service Project	09/30/06	-	Wood Carving MB	04/09/07
-	Pos'n of Responsibility	09/06/06	-	Golf MB	04/09/07
-	Teach using EDGE Method	N/A	-	Archery MB	06/01/07
-	Scoutmaster Conference	Complete	-	Motorboating MB	06/01/07
-	Board of Review	11/27/06	-	Demo Leadership	Complete
			-	Scoutmaster Conference	09/20/10
			-	Board of Review	09/20/10
<b>Eagle</b>					
-	Participation	05/27/07	<b>Silver Palm</b>		
-	Scout Spirit	Complete	-	Participation	12/20/10
-	Crime Prevention MB	08/09/05	-	Scout Spirit	Complete
-	Cinematography MB	08/09/05	-	Snow Sports MB	06/01/07
-	Astronomy MB	09/25/05	-	Fishing MB	06/01/07
-	Disability Aware MB	01/30/06	-	Canoeing MB	06/05/08
-	Aviation MB	02/05/06	-	Pioneering MB	06/05/08
-	Cit In Community* MB	11/24/08	-	Indian Lore MB	06/05/08
-	Personal Fitness* MB	02/09/09	-	Demo Leadership	Complete
-	Personal Management* MB	03/02/09	-	Scoutmaster Conference	04/18/11
-	Emergency Prep* MB	04/20/09	-	Board of Review	04/18/11
-	Family Life* MB	06/20/09			
-	Pos'n of Responsibility	05/28/07	<b>2nd Bronze</b>		
-	Eagle Project	Complete	-	Participation	07/18/11
-	Scoutmaster Conference	Complete	-	Scout Spirit	__/__/__
-	Board of Review	08/18/09	-	Shotgun Shooting MB	06/05/08
			-	Climbing MB	06/05/09
<b>Bronze Palm</b>			-	Graphic Arts MB	06/05/09
-	Participation	11/18/09	-	Music MB	06/05/09
-	Scout Spirit	02/15/10	-	_____ MB	__/__/__
-	Engineering MB	02/05/06	-	Demo Leadership	__/__/__
-	Weather MB	07/03/06	-	Scoutmaster Conference	__/__/__
-	Coin Collecting MB	07/10/06	-	Board of Review	__/__/__
-	Pulp and Paper MB	09/11/06			
-	Rifle Shooting MB	11/18/06			

## Earned Palms

Bronze Palm	02/15/10	Silver Palm	04/18/11
Gold Palm	09/20/10		

## Earned Merit Badges: 40

Archery	06/01/07	Climbing	06/05/09
Astronomy	09/25/05	Coin Collecting	07/10/06
Aviation	02/05/06	Communication*	07/10/06
Camping*	12/12/05	Crime Prevention	08/09/05
Canoeing	06/05/08	Disability Aware	01/30/06
Cinematography	08/09/05	Emergency Prep*	04/20/09
Cit In Community*	11/24/08	Engineering	02/05/06
Cit In Nation*	11/27/06	Environmental Sci*	06/04/05
Cit In World*	12/12/05	Family Life*	06/20/09

# Individual History Report

## Price, Colin (cont)

Fingerprinting	02/06/05	Pioneering	06/05/08
Fire Safety	02/06/05	Pulp and Paper	09/11/06
First Aid*	11/19/05	Rifle Shooting	11/18/06
Fishing	06/01/07	Shotgun Shooting	06/05/08
Golf	04/09/07	Small Boat Sailing	06/04/05
Graphic Arts	06/05/09	Snow Sports	06/01/07
Indian Lore	06/05/08	Space Exploration	03/26/07
Motorboating	06/01/07	Swimming*	06/02/06
Music	06/05/09	Textile	05/20/05
Personal Fitness*	02/09/09	Weather	07/03/06
Personal Management*	03/02/09	Wood Carving	04/09/07

## Partial MB's and Reqt's Remaining

**Backpacking**                      **Start Date:** 07/14/06                      **Last Progress:** 07/14/06  
6ab, 7ab, 8bcd, 9abcde, 10, 11abc (2005 reqts)

**Whitewater**                      **Start Date:**                      **Last Progress:**  
1abc, 2ab, 3, 4abc, 5abcd, 6, 7, 8abcd, 9, 10abcdefg, 11abcd, 12, 13 (2006 reqts)

<b>Total Nights Camping:</b>	109	<b>OA Election:</b>	__/__/__	<b>Call Out:</b>	__/__/__
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	__/__/__	<b>Brotherhood:</b>	__/__/__
<b>Total Service Hours:</b>	89.5	<b>Vigil:</b>	__/__/__	<b>Vigil Name:</b>	

## Leadership History

Crew Vice Pres.	08/22/11 - 08/01/12	Troop Guide	01/01/08 - 07/01/08
Junior Asst SM	08/19/09 - 08/01/12	Scribe	07/01/07 - 01/01/08
Senior Patrol Ldr	07/01/09 - 01/01/10	Patrol Leader	01/01/07 - 07/01/07
Asst SPL	01/05/09 - 07/01/09	Scribe	07/01/05 - 12/31/06

# Individual History Report

**Name:** Price, Holden

**Home Phone:** (918) 492-5556

**Patrol:** Venture Crew

**Current Rank:** Eagle

**Rank Date:** 02/15/11

**Date of Birth:** \*\*\*\*\*

**Age:** 16

**Pos'n of Respons:**

**Pos Date:**

**Date Joined Unit:** 10/24/07

## Scout

1.	Age Requirement	10/24/07
2.	Find a Troop	01/14/08
3.	Application Forms	01/14/08
4.	Pledge of Allegiance	01/14/08
5.	Demo Scout Sign, etc	01/14/08
6.	Demo Square Knot	01/14/08
7.	Scout Oath, Law, etc	01/14/08
8.	Describe Scout Badge	01/14/08
9.	Pamphlet Exercises	01/14/08
10.	Scoutmaster Conference	01/14/08

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	06/05/08
4b.	Demo Hitch Knots	06/05/08
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	06/05/08
6.	Demo Flag Care	Complete
7.	Scouting Principles	06/05/08
8.	Patrol Knowledge	06/05/08
9.	Explain Buddy System	06/05/08
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	06/05/08
12a.	Procedures for choking	06/05/08
12b.	Show First Aid	06/05/08
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	06/23/08

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	04/11/08
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/08

8a.	Swimming Precautions	06/05/08
8b.	Demo Swim Ability	06/05/08
8c.	Demo Water Rescue	06/05/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	08/05/08

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	06/06/08
9b.	BSA Swimmer Test	06/06/08
9c.	Show Line Rescue	06/06/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	09/22/08

## Star

-	Participation	01/22/09
-	Scout Spirit	Complete
-	Medicine MB	11/17/07
-	Horsemanship MB	06/05/08
-	First Aid* MB	02/07/09
-	Personal Fitness* MB	03/02/09
-	Swimming* MB	06/05/09
-	Environmental Sci* MB	06/05/09
-	Service Project	03/29/09
-	Pos'n of Responsibility	01/22/09
-	Scoutmaster Conference	Complete
-	Board of Review	06/29/09

# Individual History Report

## Price, Holden (cont)

<b>Life</b>					
-	Participation	12/29/09	-	Demo Leadership	Complete
-	Scout Spirit	01/11/10	-	Scoutmaster Conference	Complete
-	Pottery MB	06/05/08	-	Board of Review	08/15/11
-	Sculpture MB	11/22/08		<b>Gold Palm</b>	
-	Emergency Prep* MB	12/20/09	-	Participation	11/15/11
-	Cit In Nation* MB	12/20/09	-	Scout Spirit	__/__/__
-	Camping* MB	12/20/09	-	Photography MB	06/11/10
-	Service Project	09/26/09	-	Whitewater MB	06/11/10
-	Pos'n of Responsibility	12/29/09	-	Cinematography MB	06/11/10
-	Teach using EDGE Method	__/__/__	-	Electricity MB	06/11/10
-	Scoutmaster Conference	01/04/10	-	Electronics MB	06/11/10
-	Board of Review	01/11/10	-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
<b>Eagle</b>					
-	Participation	07/11/10		<b>Silver Palm</b>	
-	Scout Spirit	Complete	-	Participation	__/__/__
-	Nuclear Science MB	02/07/09	-	Scout Spirit	__/__/__
-	Space Exploration MB	02/21/09	-	Climbing MB	06/11/10
-	Shotgun Shooting MB	04/04/09	-	American Labor MB	11/13/10
-	Canoeing MB	06/05/09	-	Basketry MB	06/23/11
-	Reptile/Amphibian MB	07/20/09	-	Wood Carving MB	06/23/11
-	Cit In World* MB	03/29/10	-	Geocaching MB	06/23/11
-	Communication* MB	03/29/10	-	Demo Leadership	__/__/__
-	Cit In Community* MB	03/29/10	-	Scoutmaster Conference	__/__/__
-	Family Life* MB	04/12/10	-	Board of Review	__/__/__
-	Personal Management* MB	04/19/10		<b>2nd Bronze</b>	
-	Pos'n of Responsibility	07/11/10	-	Participation	__/__/__
-	Eagle Project	Complete	-	Scout Spirit	__/__/__
-	Scoutmaster Conference	Complete	-	Snow Sports MB	06/23/11
-	Board of Review	02/15/11	-	_____ MB	__/__/__
			-	_____ MB	__/__/__
			-	_____ MB	__/__/__
			-	_____ MB	__/__/__
<b>Bronze Palm</b>			-	Demo Leadership	__/__/__
-	Participation	05/15/11	-	Scoutmaster Conference	__/__/__
-	Scout Spirit	Complete	-	Board of Review	__/__/__
-	Art MB	07/20/09			
-	Chemistry MB	11/21/09			
-	Collections MB	12/20/09			
-	Engineering MB	02/06/10			
-	Music MB	02/15/10			

## Earned Palms

Bronze Palm 08/15/11

## Earned Merit Badges: 37

American Labor	11/13/10	Climbing	06/11/10
Art	07/20/09	Collections	12/20/09
Basketry	06/23/11	Communication*	03/29/10
Camping*	12/20/09	Electricity	06/11/10
Canoeing	06/05/09	Electronics	06/11/10
Chemistry	11/21/09	Emergency Prep*	12/20/09
Cinematography	06/11/10	Engineering	02/06/10
Cit In Community*	03/29/10	Environmental Sci*	06/05/09
Cit In Nation*	12/20/09	Family Life*	04/12/10
Cit In World*	03/29/10	First Aid*	02/07/09

