

Individual History Report

Name: Abels, Allan **Home Phone:** (918) 299-7575
Current Rank: Eagle **Patrol:** Venture Crew
Pos'n of Respons: **Rank Date:** 03/19/13 **Date of Birth:** 02/13/95 **Age:** 19
Pos Date: **Date Joined Unit:** 04/02/06

Scout

1.	Age Requirement	02/13/06
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/10/06

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	N/A
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	04/16/07

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	08/14/06

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	N/A
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	07/09/07

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	10/27/06
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	09/30/06
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

Star

-	Participation	11/09/07
-	Scout Spirit	02/10/12
-	Basketry MB	06/02/06
-	Leatherwork MB	06/02/06
-	First Aid* MB	06/05/08
-	Cit In World* MB	02/04/12
-	Camping* MB	02/06/12
-	Cit In Nation* MB	02/10/12
-	Service Project	01/29/12
-	Pos'n of Responsibility	11/09/07
-	Scoutmaster Conference	02/10/12
-	Board of Review	02/12/12

Individual History Report

Abels, Allan (cont)

Life

-	Participation	08/12/12	-	Communication* MB	02/04/13
-	Scout Spirit	08/12/12	-	Hiking* MB	02/04/13
-	Mammal Study MB	06/02/06	-	Environmental Sci* MB	02/10/13
-	Art MB	06/01/07	-	Emergency Prep* MB	02/10/13
-	Cit In Community* MB	08/06/12	-	Personal Management* MB	02/12/13
-	Personal Fitness* MB	08/12/12	-	Pos'n of Responsibility	02/12/13
-	Family Life* MB	08/12/12	-	Eagle Project	02/09/13
-	Service Project	08/12/12	-	Scoutmaster Conference	02/12/13
-	Pos'n of Responsibility	08/12/12	-	Board of Review	03/19/13
-	Teach using EDGE Method	08/12/12			
-	Scoutmaster Conference	08/12/12			
-	Board of Review	08/12/12			

Eagle

-	Participation	02/12/13	-	Participation	06/19/13
-	Scout Spirit	02/11/13	-	Scout Spirit	__/__/__
-	Climbing MB	06/01/07	-	Rifle Shooting MB	06/05/08
-	Electricity MB	06/01/07	-	_____ MB	__/__/__
-	Electronics MB	06/01/07	-	_____ MB	__/__/__
-	Weather MB	11/17/07	-	_____ MB	__/__/__
-	Computers MB	06/05/08	-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Bronze Palm

Earned Merit Badges: 22

Art	06/01/07	Emergency Prep*	02/10/13
Basketry	06/02/06	Environmental Sci*	02/10/13
Camping*	02/06/12	Family Life*	08/12/12
Cit In Community*	08/06/12	First Aid*	06/05/08
Cit In Nation*	02/10/12	Hiking*	02/04/13
Cit In World*	02/04/12	Leatherwork	06/02/06
Climbing	06/01/07	Mammal Study	06/02/06
Communication*	02/04/13	Personal Fitness*	08/12/12
Computers	06/05/08	Personal Management*	02/12/13
Electricity	06/01/07	Rifle Shooting	06/05/08
Electronics	06/01/07	Weather	11/17/07

Partial MB's and Reqt's Remaining

Archery	Start Date:	06/05/08	Last Progress:	
5f (2005 reqts)				
Backpacking	Start Date:	07/14/06	Last Progress:	07/14/06
6ab, 7ab, 8bcd, 9abcde, 10, 11abc (2005 reqts)				
Fishing	Start Date:	05/26/07	Last Progress:	06/01/07
9 (2005 reqts)				
Traffic Safety	Start Date:		Last Progress:	
3abcd (2007 reqts)				

Total Nights Camping: 40
Total Miles Hiking:
Total Service Hours: 29

OA Election: __/__/__ **Call Out:** __/__/__
Ordeal: __/__/__ **Brotherhood:** __/__/__
Vigil: __/__/__ **Vigil Name:**

Special Awards

Arrow of Light	03/30/06	Totin' Chip	04/29/06
Firem'n Chit	04/29/06		

Individual History Report

Abels, Allan (cont)

Leadership History

Instructor	01/01/13 - 06/30/13	Patrol Leader	07/01/07 - 12/31/07
Patrol Leader	07/01/12 - 01/01/13	Librarian	01/01/07 - 07/01/07
Librarian	01/01/12 - 07/01/12	Asst Patrol Ldr	07/01/06 - 01/01/07
Asst Patrol Ldr	01/01/12 - 07/01/12		

Individual History Report

Name: Ahmed, Kareem

Home Phone: (918) 237-3145

Current Rank: Tenderfoot

Rank Date: 05/19/14

Patrol: Hobbits

Date of Birth: 04/23/02 Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit: 10/07/13

Scout

1.	Age Requirement	04/23/13
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/07/14

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	05/19/14

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Ahmed, Kareem (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Individual History Report

Name: Broostin, Ryan

Home Phone: (918) 481-9769

Patrol: New Scout

Current Rank: Rank Date:

Date of Birth: 02/19/00 Age: 14

Pos'n of Respons: Pos Date:

Date Joined Unit: 01/27/14

Scout

1.	Age Requirement	02/19/11
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

8a.	Swimming Precautions	06/06/14
8b.	Demo Swim Ability	06/06/14
8c.	Demo Water Rescue	06/06/14
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___
4b.	Demo Hitch Knots	___/___/___
4c.	Square Knot using EDGE Method	___/___/___
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	___/___/___
12b.	Show First Aid	___/___/___
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	06/06/14
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	06/06/14
8c.	Moving The Injured	06/06/14
8d.	Heart Attacks/CPR	06/06/14
9a.	Safe Trip Afloat	06/06/14
9b.	BSA Swimmer Test	06/06/14
9c.	Show Line Rescue	06/06/14
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	06/06/14
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/06/14
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	06/06/14
3f.	Lightweight or Propane Stove	06/06/14
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/06/14
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/06/14
7b.	Make First Aid Kit	06/06/14
7c.	Show First Aid	06/06/14

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Shotgun Shooting MB	06/06/14
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Broostin, Ryan (cont)

Life (3 more Eagle MBs req'd)					
- Participation	__/__/__	-	_____ MB	__/__/__	
- Scout Spirit	__/__/__	-	_____ MB	__/__/__	
- _____ MB	__/__/__	-	_____ MB	__/__/__	
- _____ MB	__/__/__	-	_____ MB	__/__/__	
- _____ MB	__/__/__	-	_____ MB	__/__/__	
- _____ MB	__/__/__	-	_____ MB	__/__/__	
- Service Project	__/__/__	-	_____ MB	__/__/__	
- Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__	
- Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__	
- Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__	
- Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__	
		-	Board of Review	__/__/__	
Eagle (6 more Eagle MBs req'd)					
- Participation	__/__/__				
- Scout Spirit	__/__/__				

Earned Merit Badges: 1

Shotgun Shooting 06/06/14

Partial MB's and Reqt's Remaining

Engineering	Start Date: 06/02/14	Last Progress: 06/06/14
1, 2, 3, 5ab, 6abcdefg	(2009 reqts)	
Remarks: HSR 2014		

Total Nights Camping:	OA Election: __/__/__	Call Out: __/__/__
Total Miles Hiking:	Ordeal: __/__/__	Brotherhood: __/__/__
Total Service Hours:	Vigil: __/__/__	Vigil Name:

Individual History Report

Name: Cain, Caleb

Home Phone: (918) 518-5755

Patrol: New Scout

Current Rank:
Pos'n of Respons:Rank Date:
Pos Date:Date of Birth: 09/02/02 Age: 11
Date Joined Unit:**Scout**

1.	Age Requirement	09/02/13
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___
4b.	Demo Hitch Knots	___/___/___
4c.	Square Knot using EDGE Method	___/___/___
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	___/___/___
12b.	Show First Aid	___/___/___
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Cain, Caleb (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Individual History Report

Name: Chaffin, Charlie

Home Phone: (918) 355-1041

Current Rank: 2nd Class

Rank Date: 11/11/13

Patrol: Buffalos

Date of Birth: 12/07/00 Age: 13

Pos'n of Respons:

Pos Date:

Date Joined Unit: 03/04/13

Scout

1.	Age Requirement	12/07/11
2.	Find a Troop	04/08/13
3.	Application Forms	04/08/13
4.	Pledge of Allegiance	04/08/13
5.	Demo Scout Sign, etc	04/08/13
6.	Demo Square Knot	04/08/13
7.	Scout Oath, Law, etc	04/08/13
8.	Describe Scout Badge	04/08/13
9.	Pamphlet Exercises	04/08/13
10.	Scoutmaster Conference	04/08/13

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	11/11/13
9b.	Personal Safety/Protection	11/11/13
10.	Earn and Save Money	11/11/13
11.	Scout Spirit/Scout Law	11/11/13
12.	Scoutmaster Conference	11/11/13
13.	Board of Review	11/11/13

Tenderfoot

1.	Prepare to Camp	10/07/13
2.	Camp and Pitch Tent	10/07/13
3.	Prepare/Cook Meal	10/07/13
4a.	Demo Whip/Fuse Rope	06/07/13
4b.	Demo Hitch Knots	06/07/13
4c.	Square Knot using EDGE Method	06/07/13
5.	Explain Hiking Rules	06/07/13
6.	Demo Flag Care	06/07/13
7.	Scouting Principles	06/07/13
8.	Patrol Knowledge	06/07/13
9.	Explain Buddy System	06/07/13
10a.	Physical Fitness Test	10/07/13
10b.	Show Improvement	10/07/13
11.	Identify Poison Plants	06/07/13
12a.	Procedures for choking	06/07/13
12b.	Show First Aid	06/07/13
13.	Scout Spirit/Scout Law	10/07/13
14.	Scoutmaster Conference	10/07/13
15.	Board of Review	10/07/13

1st Class

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	__/__/__
3.	Activity Requirement	__/__/__
4a.	Plan Patrol Menu	__/__/__
4b.	Make Food List	__/__/__
4c.	Cooking Utensils/Gear	__/__/__
4d.	Safe Food Handling	__/__/__
4e.	Serve As Patrol Cook	__/__/__
5.	Visit Civic Leader	__/__/__
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	__/__/__
7b.	Make Camp Gadget	__/__/__
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	__/__/__
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	__/__/__
11.	Use of Internet/Cyberbully	__/__/__
12.	Scout Spirit/Scout Law	__/__/__
13.	Scoutmaster Conference	__/__/__
14.	Board Of Review	__/__/__

2nd Class

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	11/11/13
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	11/11/13
3b.	Select Camp Site	11/11/13
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	11/11/13
3f.	Lightweight or Propane Stove	11/11/13
3g.	Plan and Cook Meal	11/11/13
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	11/11/13
6.	Identify Wild Animals	11/11/13
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