# Individual History Report

## Price, Holden (cont)

Geocaching	06/23/11	Reptile/Amphibian	07/20/09
Horsemanship	06/05/08	Sculpture	11/22/08
Medicine	11/17/07	Shotgun Shooting	04/04/09
Music	02/15/10	Snow Sports	06/23/11
Nuclear Science	02/07/09	Space Exploration	02/21/09
Personal Fitness*	03/02/09	Swimming*	06/05/09
Personal Management*	04/19/10	Whitewater	06/11/10
Photography	06/11/10	Wood Carving	06/23/11
Pottery	06/05/08		

## Partial MB's and Req'ts Remaining

<b>Dentistry</b> 4bc, 6abcd (2005 reqts)	<b>Start Date:</b> 06/07/10	<b>Last Progress:</b> 06/11/10
<b>Energy</b> 1ab, 3d, 4ab, 6de (2006 reqts)	<b>Start Date:</b> 02/06/10	<b>Last Progress:</b>
<b>Leatherwork</b> 3bg (2005 reqts) <b>Remarks:</b> HSR Xcept Cutting Leather, Snaps, Rivets 3bg	<b>Start Date:</b> 06/23/11	<b>Last Progress:</b> 06/23/11

<b>Total Nights Camping:</b> 68	<b>OA Election:</b> __/__/__	<b>Call Out:</b> __/__/__
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> __/__/__	<b>Brotherhood:</b> __/__/__
<b>Total Service Hours:</b> 38.5	<b>Vigil:</b> __/__/__	<b>Vigil Name:</b>

## Special Awards

Arrow of Light 09/15/07

## Leadership History

O/A Rep	07/01/11 - 07/01/12	Historian	07/01/09 - 01/01/10
O/A Rep	07/01/10 - 12/31/10	Patrol Leader	01/05/09 - 07/01/09
Historian	01/01/10 - 06/30/10	Den Chief	08/01/08 - 07/01/11
Historian	01/01/10 - 07/01/10	Scribe	01/01/08 - 07/01/08

# Individual History Report

Name: Rippy, Ryan

Home Phone: (918) 299-7934

Patrol: Unassigned

Current Rank: Scout

Rank Date: 04/18/11

Date of Birth: \*\*\*\*\*

Age: 15

Pos'n of Respons:

Pos Date:

Date Joined Unit: 03/31/11

**Scout**

1.	Age Requirement	07/27/09
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/18/11

8a.	Swimming Precautions	06/11/11
8b.	Demo Swim Ability	06/11/11
8c.	Demo Water Rescue	06/11/11
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

**Tenderfoot**

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/11/11
4b.	Demo Hitch Knots	06/11/11
4c.	Square Knot using EDGE Method	06/11/11
5.	Explain Hiking Rules	06/11/11
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	06/11/11
8.	Patrol Knowledge	06/11/11
9.	Explain Buddy System	06/11/11
10a.	Physical Fitness Test	06/11/11
10b.	Show Improvement	06/11/11
11.	Identify Poison Plants	06/11/11
12a.	Procedures for choking	06/11/11
12b.	Show First Aid	06/11/11
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

**1st Class**

1.	Find Way w/o Compass	06/11/11
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/11/11
7a.	Demonstrate Lashings	06/11/11
7b.	Make Camp Gadget	06/11/11
8a.	Demo Rescue Knot	06/11/11
8b.	Demo Bandages	06/11/11
8c.	Moving The Injured	06/11/11
8d.	Heart Attacks/CPR	06/11/11
9a.	Safe Trip Afloat	06/11/11
9b.	BSA Swimmer Test	06/11/11
9c.	Show Line Rescue	06/11/11
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

**2nd Class**

1a.	Map and Compass Use	06/11/11
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/11/11
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	06/11/11
7a.	Handle 'Hurry' Cases	06/11/11
7b.	Make First Aid Kit	06/11/11
7c.	Show First Aid	06/11/11

**Star (4 more Eagle MBs req'd)**

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Electricity MB	06/11/11
-	Electronics MB	06/11/11
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___



# Individual History Report

Rippy, Ryan (cont)

**Life (3 more Eagle MBs req'd)**

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

**Eagle (5 more Eagle MBs req'd)**

-	Participation	__/__/__
-	Scout Spirit	__/__/__

**Earned Merit Badges: 2**

Electricity	06/11/11	Electronics	06/11/11
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**Partial MB's and Reqt's Remaining**

<b>Archery</b>	<b>Start Date:</b> 06/06/11	<b>Last Progress:</b> 06/11/11
3c, 5f (2011 reqts)		
<b>Remarks:</b> 3c - Drawstring - 5f Targets & Scores		
<b>First Aid*</b>	<b>Start Date:</b> 06/06/11	<b>Last Progress:</b> 06/11/11
2d (2008 reqts)		
<b>Remarks:</b> All bu 2d(Kit) Hale June 2011		

<b>Total Nights Camping:</b> 10	<b>OA Election:</b> __/__/__	<b>Call Out:</b> __/__/__
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> __/__/__	<b>Brotherhood:</b> __/__/__
<b>Total Service Hours:</b>	<b>Vigil:</b> __/__/__	<b>Vigil Name:</b>

# Individual History Report

**Name:** Ross, Carson

**Home Phone:** (918) 298-4518

**Current Rank:** Star

**Patrol:** Alligator

**Rank Date:** 01/21/13

**Date of Birth:** \*\*\*\*\*

**Age:** 14

**Pos'n of Respons:**

**Pos Date:**

**Date Joined Unit:** 02/01/10

## Scout

1.	Age Requirement	01/26/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/12/10

8a.	Swimming Precautions	06/11/10
8b.	Demo Swim Ability	06/11/10
8c.	Demo Water Rescue	06/11/10
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	01/31/11
13.	Board of Review	01/31/11

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	07/05/10
15.	Board of Review	07/05/10

## 1st Class

1.	Find Way w/o Compass	08/29/10
2.	Orienteering Course	06/11/10
3.	Activity Requirement	06/07/11
4a.	Plan Patrol Menu	06/07/11
4b.	Make Food List	06/07/11
4c.	Cooking Utensils/Gear	06/07/11
4d.	Safe Food Handling	06/07/11
4e.	Serve As Patrol Cook	06/07/11
5.	Visit Civic Leader	06/10/11
6.	Identify Native Plants	06/11/10
7a.	Demonstrate Lashings	06/11/10
7b.	Make Camp Gadget	06/11/10
8a.	Demo Rescue Knot	06/11/10
8b.	Demo Bandages	06/11/10
8c.	Moving The Injured	05/24/10
8d.	Heart Attacks/CPR	06/11/10
9a.	Safe Trip Afloat	06/11/10
9b.	BSA Swimmer Test	04/30/10
9c.	Show Line Rescue	06/11/10
10.	Invite Friend to Join	06/10/11
11.	Use of Internet/Cyberbully	08/29/10
12.	Scout Spirit/Scout Law	06/09/11
13.	Scoutmaster Conference	06/13/11
14.	Board Of Review	06/20/11

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/11/10
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/11/10
5.	Service Project	11/06/10
6.	Identify Wild Animals	06/11/10
7a.	Handle 'Hurry' Cases	06/11/10
7b.	Make First Aid Kit	06/11/10
7c.	Show First Aid	06/11/10

## Star

-	Participation	10/20/11
-	Scout Spirit	01/21/13
-	Small Boat Sailing MB	06/11/10
-	Environmental Sci* MB	06/11/10
-	Canoeing MB	06/11/10
-	Swimming* MB	06/18/11
-	Camping* MB	11/26/12
-	Emergency Prep* MB	01/07/13
-	Service Project	01/29/12
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	01/21/13
-	Board of Review	01/21/13

# Individual History Report

**Ross, Carson (cont)**

**Life (2 more Eagle MBs req'd)**

-	Participation	07/21/13
-	Scout Spirit	__/__/__
-	Fingerprinting MB	02/12/11
-	Photography MB	02/26/11
-	Personal Fitness* MB	02/18/13
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Teach using EDGE Method	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Eagle Project	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

**Eagle (5 more Eagle MBs req'd)**

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Climbing MB	06/11/11
-	Mammal Study MB	06/07/12
-	Electricity MB	06/08/12
-	Electronics MB	06/08/12
-	Kayaking MB	06/07/13

**Bronze Palm**

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Art MB	06/07/13
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Demo Leadership	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

### Earned Merit Badges: 15

Art	06/07/13	Electronics	06/08/12	Mammal Study	06/07/12
Camping*	11/26/12	Emergency Prep*	01/07/13	Personal Fitness*	02/18/13
Canoeing	06/11/10	Environmental Sci*	06/11/10	Photography	02/26/11
Climbing	06/11/11	Fingerprinting	02/12/11	Small Boat Sailing	06/11/10
Electricity	06/08/12	Kayaking	06/07/13	Swimming*	06/18/11

### Partial MB's and Req'ts Remaining

<b>Cit In Community*</b> 3ab, 5, 8 (2005 reqts) Remarks: Kenny @ Salvation Army, Neosho 12467	<b>Start Date:</b> 10/31/10	<b>Last Progress:</b> 02/12/11
<b>Cit In Nation*</b> 2abcd, 3, 6, 8 (2005 reqts)	<b>Start Date:</b> 05/09/11	<b>Last Progress:</b> 05/16/11
<b>Cit In World*</b> 4b, 7abde (2006 reqts) Remarks: HSR 2013	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
<b>Communication*</b> 1abc, 2b, 5, 7bc, 8 (2010 reqts) Remarks: HSR 2012	<b>Start Date:</b> 06/04/12	<b>Last Progress:</b> 06/08/12
<b>Computers</b> 6abcdefgh, 7abcde, 9 (2010 reqts) Remarks: Checked Completed at Eagle MBF 11-12-11	<b>Start Date:</b> 11/12/11	<b>Last Progress:</b>
<b>Family Life*</b> 4, 5abc, 6b (2010 reqts)	<b>Start Date:</b> 01/10/11	<b>Last Progress:</b> 11/07/11
<b>Fire Safety</b> 6abcdefgh, 7abc, 8, 9ab, 10abcd, 11, 12 (2010 reqts) Remarks: 1-5 completed at Cherokee MBF	<b>Start Date:</b> 02/26/11	<b>Last Progress:</b>
<b>First Aid*</b> 2d (2008 reqts) Remarks: Eagle MBF 11-12-11; Neosho MBF 2-2-13	<b>Start Date:</b> 11/12/11	<b>Last Progress:</b> 02/02/13