Star (3 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Art MB	07/01/13
-	Fingerprinting MB	02/01/14
-	Swimming* MB	06/06/14
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Individual History Report

Chaffin, Charlie (cont)

Life (3 more Eagle MBs req'd)					
- Participation	___/___/___	-	_____	MB	___/___/___
- Scout Spirit	___/___/___	-	_____	MB	___/___/___
- Basketry MB	06/06/14	-	_____	MB	___/___/___
- Leatherwork MB	06/06/14	-	_____	MB	___/___/___
- _____ MB	___/___/___	-	_____	MB	___/___/___
- _____ MB	___/___/___	-	_____	MB	___/___/___
- _____ MB	___/___/___	-	_____	MB	___/___/___
- Service Project	___/___/___	-	_____	MB	___/___/___
- Pos'n of Responsibility	___/___/___	-	_____	MB	___/___/___
- Teach using EDGE Method	___/___/___	-	_____	Pos'n of Responsibility	___/___/___
- Scoutmaster Conference	___/___/___	-	_____	Eagle Project	___/___/___
- Board of Review	___/___/___	-	_____	Scoutmaster Conference	___/___/___
		-	_____	Board of Review	___/___/___
Eagle (6 more Eagle MBs req'd)					
- Participation	___/___/___				
- Scout Spirit	___/___/___				

Earned Merit Badges: 5

Art	07/01/13	Fingerprinting	02/01/14	Swimming*	06/06/14
Basketry	06/06/14	Leatherwork	06/06/14		

Partial MB's and Reqt's Remaining

Camping*	Start Date: 06/02/14	Last Progress: 06/06/14	
5e, 7b, 8cd, 9a, 9b1, 9b2, 9b3, 9b4, 9b5, 9b6, 9c, 10 (2012 reqts)			
Remarks: HSR 2014			
Cit In World*	Start Date: 02/01/14	Last Progress:	
3b, 6abc, 7abcde (2006 reqts)			
Remarks: Neosho MBF 2/1/14			
Fishing	Start Date: 09/03/13	Last Progress: 09/03/13	
9 (2014 reqts)			
Personal Management*	Start Date: 02/01/14	Last Progress:	
1abc, 2ab, 8abcd, 9abcde (2005 reqts)			
Remarks: Neosho MBF 2/1/14			
Pottery	Start Date: 06/02/14	Last Progress: 06/06/14	
5c, 7abc (2009 reqts)			
Remarks: HSR 2014			
Sustainability*	Start Date: 02/01/14	Last Progress:	
1, 2.1ABC, 2.2ABC, 2.3ABC, 2.4BC, 2.5ABC, 4abcdef, 5a, 6 (2013 reqts)			
Remarks: Neosho MBF 2/1/14			
Wood Carving	Start Date: 06/07/13	Last Progress: 06/07/13	
6 (2013 reqts)			
Remarks: HSR 2013			

Total Nights Camping:	OA Election: ___/___/___	Call Out: ___/___/___	
Total Miles Hiking:	Ordeal: ___/___/___	Brotherhood: ___/___/___	
Total Service Hours:	Vigil: ___/___/___	Vigil Name:	

Special Awards

Arrow of Light 02/25/13

Individual History Report

Name: Chappelle, Davis

Home Phone: (918) 307-1024

Patrol: Armored Turtle

Current Rank: Star

Rank Date: 10/28/13

Date of Birth: 10/15/00

Age: 13

Pos'n of Respons: Asst SPL

Pos Date: 07/01/14

Date Joined Unit: 11/14/11

Scout

1.	Age Requirement	10/15/11
2.	Find a Troop	06/08/12
3.	Application Forms	06/08/12
4.	Pledge of Allegiance	06/08/12
5.	Demo Scout Sign, etc	06/08/12
6.	Demo Square Knot	06/08/12
7.	Scout Oath, Law, etc	06/08/12
8.	Describe Scout Badge	06/08/12
9.	Pamphlet Exercises	06/08/12
10.	Scoutmaster Conference	06/08/12

8a.	Swimming Precautions	06/07/12
8b.	Demo Swim Ability	06/07/12
8c.	Demo Water Rescue	06/07/12
9a.	Drug/Alcohol Program	02/16/13
9b.	Personal Safety/Protection	02/16/13
10.	Earn and Save Money	02/16/13
11.	Scout Spirit/Scout Law	02/16/13
12.	Scoutmaster Conference	02/16/13
13.	Board of Review	02/16/13

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	10/08/12

1st Class

1.	Find Way w/o Compass	06/07/12
2.	Orienteering Course	02/18/13
3.	Activity Requirement	02/18/13
4a.	Plan Patrol Menu	02/18/13
4b.	Make Food List	02/18/13
4c.	Cooking Utensils/Gear	02/18/13
4d.	Safe Food Handling	02/18/13
4e.	Serve As Patrol Cook	02/18/13
5.	Visit Civic Leader	02/18/13
6.	Identify Native Plants	06/08/12
7a.	Demonstrate Lashings	06/07/12
7b.	Make Camp Gadget	06/07/12
8a.	Demo Rescue Knot	06/07/12
8b.	Demo Bandages	06/07/12
8c.	Moving The Injured	06/07/12
8d.	Heart Attacks/CPR	06/08/12
9a.	Safe Trip Afloat	06/07/12
9b.	BSA Swimmer Test	02/18/13
9c.	Show Line Rescue	06/07/12
10.	Invite Friend to Join	02/18/13
11.	Use of Internet/Cyberbully	02/18/13
12.	Scout Spirit/Scout Law	02/18/13
13.	Scoutmaster Conference	02/18/13
14.	Board Of Review	02/18/13

2nd Class

1a.	Map and Compass Use	06/07/12
1b.	Map and Compass Hike	02/16/13
2.	Discuss 'Leave No Trace'	06/07/12
3a.	Activity Requirement	02/16/13
3b.	Select Camp Site	02/16/13
3c.	Use of Knife/Saw/Axe	02/16/13
3d.	Prepare Cook Fire	02/16/13
3e.	Cooking Fire	02/16/13
3f.	Lightweight or Propane Stove	02/16/13
3g.	Plan and Cook Meal	02/16/13
4.	Flag Ceremony/Respect Flag	06/07/12
5.	Service Project	01/29/12
6.	Identify Wild Animals	06/07/12
7a.	Handle 'Hurry' Cases	06/07/12
7b.	Make First Aid Kit	06/07/12
7c.	Show First Aid	06/07/12

Star

-	Participation	06/18/13
-	Scout Spirit	10/28/13
-	Archaeology MB	06/07/12
-	Environmental Sci* MB	06/07/12
-	Canoeing MB	06/07/12
-	First Aid* MB	06/07/13
-	Swimming* MB	06/07/13
-	Communication* MB	10/21/13
-	Service Project	10/28/13
-	Pos'n of Responsibility	11/01/13
-	Scoutmaster Conference	10/28/13
-	Board of Review	10/28/13

Individual History Report

Chappelle, Davis (cont)

Life (3 more Eagle MBs req'd)		-	Pioneering MB	06/06/14
- Participation	04/28/14	-	_____ MB	___/___/___
- Scout Spirit	___/___/___	-	_____ MB	___/___/___
- Small Boat Sailing MB	06/06/14	-	_____ MB	___/___/___
- Engineering MB	06/06/14	-	_____ MB	___/___/___
- _____ MB	___/___/___	-	_____ MB	___/___/___
- _____ MB	___/___/___	-	_____ MB	___/___/___
- _____ MB	___/___/___	-	_____ MB	___/___/___
- Service Project	___/___/___	-	_____ MB	___/___/___
- Pos'n of Responsibility	04/28/14	-	_____ MB	___/___/___
- Teach using EDGE Method	___/___/___	-	Pos'n of Responsibility	___/___/___
- Scoutmaster Conference	___/___/___	-	Eagle Project	___/___/___
- Board of Review	___/___/___	-	Scoutmaster Conference	___/___/___
		-	Board of Review	___/___/___
Eagle (6 more Eagle MBs req'd)				
- Participation	___/___/___			
- Scout Spirit	___/___/___			

Earned Merit Badges: 9

Archaeology	06/07/12	Engineering	06/06/14	Pioneering	06/06/14
Canoeing	06/07/12	Environmental Sci*	06/07/12	Small Boat Sailing	06/06/14
Communication*	10/21/13	First Aid*	06/07/13	Swimming*	06/07/13

Partial MB's and Req't's Remaining

Camping*	Start Date:	02/02/13	Last Progress:	02/02/13
3, 9abc, 10 (2012 reqts)				
Remarks: Neosho MBF 2-2-13				
Cit In Community*	Start Date:	02/02/13	Last Progress:	02/02/13
3ab (2005 reqts)				
Remarks: Neosho MBF 2-2-13				
Cit In World*	Start Date:	06/07/13	Last Progress:	06/07/13
7abde (2006 reqts)				
Remarks: HSR 2013				
Emergency Prep*	Start Date:	06/02/14	Last Progress:	06/06/14
2c, 6c, 8bc (2013 reqts)				
Remarks: HSR 2014				
Personal Management*	Start Date:	02/02/13	Last Progress:	02/02/13
2ab, 5abc, 8abcd, 9abcde (2005 reqts)				
Remarks: Neosho MBF 2-2-13				

Total Nights Camping: 6	OA Election: 04/01/13	Call Out: ___/___/___
Total Miles Hiking:	Ordeal: ___/___/___	Brotherhood: ___/___/___
Total Service Hours: 6	Vigil: ___/___/___	Vigil Name:

Leadership History

Quartermaster	01/01/14 - 07/01/14	Asst Patrol Ldr	01/01/13 - 07/01/13
Patrol Leader	07/01/13 - 01/01/14		

Individual History Report

Name: Curry, Ben **Home Phone:** (918) 812-1844
Patrol: Armored Turtle
Current Rank: Life **Rank Date:** 12/03/12 **Date of Birth:** 08/23/99 **Age:** 15
Pos'n of Respons: O/A Rep **Pos Date:** 01/01/14 **Date Joined Unit:** 10/18/10
 Leave No Trace Trn 07/01/14

Scout

1.	Age Requirement	08/23/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	02/14/11

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	OldRules
14.	Scoutmaster Conference	03/04/11
15.	Board of Review	03/04/11

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	Complete
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	01/30/11
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	04/04/11
13.	Board of Review	04/04/11

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	06/13/11

Star

-	Participation	10/13/11
-	Scout Spirit	Complete
-	American Labor MB	11/13/10
-	Canoeing MB	06/11/11
-	Environmental Sci* MB	06/11/11
-	Swimming* MB	06/21/11
-	First Aid* MB	07/11/11
-	Cit In World* MB	09/12/11
-	Service Project	09/10/11
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	Complete
-	Board of Review	11/01/11

Individual History Report

Curry, Ben (cont)