# Individual History Report

Ross, Carson (cont)

<b>Personal Management*</b>	<b>Start Date:</b> 02/26/11	<b>Last Progress:</b>
1abc, 2ab, 5abc, 8cd, 9abcde, 10ab (2005 reqts)		
<b>Remarks:</b> All But 1-2,5,8-10 At Bartlesville		
<b>Radio</b>	<b>Start Date:</b> 02/26/11	<b>Last Progress:</b>
7, 9abc (2009 reqts)		
<b>Remarks:</b> All but 7,9 at Cherokee MBF		
<b>Reptile/Amphibian</b>	<b>Start Date:</b> 06/06/11	<b>Last Progress:</b> 06/11/11
8ab (2006 reqts)		
<b>Remarks:</b> All But 8 (Keep/stdy for 1 Month), Hale June 2011		

<b>Total Nights Camping:</b> 27	<b>OA Election:</b> __/__/__	<b>Call Out:</b> __/__/__
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> __/__/__	<b>Brotherhood:</b> __/__/__
<b>Total Service Hours:</b> 15.5	<b>Vigil:</b> __/__/__	<b>Vigil Name:</b>

## Leadership History

Chaplain Aide	07/01/11 - 01/01/12	Patrol Leader	07/01/10 - 12/31/10
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# Individual History Report

**Name:** Ross, Coleman **Home Phone:** (918) 298-4518  
**Current Rank:** Eagle **Patrol:** Alligator  
**Pos'n of Respons:** **Rank Date:** 05/14/13 **Date of Birth:** \*\*\*\*\* **Age:** 17  
**Pos Date:** **Date Joined Unit:** 10/22/07

## Scout

1.	Age Requirement	05/29/07
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	11/05/07

8a.	Swimming Precautions	06/05/08
8b.	Demo Swim Ability	06/05/08
8c.	Demo Water Rescue	06/05/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	07/28/08

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	06/05/08
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	06/05/08
6.	Demo Flag Care	06/05/08
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	06/05/08
12a.	Procedures for choking	06/05/08
12b.	Show First Aid	06/05/08
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	07/28/08

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	06/06/08
9a.	Safe Trip Afloat	06/06/08
9b.	BSA Swimmer Test	06/06/08
9c.	Show Line Rescue	06/06/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	12/01/08
14.	Board Of Review	12/01/08

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	04/04/08
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	03/29/08
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	06/06/08
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/08

## Star

-	Participation	04/01/09
-	Scout Spirit	07/05/10
-	Medicine MB	11/17/07
-	Fingerprinting MB	11/17/07
-	Swimming* MB	06/05/08
-	Personal Fitness* MB	03/02/09
-	Camping* MB	08/17/09
-	Lifesaving* MB	06/11/10
-	Service Project	11/29/09
-	Pos'n of Responsibility	09/27/09
-	Scoutmaster Conference	07/05/10
-	Board of Review	07/05/10

# Individual History Report

## Ross, Coleman (cont)

<b>Life</b>			-	Family Life* MB	03/24/12
-	Participation	01/05/11	-	Cit In Community* MB	03/24/12
-	Scout Spirit	Complete	-	Environmental Sci* MB	06/07/12
-	Basketry MB	06/05/08	-	Personal Management* MB	01/28/13
-	Small Boat Sailing MB	06/05/08	-	Communication* MB	01/28/13
-	Cit In World* MB	02/07/11	-	Pos'n of Responsibility	10/04/11
-	First Aid* MB	02/21/11	-	Eagle Project	05/14/13
-	Cit In Nation* MB	03/21/11	-	Scoutmaster Conference	05/14/13
-	Service Project	02/18/11	-	Board of Review	05/14/13
-	Pos'n of Responsibility	Complete			
-	Teach using EDGE Method	Complete			
-	Scoutmaster Conference	04/04/11			
-	Board of Review	04/04/11			
				<b>Bronze Palm</b>	
			-	Participation	__/__/__
			-	Scout Spirit	__/__/__
			-	Engineering MB	06/11/10
			-	Archery MB	06/11/10
			-	Snow Sports MB	06/11/10
			-	_____ MB	__/__/__
			-	_____ MB	__/__/__
			-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
<b>Eagle</b>					
-	Participation	10/04/11			
-	Scout Spirit	05/14/13			
-	Leatherwork MB	06/23/08			
-	Rifle Shooting MB	11/12/08			
-	Veterinary Medicine MB	11/24/08			
-	Shotgun Shooting MB	04/04/09			
-	Canoeing MB	06/05/09			

## Earned Merit Badges: 24

Archery	06/11/10	First Aid*	02/21/11
Basketry	06/05/08	Leatherwork	06/23/08
Camping*	08/17/09	Lifesaving*	06/11/10
Canoeing	06/05/09	Medicine	11/17/07
Cit In Community*	03/24/12	Personal Fitness*	03/02/09
Cit In Nation*	03/21/11	Personal Management*	01/28/13
Cit In World*	02/07/11	Rifle Shooting	11/12/08
Communication*	01/28/13	Shotgun Shooting	04/04/09
Engineering	06/11/10	Small Boat Sailing	06/05/08
Environmental Sci*	06/07/12	Snow Sports	06/11/10
Family Life*	03/24/12	Swimming*	06/05/08
Fingerprinting	11/17/07	Veterinary Medicine	11/24/08

## Partial MB's and Reqt's Remaining

<b>Crime Prevention</b>	<b>Start Date:</b>	11/21/09	<b>Last Progress:</b>	11/21/09
2, 4a, 6b (2006 reqts)				
<b>Remarks:</b> Wright Elementary Merit Badge Fair				
<b>Emergency Prep*</b>	<b>Start Date:</b>	03/23/09	<b>Last Progress:</b>	06/05/09
2c, 6c, 8bc, 9ac (2009 reqts)				
<b>Fire Safety</b>	<b>Start Date:</b>	02/07/09	<b>Last Progress:</b>	
6abcdefgh, 7abc, 9ab, 10abcd (2005 reqts)				
<b>Motorboating</b>	<b>Start Date:</b>	06/04/12	<b>Last Progress:</b>	06/08/12
1c, 3d, 6ab (2012 reqts)				
<b>Remarks:</b> HSR 2012				
<b>Wilderness Survival</b>	<b>Start Date:</b>	06/07/13	<b>Last Progress:</b>	06/07/13
6 (2013 reqts)				
<b>Remarks:</b> HSR 2013				

<b>Total Nights Camping:</b>	60	<b>OA Election:</b>	__/__/__	<b>Call Out:</b>	__/__/__
<b>Total Miles Hiking:</b>		<b>Ordeal:</b>	__/__/__	<b>Brotherhood:</b>	__/__/__
<b>Total Service Hours:</b>	34.5	<b>Vigil:</b>	__/__/__	<b>Vigil Name:</b>	

# Individual History Report

Ross, Coleman (cont)

## Leadership History

Senior Patrol Ldr	01/01/12 - 07/01/12	Librarian	01/01/10 - 07/01/10
Asst SPL	07/01/11 - 01/01/12	Patrol Leader	07/01/09 - 01/01/10
Patrol Leader	01/11/11 - 07/01/11	Patrol Quartermaste	01/05/09 - 07/01/09
Asst Patrol Ldr	07/01/10 - 12/31/10	Patrol Leader	07/01/08 - 01/05/09

# Individual History Report

**Name:** Touchet, Connor

**Home Phone:** (918) 289-0659

**Current Rank:** Scout

**Rank Date:** 06/20/11

**Patrol:** Owl

\*\*\*\*\*

**Age:** 13

**Pos'n of Respons:**

**Pos Date:**

**Date of Birth:**

06/27/11

**Date Joined Unit:**

## Scout

- |     |                        |          |
|-----|------------------------|----------|
| 1.  | Age Requirement        | 08/25/10 |
| 2.  | Find a Troop           | Complete |
| 3.  | Application Forms      | Complete |
| 4.  | Pledge of Allegiance   | Complete |
| 5.  | Demo Scout Sign, etc   | Complete |
| 6.  | Demo Square Knot       | Complete |
| 7.  | Scout Oath, Law, etc   | Complete |
| 8.  | Describe Scout Badge   | Complete |
| 9.  | Pamphlet Exercises     | Complete |
| 10. | Scoutmaster Conference | 06/20/11 |

- |     |                            |          |
|-----|----------------------------|----------|
| 8a. | Swimming Precautions       | 06/07/12 |
| 8b. | Demo Swim Ability          | 06/07/12 |
| 8c. | Demo Water Rescue          | 06/07/12 |
| 9a. | Drug/Alcohol Program       | __/__/__ |
| 9b. | Personal Safety/Protection | __/__/__ |
| 10. | Earn and Save Money        | __/__/__ |
| 11. | Scout Spirit/Scout Law     | __/__/__ |
| 12. | Scoutmaster Conference     | __/__/__ |
| 13. | Board of Review            | __/__/__ |

## Tenderfoot

- |      |                               |          |
|------|-------------------------------|----------|
| 1.   | Prepare to Camp               | __/__/__ |
| 2.   | Camp and Pitch Tent           | __/__/__ |
| 3.   | Prepare/Cook Meal             | __/__/__ |
| 4a.  | Demo Whip/Fuse Rope           | 06/07/12 |
| 4b.  | Demo Hitch Knots              | 06/07/12 |
| 4c.  | Square Knot using EDGE Method | 06/07/12 |
| 5.   | Explain Hiking Rules          | 06/07/12 |
| 6.   | Demo Flag Care                | 06/07/12 |
| 7.   | Scouting Principles           | 06/07/12 |
| 8.   | Patrol Knowledge              | 06/07/12 |
| 9.   | Explain Buddy System          | 06/07/12 |
| 10a. | Physical Fitness Test         | __/__/__ |
| 10b. | Show Improvement              | __/__/__ |
| 11.  | Identify Poison Plants        | 06/07/12 |
| 12a. | Procedures for choking        | 06/07/12 |
| 12b. | Show First Aid                | 06/07/12 |
| 13.  | Scout Spirit/Scout Law        | __/__/__ |
| 14.  | Scoutmaster Conference        | __/__/__ |
| 15.  | Board of Review               | __/__/__ |