Life					
-	Participation	05/01/12	-	_____ MB	__/__/__
-	Scout Spirit	12/03/12	-	_____ MB	__/__/__
-	Wilderness Survival MB	06/23/11	-	_____ MB	__/__/__
-	Archery MB	07/11/11	-	_____ MB	__/__/__
-	Personal Fitness* MB	11/19/12	-	Pos'n of Responsibility	06/03/13
-	Emergency Prep* MB	11/19/12	-	Eagle Project	__/__/__
-	Camping* MB	11/19/12	-	Scoutmaster Conference	__/__/__
-	Service Project	04/29/12	-	Board of Review	__/__/__
-	Pos'n of Responsibility	05/01/12			
-	Teach using EDGE Method	12/03/12			
-	Scoutmaster Conference	12/03/12			
-	Board of Review	12/03/12			
				Bronze Palm	
				- Participation	__/__/__
				- Scout Spirit	__/__/__
				- Geocaching MB	06/09/12
				- Leatherwork MB	06/07/13
				- Kayaking MB	06/07/13
				- Basketry MB	06/07/13
				- _____ MB	__/__/__
				- Demo Leadership	__/__/__
				- Scoutmaster Conference	__/__/__
				- Board of Review	__/__/__
Eagle (5 more Eagle MBs req'd)					
-	Participation	06/03/13			
-	Scout Spirit	__/__/__			
-	Auto Maintenance MB	11/12/11			
-	Chemistry MB	02/04/12			
-	Small Boat Sailing MB	06/07/12			
-	Fishing MB	06/08/12			
-	Cit In Community* MB	02/02/13			

Earned Merit Badges: 20

American Labor	11/13/10	Environmental Sci*	06/11/11
Archery	07/11/11	First Aid*	07/11/11
Auto Maintenance	11/12/11	Fishing	06/08/12
Basketry	06/07/13	Geocaching	06/09/12
Camping*	11/19/12	Kayaking	06/07/13
Canoeing	06/11/11	Leatherwork	06/07/13
Chemistry	02/04/12	Personal Fitness*	11/19/12
Cit In Community*	02/02/13	Small Boat Sailing	06/07/12
Cit In World*	09/12/11	Swimming*	06/21/11
Emergency Prep*	11/19/12	Wilderness Survival	06/23/11

Partial MB's and Req'ts Remaining

Backpacking	Start Date: 11/12/11	Last Progress:
6b, 8bcd, 9bcde, 10, 11abc (2008 reqts)		
Remarks: Marked earned at Eagle MBF 11-12-11		
Cit In Nation*	Start Date: 02/02/13	Last Progress: 02/02/13
2abcd, 3, 8 (2005 reqts)		
Remarks: Neosho MBF 2-2-13		
Climbing	Start Date: 06/04/12	Last Progress: 06/07/12
6abcde, 10ab, 11abc (2012 reqts)		
Remarks: HSR 2012		
Communication*	Start Date: 02/02/13	Last Progress: 02/02/13
7abc (2010 reqts)		
Remarks: Neosho MBF 2-2-13		
Computers	Start Date: 11/12/11	Last Progress:
6abcdefgh, 7abcde (2010 reqts)		
Remarks: All but 6a-7e at Eagle MBF 11/12/11		
Family Life*	Start Date: 01/17/11	Last Progress: 01/24/11
3, 4, 5abc, 6b (2010 reqts)		
Remarks: Per Husted-Troop Meetings 1/17,24/11		

Individual History Report

Curry, Ben (cont)

Fly Fishing 10 (2012 reqts) Remarks: HSR 2013	Start Date: 06/07/13	Last Progress: 06/07/13
Law 4, 6ab (2005 reqts) Remarks: Checks done at Neosho MBF 2-4-12	Start Date: 02/04/12	Last Progress:
Medicine 7abc, 10 (2010 reqts) Remarks: Checks done at Neosho MBF 2-4-12	Start Date: 02/04/12	Last Progress:
Personal Management* 1abc, 2ab, 8abcd, 9abcde, 10ab (2005 reqts) Remarks: 3-7 Neosho	Start Date: 02/12/11	Last Progress: 02/12/11
Wood Carving 6 (2013 reqts) Remarks: HSR 2013	Start Date: 06/07/13	Last Progress: 06/07/13

Total Nights Camping: 26
Total Miles Hiking:
Total Service Hours: 21

OA Election: Complete
Ordeal: 09/29/12
Vigil: __/__/__

Call Out: Complete
Brotherhood: __/__/__
Vigil Name:

Special Awards

Arrow of Light 10/18/10

Leadership History

Leave No Trace Tnr	07/01/13 - 01/01/14	Quartermaster	07/01/12 - 01/01/13
Senior Patrol Ldr	07/01/13 - 01/01/14	Patrol Leader	01/01/12 - 07/01/12
Asst SPL	01/01/13 - 07/01/13	Leave No Trace Tnr	07/01/11 - 01/01/13

Individual History Report

Name: Dower, Paul **Home Phone:** (918) 369-5744
Patrol: Armored Turtle
Current Rank: Eagle **Rank Date:** 07/15/14 **Date of Birth:** 04/04/00 **Age:** 14
Pos'n of Respons: Senior Patrol Ldr **Pos Date:** 07/01/14 **Date Joined Unit:** 07/18/11

Scout

1.	Age Requirement	Complete
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	06/01/11

8a.	Swimming Precautions	06/10/11
8b.	Demo Swim Ability	06/10/11
8c.	Demo Water Rescue	06/10/11
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	10/03/11