## 1st Class

- |     |                            |          |
|-----|----------------------------|----------|
| 1.  | Find Way w/o Compass       | 06/07/12 |
| 2.  | Orienteering Course        | __/__/__ |
| 3.  | Activity Requirement       | __/__/__ |
| 4a. | Plan Patrol Menu           | __/__/__ |
| 4b. | Make Food List             | __/__/__ |
| 4c. | Cooking Utensils/Gear      | __/__/__ |
| 4d. | Safe Food Handling         | __/__/__ |
| 4e. | Serve As Patrol Cook       | __/__/__ |
| 5.  | Visit Civic Leader         | __/__/__ |
| 6.  | Identify Native Plants     | 06/07/12 |
| 7a. | Demonstrate Lashings       | 06/07/12 |
| 7b. | Make Camp Gadget           | 06/07/12 |
| 8a. | Demo Rescue Knot           | 06/07/12 |
| 8b. | Demo Bandages              | 06/07/12 |
| 8c. | Moving The Injured         | 06/07/12 |
| 8d. | Heart Attacks/CPR          | 06/07/12 |
| 9a. | Safe Trip Afloat           | 06/08/12 |
| 9b. | BSA Swimmer Test           | __/__/__ |
| 9c. | Show Line Rescue           | 06/07/12 |
| 10. | Invite Friend to Join      | __/__/__ |
| 11. | Use of Internet/Cyberbully | __/__/__ |
| 12. | Scout Spirit/Scout Law     | __/__/__ |
| 13. | Scoutmaster Conference     | __/__/__ |
| 14. | Board Of Review            | __/__/__ |

## 2nd Class

- |     |                              |          |
|-----|------------------------------|----------|
| 1a. | Map and Compass Use          | 06/07/12 |
| 1b. | Map and Compass Hike         | __/__/__ |
| 2.  | Discuss 'Leave No Trace'     | 06/07/12 |
| 3a. | Activity Requirement         | __/__/__ |
| 3b. | Select Camp Site             | __/__/__ |
| 3c. | Use of Knife/Saw/Axe         | __/__/__ |
| 3d. | Prepare Cook Fire            | __/__/__ |
| 3e. | Cooking Fire                 | __/__/__ |
| 3f. | Lightweight or Propane Stove | __/__/__ |
| 3g. | Plan and Cook Meal           | __/__/__ |
| 4.  | Flag Ceremony/Respect Flag   | 06/07/12 |
| 5.  | Service Project              | __/__/__ |
| 6.  | Identify Wild Animals        | 06/07/12 |
| 7a. | Handle 'Hurry' Cases         | 06/07/12 |
| 7b. | Make First Aid Kit           | 06/08/12 |
| 7c. | Show First Aid               | 06/07/12 |

## Star (4 more Eagle MBs req'd)

- |   |                         |          |
|---|-------------------------|----------|
| - | Participation           | __/__/__ |
| - | Scout Spirit            | __/__/__ |
| - | Cinematography MB       | 06/07/12 |
| - | Shotgun Shooting MB     | 06/08/12 |
| - | _____ MB                | __/__/__ |
| - | _____ MB                | __/__/__ |
| - | _____ MB                | __/__/__ |
| - | _____ MB                | __/__/__ |
| - | Service Project         | __/__/__ |
| - | Pos'n of Responsibility | __/__/__ |
| - | Scoutmaster Conference  | __/__/__ |
| - | Board of Review         | __/__/__ |



# Individual History Report

**Touchet, Connor (cont)**

<b>Life (3 more Eagle MBs req'd)</b>		-		MB	_/_/_
- Participation	_/_/_	-	_____	MB	_/_/_
- Scout Spirit	_/_/_	-	_____	MB	_/_/_
- _____ MB	_/_/_	-	_____	MB	_/_/_
- _____ MB	_/_/_	-	_____	MB	_/_/_
- _____ MB	_/_/_	-	_____	MB	_/_/_
- _____ MB	_/_/_	-	_____	MB	_/_/_
- _____ MB	_/_/_	-	_____	MB	_/_/_
- Service Project	_/_/_	-	_____	MB	_/_/_
- Pos'n of Responsibility	_/_/_	-	_____	MB	_/_/_
- Teach using EDGE Method	_/_/_	-	Pos'n of Responsibility		_/_/_
- Scoutmaster Conference	_/_/_	-	Eagle Project		_/_/_
- Board of Review	_/_/_	-	Scoutmaster Conference		_/_/_
		-	Board of Review		_/_/_
<b>Eagle (5 more Eagle MBs req'd)</b>					
- Participation	_/_/_				
- Scout Spirit	_/_/_				

### Earned Merit Badges: 2

Cinematography	06/07/12	Shotgun Shooting	06/08/12
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### Partial MB's and Req't's Remaining

<b>Archery</b>	<b>Start Date:</b> 06/04/12	<b>Last Progress:</b> 06/08/12
5f (2012 reqts)		
<b>Remarks:</b> HSR 2012		

<b>Total Nights Camping:</b> 6	<b>OA Election:</b> _/_/_	<b>Call Out:</b> _/_/_
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> _/_/_	<b>Brotherhood:</b> _/_/_
<b>Total Service Hours:</b>	<b>Vigil:</b> _/_/_	<b>Vigil Name:</b>

# Individual History Report

Name: Traino, Tyler

Home Phone: (918) 298-2315

Patrol: New Scout

Current Rank: Life

Rank Date: 02/04/13

Date of Birth: \*\*\*\*\*

Age: 15

Pos'n of Respons:

Pos Date:

Date Joined Unit: 01/19/09

## Scout

1.	Age Requirement	10/28/08	8a.	Swimming Precautions	01/25/10
2.	Find a Troop	Complete	8b.	Demo Swim Ability	05/14/10
3.	Application Forms	Complete	8c.	Demo Water Rescue	06/11/10
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	03/25/10
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	06/19/10
6.	Demo Square Knot	Complete	10.	Earn and Save Money	06/14/10
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	06/19/10
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	Complete
9.	Pamphlet Exercises	Complete	13.	Board of Review	06/21/10
10.	Scoutmaster Conference	02/02/09			

## Tenderfoot

1.	Prepare to Camp	Complete	1.	Find Way w/o Compass	01/25/10
2.	Camp and Pitch Tent	Complete	2.	Orienteering Course	06/11/10
3.	Prepare/Cook Meal	Complete	3.	Activity Requirement	06/11/10
4a.	Demo Whip/Fuse Rope	Complete	4a.	Plan Patrol Menu	06/11/10
4b.	Demo Hitch Knots	Complete	4b.	Make Food List	06/11/10
4c.	Square Knot using EDGE Method	N/A	4c.	Cooking Utensils/Gear	06/11/10
5.	Explain Hiking Rules	Complete	4d.	Safe Food Handling	06/11/10
6.	Demo Flag Care	Complete	4e.	Serve As Patrol Cook	06/11/10
7.	Scouting Principles	Complete	5.	Visit Civic Leader	06/11/10
8.	Patrol Knowledge	Complete	6.	Identify Native Plants	06/11/10
9.	Explain Buddy System	Complete	7a.	Demonstrate Lashings	06/11/10
10a.	Physical Fitness Test	Complete	7b.	Make Camp Gadget	06/11/10
10b.	Show Improvement	Complete	8a.	Demo Rescue Knot	06/11/10
11.	Identify Poison Plants	Complete	8b.	Demo Bandages	06/11/10
12a.	Procedures for choking	Complete	8c.	Moving The Injured	06/11/10
12b.	Show First Aid	Complete	8d.	Heart Attacks/CPR	06/11/10
13.	Scout Spirit/Scout Law	Complete	9a.	Safe Trip Afloat	06/11/10
14.	Scoutmaster Conference	Complete	9b.	BSA Swimmer Test	06/11/10
15.	Board of Review	09/07/09	9c.	Show Line Rescue	06/11/10
			10.	Invite Friend to Join	05/30/10
			11.	Use of Internet/Cyberbully	06/27/10
			12.	Scout Spirit/Scout Law	06/27/10
			13.	Scoutmaster Conference	Complete
			14.	Board Of Review	06/28/10

## 2nd Class

1a.	Map and Compass Use	03/01/10			
1b.	Map and Compass Hike	Complete			
2.	Discuss 'Leave No Trace'	06/11/10			
3a.	Activity Requirement	01/25/10			
3b.	Select Camp Site	01/25/10			
3c.	Use of Knife/Saw/Axe	02/06/10			
3d.	Prepare Cook Fire	01/25/10			
3e.	Cooking Fire	06/19/10			
3f.	Lightweight or Propane Stove	06/19/10			
3g.	Plan and Cook Meal	02/06/10			
4.	Flag Ceremony/Respect Flag	08/30/09			
5.	Service Project	08/30/09			
6.	Identify Wild Animals	02/06/10			
7a.	Handle 'Hurry' Cases	01/25/10			
7b.	Make First Aid Kit	01/25/10			
7c.	Show First Aid	01/25/10			

## Star

-	Participation	10/28/10
-	Scout Spirit	Complete
-	Chemistry MB	11/21/09
-	Environmental Sci* MB	06/11/10
-	Fishing MB	06/11/10
-	Swimming* MB	06/11/10
-	Cit In World* MB	06/11/11
-	First Aid* MB	06/11/11
-	Service Project	Complete
-	Pos'n of Responsibility	11/01/10
-	Scoutmaster Conference	06/08/11
-	Board of Review	06/13/11

# Individual History Report

## Traino, Tyler (cont)

<b>Life</b>				
- Participation	12/13/11	-	Geology MB	06/07/13
- Scout Spirit	02/04/13	-	_____ MB	___/___/___
- Archaeology MB	06/11/11	-	_____ MB	___/___/___
- Electricity MB	06/11/11	-	_____ MB	___/___/___
- Cit In Nation* MB	01/08/13	-	_____ MB	___/___/___
- Cit In Community* MB	01/21/13	-	Pos'n of Responsibility	___/___/___
- Communication* MB	02/02/13	-	Eagle Project	___/___/___
- Service Project	02/04/13	-	Scoutmaster Conference	___/___/___
- Pos'n of Responsibility	01/01/12	-	Board of Review	___/___/___
- Teach using EDGE Method	02/04/13			
- Scoutmaster Conference	02/04/13			
- Board of Review	02/04/13			
			<b>Bronze Palm</b>	
			- Participation	___/___/___
			- Scout Spirit	___/___/___
			- Art MB	06/24/13
			- _____ MB	___/___/___
			- _____ MB	___/___/___
			- _____ MB	___/___/___
			- _____ MB	___/___/___
			- Demo Leadership	___/___/___
			- Scoutmaster Conference	___/___/___
			- Board of Review	___/___/___
<b>Eagle (4 more Eagle MBs req'd)</b>				
- Participation	08/04/13			
- Scout Spirit	___/___/___			
- Electronics MB	06/11/11			
- Basketry MB	06/07/13			
- Lifesaving* MB	06/07/13			
- Leatherwork MB	06/07/13			
- Oceanography MB	06/07/13			

### Earned Merit Badges: 18

Archaeology	06/11/11	Cit In World*	06/11/11	Fishing	06/11/10
Art	06/24/13	Communication*	02/02/13	Geology	06/07/13
Basketry	06/07/13	Electricity	06/11/11	Leatherwork	06/07/13
Chemistry	11/21/09	Electronics	06/11/11	Lifesaving*	06/07/13
Cit In Community*	01/21/13	Environmental Sci*	06/11/10	Oceanography	06/07/13
Cit In Nation*	01/08/13	First Aid*	06/11/11	Swimming*	06/11/10

### Partial MB's and Req'ts Remaining

<b>Camping*</b>	<b>Start Date:</b> 02/02/13	<b>Last Progress:</b> 02/02/13
3, 9abc, 10 (2012 reqts)		
<b>Remarks:</b> Neosho MBF 2-2-13		
<b>Personal Management*</b>	<b>Start Date:</b> 02/02/13	<b>Last Progress:</b> 02/02/13
2ab, 5abc, 8abcd, 9abcde (2005 reqts)		
<b>Remarks:</b> Neosho MBF 2-2-13		
<b>Weather</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
8ab (2007 reqts)		
<b>Remarks:</b> HSR 2013		

<b>Total Nights Camping:</b> 19	<b>OA Election:</b> ___/___/___	<b>Call Out:</b> ___/___/___
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> ___/___/___	<b>Brotherhood:</b> ___/___/___
<b>Total Service Hours:</b> 15	<b>Vigil:</b> ___/___/___	<b>Vigil Name:</b>

### Special Awards

Arrow of Light                      10/28/08

### Leadership History

Librarian                      07/01/12 - 01/01/13	Quartermaster                      07/01/10 - 12/31/10
Patrol Leader                      07/01/11 - 01/01/12	

# Individual History Report

Name: Trost, Max

Home Phone: (918) 995-7512

Current Rank: Tenderfoot

Patrol: Pedro

Rank Date: 12/10/12

Date of Birth: \*\*\*\*\*

Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit: 03/12/12

**Scout**

1.	Age Requirement	08/27/11
2.	Find a Troop	04/09/12
3.	Application Forms	04/09/12
4.	Pledge of Allegiance	04/09/12
5.	Demo Scout Sign, etc	04/09/12
6.	Demo Square Knot	04/09/12
7.	Scout Oath, Law, etc	04/09/12
8.	Describe Scout Badge	04/09/12
9.	Pamphlet Exercises	04/09/12
10.	Scoutmaster Conference	04/09/12

8a.	Swimming Precautions	06/07/12
8b.	Demo Swim Ability	06/07/12
8c.	Demo Water Rescue	06/07/12
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

**Tenderfoot**

1.	Prepare to Camp	12/10/12
2.	Camp and Pitch Tent	12/10/12
3.	Prepare/Cook Meal	12/10/12
4a.	Demo Whip/Fuse Rope	06/07/12
4b.	Demo Hitch Knots	06/07/12
4c.	Square Knot using EDGE Method	06/07/12
5.	Explain Hiking Rules	06/07/12
6.	Demo Flag Care	06/07/12
7.	Scouting Principles	06/07/12
8.	Patrol Knowledge	06/07/12
9.	Explain Buddy System	06/07/12
10a.	Physical Fitness Test	10/10/12
10b.	Show Improvement	12/10/12
11.	Identify Poison Plants	06/07/12
12a.	Procedures for choking	06/07/12
12b.	Show First Aid	06/07/12
13.	Scout Spirit/Scout Law	12/10/12
14.	Scoutmaster Conference	12/10/12
15.	Board of Review	12/10/12

**1st Class**

1.	Find Way w/o Compass	06/07/12
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/07/12
7a.	Demonstrate Lashings	06/07/12
7b.	Make Camp Gadget	06/07/12
8a.	Demo Rescue Knot	06/07/12
8b.	Demo Bandages	06/07/12
8c.	Moving The Injured	06/07/12
8d.	Heart Attacks/CPR	06/07/12
9a.	Safe Trip Afloat	06/08/12
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	06/07/12
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

**2nd Class**

1a.	Map and Compass Use	06/07/12
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/07/12
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/07/12
5.	Service Project	___/___/___
6.	Identify Wild Animals	06/07/12
7a.	Handle 'Hurry' Cases	06/07/12
7b.	Make First Aid Kit	06/08/12
7c.	Show First Aid	06/07/12

**Star (4 more Eagle MBs req'd)**

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Small Boat Sailing MB	06/07/12
-	Aviation MB	06/07/12
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

# Individual History Report

**Trost, Max (cont)**

**Life (3 more Eagle MBs req'd)**

- Participation \_/\_/\_
- Scout Spirit \_/\_/\_
- Orienteering MB 06/08/12
- Horsemanship MB 06/07/13
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- Service Project \_/\_/\_
- Pos'n of Responsibility \_/\_/\_
- Teach using EDGE Method \_/\_/\_
- Scoutmaster Conference \_/\_/\_
- Board of Review \_/\_/\_

- Metalwork MB 06/07/13
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- Pos'n of Responsibility \_/\_/\_
- Eagle Project \_/\_/\_
- Scoutmaster Conference \_/\_/\_
- Board of Review \_/\_/\_

**Eagle (5 more Eagle MBs req'd)**

- Participation \_/\_/\_
- Scout Spirit \_/\_/\_

### Earned Merit Badges: 5

Aviation	06/07/12	Metalwork	06/07/13	Small Boat Sailing	06/07/12
Horsemanship	06/07/13	Orienteering	06/08/12		

### Partial MB's and Req't's Remaining

<b>Archery</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
5f (2012 reqts)		
<b>Remarks:</b> HSR 2013		
<b>Geocaching</b>	<b>Start Date:</b> 06/07/13	<b>Last Progress:</b> 06/07/13
7 (2010 reqts)		
<b>Remarks:</b> HSR 2013		

<b>Total Nights Camping:</b>	<b>OA Election:</b> <span style="float: right;">_/_/_</span>	<b>Call Out:</b> <span style="float: right;">_/_/_</span>
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> <span style="float: right;">_/_/_</span>	<b>Brotherhood:</b> <span style="float: right;">_/_/_</span>
<b>Total Service Hours:</b>	<b>Vigil:</b> <span style="float: right;">_/_/_</span>	<b>Vigil Name:</b>

### Special Awards

Arrow of Light 03/12/12

# Individual History Report

Name: Uhren, Anton

Home Phone: (918) 744-1034

Current Rank: 1st Class

Rank Date: 10/01/12

Patrol: Pedro

Date of Birth: \*\*\*\*\* Age: 13

Pos'n of Respons:

Pos Date:

Date Joined Unit: 10/01/12

**Scout**

1.	Age Requirement	08/30/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/18/11

8a.	Swimming Precautions	06/24/11
8b.	Demo Swim Ability	06/24/11
8c.	Demo Water Rescue	06/24/11
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	04/03/12

**Tenderfoot**

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	06/24/11
4b.	Demo Hitch Knots	06/24/11
4c.	Square Knot using EDGE Method	06/24/11
5.	Explain Hiking Rules	06/24/11
6.	Demo Flag Care	Complete
7.	Scouting Principles	06/24/11
8.	Patrol Knowledge	06/24/11
9.	Explain Buddy System	06/24/11
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	06/24/11
12a.	Procedures for choking	06/24/11
12b.	Show First Aid	06/24/11
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	07/26/11
15.	Board of Review	07/26/11

**1st Class**

1.	Find Way w/o Compass	06/24/11
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	06/24/11
7a.	Demonstrate Lashings	06/24/11
7b.	Make Camp Gadget	06/24/11
8a.	Demo Rescue Knot	06/24/11
8b.	Demo Bandages	06/24/11
8c.	Moving The Injured	06/24/11
8d.	Heart Attacks/CPR	06/24/11
9a.	Safe Trip Afloat	06/24/11
9b.	BSA Swimmer Test	06/24/11
9c.	Show Line Rescue	06/24/11
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	10/01/12
14.	Board Of Review	10/01/12

**2nd Class**

1a.	Map and Compass Use	06/24/11
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/24/11
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	06/24/11
7a.	Handle 'Hurry' Cases	06/24/11
7b.	Make First Aid Kit	06/24/11
7c.	Show First Aid	06/24/11

**Star**

-	Participation	02/01/13
-	Scout Spirit	__/__/__
-	Cycling* MB	10/04/11
-	Astronomy MB	02/18/12
-	Swimming* MB	06/21/12
-	Fish and Wildlife MB	06/21/12
-	Environmental Sci* MB	03/11/13
-	First Aid* MB	06/07/13
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

# Individual History Report

**Uhren, Anton (cont)**

**Life (3 more Eagle MBs req'd)**

- Participation \_/\_/\_
- Scout Spirit \_/\_/\_
- Soil and Water MB 06/21/12
- Climbing MB 06/22/12
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- Service Project \_/\_/\_
- Pos'n of Responsibility \_/\_/\_
- Teach using EDGE Method \_/\_/\_
- Scoutmaster Conference \_/\_/\_
- Board of Review \_/\_/\_