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	06/18/11

1st Class

1.	Find Way w/o Compass	06/10/11
2.	Orienteering Course	04/16/12
3.	Activity Requirement	03/30/12
4a.	Plan Patrol Menu	08/06/11
4b.	Make Food List	08/06/11
4c.	Cooking Utensils/Gear	08/06/11
4d.	Safe Food Handling	08/06/11
4e.	Serve As Patrol Cook	01/23/12
5.	Visit Civic Leader	04/16/12
6.	Identify Native Plants	06/10/11
7a.	Demonstrate Lashings	06/10/11
7b.	Make Camp Gadget	06/10/11
8a.	Demo Rescue Knot	06/10/11
8b.	Demo Bandages	06/10/11
8c.	Moving The Injured	06/10/11
8d.	Heart Attacks/CPR	06/10/11
9a.	Safe Trip Afloat	06/10/11
9b.	BSA Swimmer Test	06/10/11
9c.	Show Line Rescue	06/10/11
10.	Invite Friend to Join	04/09/12
11.	Use of Internet/Cyberbully	01/09/12
12.	Scout Spirit/Scout Law	04/16/12
13.	Scoutmaster Conference	04/16/12
14.	Board Of Review	04/16/12

2nd Class

1a.	Map and Compass Use	06/10/11
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/10/11
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	07/31/11
6.	Identify Wild Animals	06/10/11
7a.	Handle 'Hurry' Cases	06/10/11
7b.	Make First Aid Kit	06/10/11
7c.	Show First Aid	06/10/11

Star

-	Participation	08/16/12
-	Scout Spirit	08/27/12
-	Canoeing MB	06/09/11
-	Environmental Sci* MB	06/09/11
-	First Aid* MB	06/13/11
-	Scholarship MB	10/03/11
-	Cit In World* MB	11/12/11
-	Cit In Nation* MB	04/02/12
-	Service Project	08/06/12
-	Pos'n of Responsibility	08/16/12
-	Scoutmaster Conference	08/27/12
-	Board of Review	09/17/12

Individual History Report

Dower, Paul (cont)

Life			-	Personal Management* MB	05/31/13
-	Participation	03/17/13	-	Family Life* MB	05/31/13
-	Scout Spirit	04/01/13	-	Lifesaving* MB	06/07/13
-	Pets MB	11/07/11	-	Camping* MB	08/19/13
-	Fingerprinting MB	02/04/12	-	Cooking* MB	08/28/13
-	Swimming* MB	06/08/12	-	Pos'n of Responsibility	10/01/13
-	Cit In Community* MB	06/18/12	-	Eagle Project	Complete
-	Personal Fitness* MB	08/20/12	-	Scoutmaster Conference	Complete
-	Service Project	04/01/13	-	Board of Review	07/15/14
-	Pos'n of Responsibility	03/17/13			
-	Teach using EDGE Method	04/01/13			
-	Scoutmaster Conference	04/01/13			
-	Board of Review	04/01/13			
				Bronze Palm	
			-	Participation	__/__/__
			-	Scout Spirit	__/__/__
			-	Robotics MB	07/23/12
			-	Art MB	02/02/13
			-	Chemistry MB	02/02/13
			-	Leatherwork MB	06/07/13
			-	Basketry MB	06/07/13
			-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
Eagle					
-	Participation	10/01/13			
-	Scout Spirit	Complete			
-	Horsemanship MB	06/08/12			
-	Whitewater MB	06/08/12			
-	Electricity MB	06/08/12			
-	Electronics MB	06/08/12			
-	Communication* MB	05/13/13			

Earned Merit Badges: 26

Art	02/02/13	Family Life*	05/31/13
Basketry	06/07/13	Fingerprinting	02/04/12
Camping*	08/19/13	First Aid*	06/13/11
Canoeing	06/09/11	Horsemanship	06/08/12
Chemistry	02/02/13	Leatherwork	06/07/13
Cit In Community*	06/18/12	Lifesaving*	06/07/13
Cit In Nation*	04/02/12	Personal Fitness*	08/20/12
Cit In World*	11/12/11	Personal Management*	05/31/13
Communication*	05/13/13	Pets	11/07/11
Cooking*	08/28/13	Robotics	07/23/12
Electricity	06/08/12	Scholarship	10/03/11
Electronics	06/08/12	Swimming*	06/08/12
Environmental Sci*	06/09/11	Whitewater	06/08/12

Partial MB's and Reqt's Remaining

Geocaching **Start Date:** 06/07/13 **Last Progress:** 06/07/13
 7 (2010 reqts)
Remarks: HSR 2013

Total Nights Camping: 16
Total Miles Hiking:
Total Service Hours: 16

OA Election: 04/01/13 **Call Out:** __/__/__
Ordeal: __/__/__ **Brotherhood:** __/__/__
Vigil: __/__/__ **Vigil Name:**

Special Awards

Arrow of Light 02/27/11

Individual History Report

Dower, Paul (cont)

Leadership History

Asst SPL	01/01/14 - 07/01/14	Scribe	01/01/12 - 07/01/12
Quartermaster	01/01/13 - 01/01/14	Asst Patrol Ldr	01/01/12 - 07/01/12
Patrol Leader	07/01/12 - 01/01/13		

Individual History Report

Name: Evans, Ryan

Home Phone: (918) 481-1019

Patrol: Armored Turtle

Current Rank: Life

Rank Date: 04/01/13

Date of Birth: 08/28/98 Age: 16

Pos'n of Respons:

Pos Date:

Date Joined Unit: 02/28/10

Scout

1.	Age Requirement	08/28/09
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/12/10

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	04/19/10
15.	Board of Review	04/19/10