- Rifle Shooting MB 06/22/12
- Metalwork MB 06/07/13
- Canoeing MB 06/07/13
- Shotgun Shooting MB 06/07/13
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- \_\_\_\_\_ MB \_/\_/\_
- Pos'n of Responsibility \_/\_/\_
- Eagle Project \_/\_/\_
- Scoutmaster Conference \_/\_/\_
- Board of Review \_/\_/\_

**Eagle (6 more Eagle MBs req'd)**

- Participation \_/\_/\_
- Scout Spirit \_/\_/\_

## Earned Merit Badges: 12

Astronomy	02/18/12	Environmental Sci*	03/11/13	Rifle Shooting	06/22/12
Canoeing	06/07/13	First Aid*	06/07/13	Shotgun Shooting	06/07/13
Climbing	06/22/12	Fish and Wildlife	06/21/12	Soil and Water	06/21/12
Cycling*	10/04/11	Metalwork	06/07/13	Swimming*	06/21/12

## Partial MB's and Reqt's Remaining

<b>Archery</b>	<b>Start Date:</b> 06/19/11	<b>Last Progress:</b> 06/19/11
5f (2011 reqts)		
<b>Camping*</b>	<b>Start Date:</b> 03/18/11	<b>Last Progress:</b> 03/18/11
3, 5de, 6a, 7ab, 8d, 9abc, 10 (2007 reqts)		
<b>Snow Sports</b>	<b>Start Date:</b> 06/19/11	<b>Last Progress:</b> 06/19/11
5.1klm, 5.2abcdefghijklm, 5.3abcdefghijklm (2007 reqts)		
<b>Space Exploration</b>	<b>Start Date:</b> 06/19/11	<b>Last Progress:</b> 06/19/11
2, 3abcdefghi, 5b, 6b, 7abcd (2005 reqts)		

<b>Total Nights Camping:</b> 2	<b>OA Election:</b> <span style="float: right;">_/_/_</span>	<b>Call Out:</b> <span style="float: right;">_/_/_</span>
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> <span style="float: right;">_/_/_</span>	<b>Brotherhood:</b> <span style="float: right;">_/_/_</span>
<b>Total Service Hours:</b>	<b>Vigil:</b> <span style="float: right;">_/_/_</span>	<b>Vigil Name:</b>

## Special Awards

Totin' Chip 03/17/11

## Leadership History

Quartermaster 05/22/12 - 10/02/12

<b>Prior Service</b>	<u>From</u>	<u>To</u>	<u>Level</u>	<u>Unit #</u>	<u>Council</u>
	11/16/10	10/02/12	Troop	0173	488

# Individual History Report

Name: Uhren, Zachary

Home Phone: (918) 744-1034

Patrol: Alligator

Current Rank:  
Pos'n of Respons:Rank Date:  
Pos Date:Date of Birth: \*\*\*\*\*  
Date Joined Unit: 01/14/13

Age: 11

**Scout**

1.	Age Requirement	01/03/13
2.	Find a Troop	__/__/__
3.	Application Forms	__/__/__
4.	Pledge of Allegiance	__/__/__
5.	Demo Scout Sign, etc	__/__/__
6.	Demo Square Knot	__/__/__
7.	Scout Oath, Law, etc	__/__/__
8.	Describe Scout Badge	__/__/__
9.	Pamphlet Exercises	__/__/__
10.	Scoutmaster Conference	__/__/__

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	__/__/__
9b.	Personal Safety/Protection	__/__/__
10.	Earn and Save Money	__/__/__
11.	Scout Spirit/Scout Law	__/__/__
12.	Scoutmaster Conference	__/__/__
13.	Board of Review	__/__/__

**Tenderfoot**

1.	Prepare to Camp	__/__/__
2.	Camp and Pitch Tent	__/__/__
3.	Prepare/Cook Meal	__/__/__
4a.	Demo Whip/Fuse Rope	06/07/13
4b.	Demo Hitch Knots	06/07/13
4c.	Square Knot using EDGE Method	06/07/13
5.	Explain Hiking Rules	06/07/13
6.	Demo Flag Care	06/07/13
7.	Scouting Principles	06/07/13
8.	Patrol Knowledge	06/07/13
9.	Explain Buddy System	06/07/13
10a.	Physical Fitness Test	__/__/__
10b.	Show Improvement	__/__/__
11.	Identify Poison Plants	06/07/13
12a.	Procedures for choking	06/07/13
12b.	Show First Aid	06/07/13
13.	Scout Spirit/Scout Law	__/__/__
14.	Scoutmaster Conference	__/__/__
15.	Board of Review	__/__/__

**1st Class**

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	__/__/__
3.	Activity Requirement	__/__/__
4a.	Plan Patrol Menu	__/__/__
4b.	Make Food List	__/__/__
4c.	Cooking Utensils/Gear	__/__/__
4d.	Safe Food Handling	__/__/__
4e.	Serve As Patrol Cook	__/__/__
5.	Visit Civic Leader	__/__/__
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	06/07/13
7b.	Make Camp Gadget	06/07/13
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	06/07/13
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	__/__/__
11.	Use of Internet/Cyberbully	__/__/__
12.	Scout Spirit/Scout Law	__/__/__
13.	Scoutmaster Conference	__/__/__
14.	Board Of Review	__/__/__

**2nd Class**

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	__/__/__
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	__/__/__
3b.	Select Camp Site	__/__/__
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	06/07/13
3f.	Lightweight or Propane Stove	06/07/13
3g.	Plan and Cook Meal	__/__/__
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	__/__/__
6.	Identify Wild Animals	__/__/__
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

**Star (4 more Eagle MBs req'd)**

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Art MB	03/25/13
-	Pottery MB	06/07/13
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__



# Individual History Report

Uhren, Zachary (cont)

**Life (3 more Eagle MBs req'd)**

- Participation   /  /
- Scout Spirit   /  /
- Canoeing MB 06/07/13
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- Service Project   /  /
- Pos'n of Responsibility   /  /
- Teach using EDGE Method   /  /
- Scoutmaster Conference   /  /
- Board of Review   /  /

- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- \_\_\_\_\_ MB   /  /
- Pos'n of Responsibility   /  /
- Eagle Project   /  /
- Scoutmaster Conference   /  /
- Board of Review   /  /

**Eagle (5 more Eagle MBs req'd)**

- Participation   /  /
- Scout Spirit   /  /

### Earned Merit Badges: 3

Art 03/25/13

Canoeing 06/07/13

Pottery 06/07/13

**Total Nights Camping:** 2  
**Total Miles Hiking:**  
**Total Service Hours:**

**OA Election:**   /  /    
**Ordeal:**   /  /    
**Vigil:**   /  /  

**Call Out:**   /  /    
**Brotherhood:**   /  /    
**Vigil Name:**

### Special Awards

Arrow of Light

01/08/13

# Individual History Report

Name: Woo, Christian

Home Phone: (918) 296-9385

Patrol: Venture Crew

Current Rank: Eagle

Rank Date: 06/14/11

Date of Birth: \*\*\*\*\*

Age: 19

Pos'n of Respons:

Pos Date:

Date Joined Unit: 05/09/05

## Scout

1.	Age Requirement	02/02/05
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	06/04/05

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	N/A
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	11/21/05

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	09/19/05

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	N/A
11.	Use of Internet/Cyberbully	N/A
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	04/10/06

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	10/28/05
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	07/31/05
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

## Star

-	Participation	08/10/06
-	Scout Spirit	Complete
-	Pottery MB	06/04/05
-	Pioneering MB	06/04/05
-	Cit In World* MB	12/19/05
-	Cit In Community* MB	02/06/06
-	Communication* MB	07/31/06
-	Camping* MB	09/11/06
-	Service Project	09/30/06
-	Pos'n of Responsibility	Complete
-	Scoutmaster Conference	Complete
-	Board of Review	03/26/07

# Individual History Report

## Woo, Christian (cont)

### Life

-	Participation	09/26/07	-	Demo Leadership	Complete
-	Scout Spirit	Complete	-	Scoutmaster Conference	Complete
-	Geology MB	06/04/05	-	Board of Review	10/10/11
-	Computers MB	11/19/05	<b>Gold Palm</b>		
-	Environmental Sci* MB	06/01/07	-	Participation	01/10/12
-	Cit In Nation* MB	11/24/08	-	Scout Spirit	Complete
-	First Aid* MB	11/24/08	-	Rifle Shooting MB	01/08/07
-	Service Project	03/29/08	-	Forestry MB	04/28/07
-	Pos'n of Responsibility	07/01/08	-	Horsemanship MB	06/01/07
-	Teach using EDGE Method	N/A	-	Engineering MB	06/01/07
-	Scoutmaster Conference	Complete	-	Composite Materials MB	06/01/07
-	Board of Review	11/24/08	-	Demo Leadership	Complete

### Eagle

-	Participation	05/24/09	<b>Silver Palm</b>		
-	Scout Spirit	Complete	-	Participation	04/23/12
-	Disability Aware MB	12/05/05	-	Scout Spirit	__/__/__
-	Wood Carving MB	03/27/06	-	Plumbing MB	02/07/09
-	Basketry MB	06/02/06	-	Fingerprinting MB	02/07/09
-	Electricity MB	06/02/06	-	Aviation MB	06/05/09
-	Electronics MB	06/02/06	-	Graphic Arts MB	06/05/09
-	Personal Fitness* MB	04/06/09	-	Music MB	06/05/09
-	Swimming* MB	06/05/09	-	Demo Leadership	__/__/__
-	Personal Management* MB	11/09/09	-	Scoutmaster Conference	__/__/__
-	Family Life* MB	02/22/10	-	Board of Review	__/__/__
-	Emergency Prep* MB	12/10/10	<b>2nd Bronze</b>		
-	Pos'n of Responsibility	07/01/09	-	Participation	__/__/__
-	Eagle Project	10/30/10	-	Scout Spirit	__/__/__
-	Scoutmaster Conference	03/28/11	-	Cinematography MB	06/11/10
-	Board of Review	06/14/11	-	Archaeology MB	06/11/10