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	Complete
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	05/24/10
13.	Board of Review	05/24/10

1st Class

1.	Find Way w/o Compass	07/01/10
2.	Orienteering Course	07/01/10
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	07/01/10
7a.	Demonstrate Lashings	07/01/10
7b.	Make Camp Gadget	07/01/10
8a.	Demo Rescue Knot	07/01/10
8b.	Demo Bandages	07/01/10
8c.	Moving The Injured	07/01/10
8d.	Heart Attacks/CPR	07/01/10
9a.	Safe Trip Afloat	07/01/10
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	07/01/10
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	09/13/10
14.	Board Of Review	09/13/10

Star

-	Participation	01/13/11
-	Scout Spirit	Complete
-	First Aid* MB	07/01/10
-	Canoeing MB	07/01/10
-	Environmental Sci* MB	07/01/10
-	American Labor MB	11/13/10
-	Personal Fitness* MB	04/18/11
-	Cit In Community* MB	10/03/11
-	Service Project	07/31/11
-	Pos'n of Responsibility	Complete
-	Scoutmaster Conference	Complete
-	Board of Review	10/10/11

Individual History Report

Evans, Ryan (cont)

Life			-	Emergency Prep* MB	08/05/13
-	Participation	04/10/12	-	_____ MB	__/__/__
-	Scout Spirit	04/01/13	-	_____ MB	__/__/__
-	Fingerprinting MB	02/12/11	-	_____ MB	__/__/__
-	Medicine MB	02/26/11	-	_____ MB	__/__/__
-	Cit In Nation* MB	11/27/12	-	Pos'n of Responsibility	__/__/__
-	Cit In World* MB	11/27/12	-	Eagle Project	__/__/__
-	Swimming* MB	12/10/12	-	Scoutmaster Conference	__/__/__
-	Service Project	04/29/12	-	Board of Review	__/__/__
-	Pos'n of Responsibility	04/01/13			
-	Teach using EDGE Method	04/01/13			
-	Scoutmaster Conference	04/01/13			
-	Board of Review	04/01/13			
				Bronze Palm	
			-	Participation	__/__/__
			-	Scout Spirit	__/__/__
			-	Basketry MB	06/08/12
			-	Leatherwork MB	06/08/12
			-	Electricity MB	06/08/12
			-	Electronics MB	06/08/12
			-	_____ MB	__/__/__
			-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
Eagle (4 more Eagle MBs req'd)					
-	Participation	10/01/13			
-	Scout Spirit	__/__/__			
-	Photography MB	02/26/11			
-	Auto Maintenance MB	04/16/11			
-	Whitewater MB	06/11/11			
-	Small Boat Sailing MB	06/07/12			
-	Camping* MB	08/05/13			

Earned Merit Badges: 21

American Labor	11/13/10	Cit In World*	11/27/12	Leatherwork	06/08/12
Auto Maintenance	04/16/11	Electricity	06/08/12	Medicine	02/26/11
Basketry	06/08/12	Electronics	06/08/12	Personal Fitness*	04/18/11
Camping*	08/05/13	Emergency Prep*	08/05/13	Photography	02/26/11
Canoeing	07/01/10	Environmental Sci*	07/01/10	Small Boat Sailing	06/07/12
Cit In Community*	10/03/11	Fingerprinting	02/12/11	Swimming*	12/10/12
Cit In Nation*	11/27/12	First Aid*	07/01/10	Whitewater	06/11/11

Partial MB's and Req'ts Remaining

Crime Prevention	Start Date:	02/12/11	Last Progress:	02/12/11
2, 5, 6abc, 7ab, 9d (2006 reqts)				
Remarks: All but 2,5,6,7,9d Neosho				
Rifle Shooting	Start Date:	06/06/11	Last Progress:	06/11/11
2.1kl, 2.2abcdefghijkl, 2.3abcdefghijklmn (2005 reqts)				
Remarks: All but 2k,L Hale June 2011				
Scouting Heritage	Start Date:	02/26/11	Last Progress:	
4ab, 5 (2010 reqts)				
Remarks: All But 4,5 Done at Bartlesville				

Total Nights Camping: 29
Total Miles Hiking:
Total Service Hours: 20

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Special Awards

Arrow of Light 02/03/10

Leadership History

Patrol Leader	01/01/13 - 07/01/13	Patrol Leader	07/01/11 - 01/01/12
Asst Patrol Ldr	07/01/12 - 01/01/13		

Individual History Report

Evans, Ryan (cont)

Prior Service	<u>From</u>	<u>To</u>	<u>Level</u>	<u>Unit #</u>	<u>Council</u>
	02/28/10	11/18/11	Troop	0085	488

Individual History Report

Name: Evans, Wyatt

Home Phone: (918) 481-1019

Patrol: Venture Crew

Current Rank: Life

Rank Date: 10/10/11

Date of Birth: 07/22/97

Age: 17

Pos'n of Respons:

Pos Date:

Date Joined Unit: 04/07/08

Scout

1.	Age Requirement	02/24/08
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	03/31/08

8a.	Swimming Precautions	06/27/08
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	06/27/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	09/22/08

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	09/22/08

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	06/27/08
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	06/27/08
8c.	Moving The Injured	06/27/08
8d.	Heart Attacks/CPR	06/27/08
9a.	Safe Trip Afloat	06/27/08
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	06/27/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	03/02/09