### Bronze Palm

-	Participation	09/14/11	-	Climbing MB	06/11/10
-	Scout Spirit	Complete	-	Golf MB	01/15/11
-	Metalwork MB	06/02/06	-	_____ MB	__/__/__
-	Snow Sports MB	06/02/06	-	Demo Leadership	__/__/__
-	Pulp and Paper MB	09/11/06	-	Scoutmaster Conference	__/__/__
-	Medicine MB	11/18/06	-	Board of Review	__/__/__
-	Chemistry MB	11/18/06			

## Earned Palms

Bronze Palm 10/10/11

Gold Palm 01/23/12

## Earned Merit Badges: 40

Archaeology	06/11/10	Communication*	07/31/06
Aviation	06/05/09	Composite Materials	06/01/07
Basketry	06/02/06	Computers	11/19/05
Camping*	09/11/06	Disability Aware	12/05/05
Chemistry	11/18/06	Electricity	06/02/06
Cinematography	06/11/10	Electronics	06/02/06
Cit In Community*	02/06/06	Emergency Prep*	12/10/10
Cit In Nation*	11/24/08	Engineering	06/01/07
Cit In World*	12/19/05	Environmental Sci*	06/01/07
Climbing	06/11/10	Family Life*	02/22/10

# Individual History Report

## Woo, Christian (cont)

Fingerprinting	02/07/09	Personal Fitness*	04/06/09
First Aid*	11/24/08	Personal Management*	11/09/09
Forestry	04/28/07	Pioneering	06/04/05
Geology	06/04/05	Plumbing	02/07/09
Golf	01/15/11	Pottery	06/04/05
Graphic Arts	06/05/09	Pulp and Paper	09/11/06
Horsemanship	06/01/07	Rifle Shooting	01/08/07
Medicine	11/18/06	Snow Sports	06/02/06
Metalwork	06/02/06	Swimming*	06/05/09
Music	06/05/09	Wood Carving	03/27/06

## Partial MB's and Req't's Remaining

<b>Archery</b>	<b>Start Date:</b> 06/07/10	<b>Last Progress:</b> 06/11/10
3c, 5f (2009 reqts)		
<b>Remarks:</b> hale - everything but 3c, 5f		
<b>Astronomy</b>	<b>Start Date:</b> 07/25/05	<b>Last Progress:</b>
3ab, 7cd, 8b, 10 (2005 reqts)		
<b>Cooking</b>	<b>Start Date:</b>	<b>Last Progress:</b>
1abc, 2abcdef, 3abcd, 4abc, 5abcd, 6abc, 7abcd (2007 reqts)		
<b>Crime Prevention</b>	<b>Start Date:</b> 02/07/09	<b>Last Progress:</b>
2, 3ab, 5, 7ab, 8cdef, 9c (2006 reqts)		
<b>Remarks:</b> Neosho Matrix Doesn't Match 2006 Req List		
<b>Cycling*</b>	<b>Start Date:</b>	<b>Last Progress:</b>
1, 2, 3abc, 4, 5, 6abcdef, 7, 8, 9 (2005 reqts)		
<b>Energy</b>	<b>Start Date:</b> 02/07/09	<b>Last Progress:</b>
1ab, 3a, 4ab, 5ab, 6abcde (2006 reqts)		
<b>Remarks:</b> Added to list 1/8/10 Not in DB Previously		
<b>Indian Lore</b>	<b>Start Date:</b>	<b>Last Progress:</b>
2abcd, 3abc, 4abcdefghi (2005 reqts)		
<b>Leatherwork</b>	<b>Start Date:</b>	<b>Last Progress:</b>
1, 2abcd, 3abcdefgh, 4, 5abcd (2005 reqts)		

<b>Total Nights Camping:</b> 48	<b>OA Election:</b> ___/___/___	<b>Call Out:</b> ___/___/___
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> ___/___/___	<b>Brotherhood:</b> ___/___/___
<b>Total Service Hours:</b> 60.5	<b>Vigil:</b> ___/___/___	<b>Vigil Name:</b>

## Special Awards

Arrow of Light 05/09/05

## Leadership History

Librarian	07/01/10 - 12/31/10	Patrol Leader	01/01/09 - 07/01/09
Patrol Leader	07/01/09 - 01/01/10	Historian	01/01/08 - 07/01/08

# Individual History Report

Name: Woo, Nicholas

Home Phone: (918) 296-9385

Current Rank: Life

Rank Date: 05/23/11

Patrol: Pedro

Date of Birth: \*\*\*\*\*

Age: 15

Pos'n of Respons:

Pos Date:

Date Joined Unit: 01/19/09

## Scout

1.	Age Requirement	01/13/09
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	02/09/09

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	10/05/09

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	04/13/09

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	01/18/10

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

## Star

-	Participation	05/18/10
-	Scout Spirit	Complete
-	Fingerprinting MB	02/07/09
-	Rifle Shooting MB	04/04/09
-	Personal Fitness* MB	04/27/09
-	Swimming* MB	06/05/09
-	Environmental Sci* MB	01/04/10
-	Cit In Nation* MB	03/01/10
-	Service Project	Complete
-	Pos'n of Responsibility	05/18/10
-	Scoutmaster Conference	06/08/10
-	Board of Review	06/08/10

# Individual History Report

**Woo, Nicholas (cont)**

<p><b>Life</b></p> <ul style="list-style-type: none"> <li>- Participation 12/08/10</li> <li>- Scout Spirit Complete</li> <li>- Electricity MB 06/05/09</li> <li>- Electronics MB 06/05/09</li> <li>- First Aid* MB 06/21/10</li> <li>- Cit In Community* MB 06/28/10</li> <li>- Emergency Prep* MB 12/10/10</li> <li>- Service Project 10/30/10</li> <li>- Pos'n of Responsibility 12/08/10</li> <li>- Teach using EDGE Method Complete</li> <li>- Scoutmaster Conference 05/16/11</li> <li>- Board of Review 05/23/11</li> </ul> <p><b>Eagle (1 more Eagle MB req'd)</b></p> <ul style="list-style-type: none"> <li>- Participation 11/23/11</li> <li>- Scout Spirit _/_/_</li> </ul>	<ul style="list-style-type: none"> <li>- Basketry MB 06/05/09</li> <li>- Leatherwork MB 06/05/09</li> <li>- Music MB 02/15/10</li> <li>- Horsemanship MB 06/11/10</li> <li>- Pottery MB 06/11/10</li> <li>- Personal Management* MB 01/24/11</li> <li>- Communication* MB 09/12/11</li> <li>- Camping* MB 10/10/11</li> <li>- Cit In World* MB 11/12/11</li> <li>- _____ MB _/_/_</li> <li>- Pos'n of Responsibility 01/01/12</li> <li>- Eagle Project _/_/_</li> <li>- Scoutmaster Conference _/_/_</li> <li>- Board of Review _/_/_</li> </ul>
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### Earned Merit Badges: 20

Basketry 06/05/09	Fingerprinting 02/07/09
Camping* 10/10/11	First Aid* 06/21/10
Cit In Community* 06/28/10	Horsemanship 06/11/10
Cit In Nation* 03/01/10	Leatherwork 06/05/09
Cit In World* 11/12/11	Music 02/15/10
Communication* 09/12/11	Personal Fitness* 04/27/09
Electricity 06/05/09	Personal Management* 01/24/11
Electronics 06/05/09	Pottery 06/11/10
Emergency Prep* 12/10/10	Rifle Shooting 04/04/09
Environmental Sci* 01/04/10	Swimming* 06/05/09

### Partial MB's and Req'ts Remaining

<b>Archery</b>	<b>Start Date:</b> 06/05/09	<b>Last Progress:</b> 06/05/09	
5f (2009 reqts)			
<b>Crime Prevention</b>	<b>Start Date:</b> 02/12/11	<b>Last Progress:</b>	
2, 5, 6abc, 7ab, 9d (2006 reqts)			
<b>Remarks:</b> 13489ab Neosho			
<b>Energy</b>	<b>Start Date:</b> 02/07/09	<b>Last Progress:</b>	
1b, 4ab, 5ab, 6abcde (2006 reqts)			
<b>Remarks:</b> Not in DB until 1/8/10			
<b>Family Life*</b>	<b>Start Date:</b> 02/06/10	<b>Last Progress:</b>	
3, 4, 5abc, 6b (2010 reqts)			
<b>Remarks:</b> Neosho			
<b>Motorboating</b>	<b>Start Date:</b> 06/07/10	<b>Last Progress:</b> 06/11/10	
4a (2009 reqts)			
<b>Remarks:</b> NEEDS PERMIT?			
<b>Photography</b>	<b>Start Date:</b> 11/12/11	<b>Last Progress:</b>	
4ab (2006 reqts)			
<b>Remarks:</b> Checked Earned at Eagle MBF 11-12-11			

<b>Total Nights Camping:</b> 24	<b>OA Election:</b> _/_/_	<b>Call Out:</b> _/_/_
<b>Total Miles Hiking:</b>	<b>Ordeal:</b> _/_/_	<b>Brotherhood:</b> _/_/_
<b>Total Service Hours:</b> 21	<b>Vigil:</b> _/_/_	<b>Vigil Name:</b>

# Individual History Report

Woo, Nicholas (cont)

## Special Awards

Arrow of Light

01/13/09

## Leadership History

Historian  
Journalist

01/01/12 - 07/01/12  
07/01/11 - 01/01/12

Chaplain Aide

01/01/10 - 12/31/10

# Individual History Report

Name: Wright, Patrick

Home Phone: (918) 299-2255

Patrol: Venture Crew

Current Rank: Eagle  
Pos'n of Respons: Crew Secretary

Rank Date: 06/19/12

Date of Birth: \*\*\*\*\*

Age: 17

Pos Date: 08/22/11

Date Joined Unit: 01/23/07

**Scout**

1.	Age Requirement	01/23/07
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/27/07

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	N/A
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	10/01/07

**Tenderfoot**

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	07/09/07

**1st Class**

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	N/A
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	10/08/07

**2nd Class**

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	07/20/07
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

**Star**

-	Participation	02/08/08
-	Scout Spirit	Complete
-	Electronics MB	02/03/07
-	Veterinary Medicine MB	02/03/07
-	Swimming* MB	06/01/07
-	First Aid* MB	11/03/07
-	Cit In World* MB	11/03/07
-	Cit In Nation* MB	04/14/08
-	Service Project	Complete
-	Pos'n of Responsibility	Complete
-	Scoutmaster Conference	Complete
-	Board of Review	04/14/08



# Individual History Report

## Wright, Patrick (cont)

<b>Life</b>					
-	Participation	10/14/08	-	Chemistry MB	02/07/09
-	Scout Spirit	Complete	-	Aviation MB	02/11/09
-	Wood Carving MB	04/28/07	-	Space Exploration MB	02/21/09
-	Leatherwork MB	04/28/07	-	Rifle Shooting MB	04/04/09
-	Environmental Sci* MB	06/05/08	-	Shotgun Shooting MB	04/04/09
-	Communication* MB	09/09/09	-	Demo Leadership	__/__/__
-	Camping* MB	03/22/10	-	Scoutmaster Conference	__/__/__
-	Service Project	01/31/10	-	Board of Review	__/__/__
-	Pos'n of Responsibility	Complete			
-	Teach using EDGE Method	Complete	<b>Gold Palm</b>		
-	Scoutmaster Conference	04/12/10	-	Participation	__/__/__
-	Board of Review	04/12/10	-	Scout Spirit	__/__/__
			-	Small Boat Sailing MB	06/05/09
<b>Eagle</b>			-	Cinematography MB	06/05/09
-	Participation	10/12/10	-	Law MB	11/21/09
-	Scout Spirit	Complete	-	Fingerprinting MB	02/06/10
-	Snow Sports MB	06/01/07	-	Wilderness Survival MB	06/11/10
-	Medicine MB	11/17/07	-	Demo Leadership	__/__/__
-	Canoeing MB	06/05/08	-	Scoutmaster Conference	__/__/__
-	Pioneering MB	06/05/08	-	Board of Review	__/__/__
-	Metalwork MB	06/05/08			
-	Family Life* MB	11/22/10	<b>Silver Palm</b>		
-	Cit In Community* MB	01/31/11	-	Participation	__/__/__
-	Emergency Prep* MB	10/03/11	-	Scout Spirit	__/__/__
-	Personal Management* MB	04/16/12	-	Whitewater MB	06/11/10
-	Personal Fitness* MB	04/16/12	-	Climbing MB	06/11/10
-	Pos'n of Responsibility	01/02/11	-	Nuclear Science MB	01/24/11
-	Eagle Project	Complete	-	Art MB	02/12/11
-	Scoutmaster Conference	Complete	-	Public Speaking MB	02/12/11
-	Board of Review	06/19/12	-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
<b>Bronze Palm</b>					
-	Participation	09/19/12			
-	Scout Spirit	__/__/__			

## Earned Merit Badges: 36

Art	02/12/11	Leatherwork	04/28/07
Aviation	02/11/09	Medicine	11/17/07
Camping*	03/22/10	Metalwork	06/05/08
Canoeing	06/05/08	Nuclear Science	01/24/11
Chemistry	02/07/09	Personal Fitness*	04/16/12
Cinematography	06/05/09	Personal Management*	04/16/12
Cit In Community*	01/31/11	Pioneering	06/05/08
Cit In Nation*	04/14/08	Public Speaking	02/12/11
Cit In World*	11/03/07	Rifle Shooting	04/04/09
Climbing	06/11/10	Shotgun Shooting	04/04/09
Communication*	09/09/09	Small Boat Sailing	06/05/09
Electronics	02/03/07	Snow Sports	06/01/07
Emergency Prep*	10/03/11	Space Exploration	02/21/09
Environmental Sci*	06/05/08	Swimming*	06/01/07
Family Life*	11/22/10	Veterinary Medicine	02/03/07
Fingerprinting	02/06/10	Whitewater	06/11/10
First Aid*	11/03/07	Wilderness Survival	06/11/10
Law	11/21/09	Wood Carving	04/28/07

# Individual History Report

Wright, Patrick (cont)

## Partial MB's and Reqt's Remaining

**Crime Prevention**      **Start Date:** 02/06/10      **Last Progress:**  
2, 3b, 4ab, 5, 6abc, 7ab (2006 reqts)

## Partial MB's and Reqt's Remaining

**Energy**      **Start Date:** 02/07/09      **Last Progress:**  
5b, 6abcd (2006 reqts)

**Remarks:** Not in DB until 1/8/09, req # 9 not in 2006?

**Motorboating**      **Start Date:** 06/07/10      **Last Progress:** 06/11/10

4a (2009 reqts)

**Remarks:** NEED PERMIT?

**Weather**      **Start Date:** 02/12/11      **Last Progress:** 02/26/11

9ab (2007 reqts)

**Remarks:** 1-7 Neosho, 8 & 10 Cherokee - 9 Remains

**Total Nights Camping:** 52

**OA Election:** \_/\_/\_

**Call Out:** \_/\_/\_

**Total Miles Hiking:**

**Ordeal:** \_/\_/\_

**Brotherhood:** \_/\_/\_

**Total Service Hours:** 36

**Vigil:** \_/\_/\_

**Vigil Name:**

## Special Awards

Arrow of Light

01/23/07

## Leadership History

Senior Patrol Ldr

01/01/11 - 07/01/11

Patrol Leader

11/17/08 - 01/05/09

Asst SPL

07/01/10 - 12/31/10

# Individual History Report

Name: Wright, Peter

Home Phone: (918) 299-2255

Patrol: New Scout

Current Rank: Life

Rank Date: 01/21/13

Date of Birth: \*\*\*\*\*

Age: 14

Pos'n of Respons:

Pos Date:

Date Joined Unit: 01/27/10

## Scout

1.	Age Requirement	02/23/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/05/10

## Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	05/03/10
15.	Board of Review	05/03/10

## 2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	Complete
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	OldRules

8a.	Swimming Precautions	OldRules
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	OldRules
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	07/26/10
13.	Board of Review	07/26/10

## 1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	01/30/11
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	04/18/11
14.	Board Of Review	04/18/11

## Star

-	Participation	08/18/11
-	Scout Spirit	Complete
-	Fingerprinting MB	02/06/10
-	Horsemanship MB	06/11/10
-	Family Life* MB	11/15/10
-	Cit In Community* MB	02/12/11
-	First Aid* MB	06/20/11
-	Swimming* MB	06/21/11
-	Service Project	Complete
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	Complete
-	Board of Review	11/28/11

# Individual History Report

## Wright, Peter (cont)

<b>Life</b>			-	Personal Management* MB	01/07/13
-	Participation	05/28/12	-	_____ MB	___/___/___
-	Scout Spirit	01/21/13	-	_____ MB	___/___/___
-	Metalwork MB	06/11/10	-	_____ MB	___/___/___
-	Canoeing MB	06/11/10	-	_____ MB	___/___/___
-	Cit In World* MB	09/12/11	-	Pos'n of Responsibility	___/___/___
-	Cit In Nation* MB	07/30/12	-	Eagle Project	___/___/___
-	Camping* MB	10/08/12	-	Scoutmaster Conference	___/___/___
-	Service Project	04/29/12	-	Board of Review	___/___/___
-	Pos'n of Responsibility	05/28/12			
-	Teach using EDGE Method	01/21/13			
-	Scoutmaster Conference	01/21/13			
-	Board of Review	01/21/13			
				<b>Bronze Palm</b>	
			-	Participation	___/___/___
			-	Scout Spirit	___/___/___
			-	Whitewater MB	06/08/12
			-	Veterinary Medicine MB	07/30/12
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	Demo Leadership	___/___/___
			-	Scoutmaster Conference	___/___/___
			-	Board of Review	___/___/___
<b>Eagle (4 more Eagle MBs req'd)</b>					
-	Participation	07/21/13			
-	Scout Spirit	___/___/___			
-	Art MB	02/12/11			
-	Law MB	02/12/11			
-	Medicine MB	02/26/11			
-	Shotgun Shooting MB	06/11/11			
-	Small Boat Sailing MB	06/11/11			

## Earned Merit Badges: 19

Art	02/12/11	Law	02/12/11
Camping*	10/08/12	Medicine	02/26/11
Canoeing	06/11/10	Metalwork	06/11/10
Cit In Community*	02/12/11	Personal Management*	01/07/13
Cit In Nation*	07/30/12	Shotgun Shooting	06/11/11
Cit In World*	09/12/11	Small Boat Sailing	06/11/11
Family Life*	11/15/10	Swimming*	06/21/11
Fingerprinting	02/06/10	Veterinary Medicine	07/30/12
First Aid*	06/20/11	Whitewater	06/08/12
Horsemanship	06/11/10		

## Partial MB's and Req'ts Remaining

<b>Communication*</b>	<b>Start Date:</b> 02/04/12	<b>Last Progress:</b>
1bcd, 2ab, 5, 6, 7bc, 8, 9 (2010 reqts)		
<b>Remarks:</b> Checks done at Neosho MBF 2-4-12		
<b>Crime Prevention</b>	<b>Start Date:</b> 02/06/10	<b>Last Progress:</b>
2, 3b, 4ab, 5, 6abc, 7ab (2006 reqts)		
<b>Emergency Prep*</b>	<b>Start Date:</b> 06/04/12	<b>Last Progress:</b> 06/07/12
2c, 6c, 8bc, 9ac (2009 reqts)		
<b>Remarks:</b> HSR 2012		
<b>Environmental Sci*</b>	<b>Start Date:</b> 11/12/11	<b>Last Progress:</b>
3cdef, 4ab, 5, 6 (2006 reqts)		
<b>Remarks:</b> Checked Earned at Eagle MBF 11-12-11		
<b>Geocaching</b>	<b>Start Date:</b> 06/04/12	<b>Last Progress:</b> 06/07/12
7, 8abc (2010 reqts)		
<b>Remarks:</b> HSR 2012		
<b>Personal Fitness*</b>	<b>Start Date:</b> 02/06/10	<b>Last Progress:</b>
3defghijk, 4abcd, 6.1ab, 6.2, 6.3abc, 6.4abcde, 7, 8, 9 (2010 reqts)		
<b>Rifle Shooting</b>	<b>Start Date:</b> 06/07/10	<b>Last Progress:</b> 06/11/10
2.1l, 2.2abcdefghijklmnop, 2.3abcdefghijklmnop (2005 reqts)		
<b>Remarks:</b> Needs Targets		