2nd Class

1a.	Map and Compass Use	06/27/08
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	06/27/08
3d.	Prepare Cook Fire	06/27/08
3e.	Cooking Fire	06/27/08
3f.	Lightweight or Propane Stove	06/27/08
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/27/08
5.	Service Project	Complete
6.	Identify Wild Animals	06/27/08
7a.	Handle 'Hurry' Cases	06/27/08
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/27/08

Star

-	Participation	07/02/09
-	Scout Spirit	Complete
-	Canoeing MB	06/27/08
-	First Aid* MB	06/27/08
-	Environmental Sci* MB	06/27/08
-	Space Exploration MB	02/21/09
-	Personal Fitness* MB	03/09/09
-	Cit In World* MB	03/05/10
-	Service Project	01/31/10
-	Pos'n of Responsibility	07/02/09
-	Scoutmaster Conference	04/19/10
-	Board of Review	04/19/10

Individual History Report

Evans, Wyatt (cont)

Life					
-	Participation	10/19/10	-	Eagle Project	___/___/___
-	Scout Spirit	Complete	-	Scoutmaster Conference	___/___/___
-	Small Boat Sailing MB	06/05/09	-	Board of Review	___/___/___
-	Orienteering MB	06/05/09		Bronze Palm	
-	Emergency Prep* MB	06/25/10	-	Participation	___/___/___
-	Swimming* MB	06/23/11	-	Scout Spirit	___/___/___
-	Cit In Nation* MB	10/10/11	-	Aviation MB	06/24/10
-	Service Project	07/31/11	-	Rowing MB	06/24/10
-	Pos'n of Responsibility	01/02/11	-	American Labor MB	11/13/10
-	Teach using EDGE Method	Complete	-	Rifle Shooting MB	06/23/11
-	Scoutmaster Conference	Complete	-	Climbing MB	06/24/11
-	Board of Review	10/10/11	-	Demo Leadership	___/___/___
			-	Scoutmaster Conference	___/___/___
			-	Board of Review	___/___/___
Eagle (5 more Eagle MBs req'd)				Gold Palm	
-	Participation	04/10/12	-	Participation	___/___/___
-	Scout Spirit	___/___/___	-	Scout Spirit	___/___/___
-	Electricity MB	06/05/09	-	Lifesaving* MB	06/28/12
-	Electronics MB	06/05/09	-	Snow Sports MB	06/29/12
-	Whitewater MB	06/29/09	-	_____ MB	___/___/___
-	Music MB	02/22/10	-	_____ MB	___/___/___
-	Camping* MB	01/13/13	-	_____ MB	___/___/___
-	_____ MB	___/___/___	-	Demo Leadership	___/___/___
-	_____ MB	___/___/___	-	Scoutmaster Conference	___/___/___
-	_____ MB	___/___/___	-	Board of Review	___/___/___
-	_____ MB	___/___/___			
-	_____ MB	___/___/___			
-	Pos'n of Responsibility	___/___/___			

Earned Merit Badges: 23

American Labor	11/13/10	Electronics	06/05/09	Rifle Shooting	06/23/11
Aviation	06/24/10	Emergency Prep*	06/25/10	Rowing	06/24/10
Camping*	01/13/13	Environmental Sci*	06/27/08	Small Boat Sailing	06/05/09
Canoeing	06/27/08	First Aid*	06/27/08	Snow Sports	06/29/12
Cit In Nation*	10/10/11	Lifesaving*	06/28/12	Space Exploration	02/21/09
Cit In World*	03/05/10	Music	02/22/10	Swimming*	06/23/11
Climbing	06/24/11	Orienteering	06/05/09	Whitewater	06/29/09
Electricity	06/05/09	Personal Fitness*	03/09/09		

Partial MB's and Reqt's Remaining

Archery	Start Date:	06/25/12	Last Progress:	06/29/12
5f (2012 reqts)				
Remarks: HSR 2012				
Cit In Community*	Start Date:	11/21/09	Last Progress:	11/21/09
4bc, 8 (2005 reqts)				
Remarks: Wright MBF, 3ab Wayne				
Communication*	Start Date:	06/25/12	Last Progress:	06/28/12
8 (2010 reqts)				
Remarks: HSR 2012				
Law	Start Date:	02/06/10	Last Progress:	
4, 6ab (2005 reqts)				
Motorboating	Start Date:	06/24/10	Last Progress:	06/24/10
1ab, 4a (2009 reqts)				
Remarks: Needs 1,4a				

Individual History Report

Evans, Wyatt (cont)

Total Nights Camping: 40
 Total Miles Hiking:
 Total Service Hours: 24

OA Election: Complete
 Ordeal: 09/29/12
 Vigil: __/__/__

Call Out: Complete
 Brotherhood: __/__/__
 Vigil Name:

Special Awards

Arrow of Light

02/24/08

Leadership History

Scribe	07/01/11 - 01/01/12	Patrol Leader	07/01/09 - 01/01/10
Asst Patrol Ldr	01/11/11 - 07/01/11	Asst Patrol Ldr	01/05/09 - 07/01/09
Chaplain Aide	01/01/11 - 07/01/11	Chaplain Aide	01/05/09 - 07/01/09
Scribe	07/01/10 - 12/31/10	Historian	07/01/08 - 01/05/09

Individual History Report

Name: Fergerson, Colin **Home Phone:** (918) 804-3473
Patrol: Buffalos
Current Rank: Scout **Rank Date:** 04/22/13 **Date of Birth:** 05/09/01 **Age:** 13
Pos'n of Respons: Asst Patrol Ldr **Pos Date:** 07/01/14 **Date Joined Unit:** 04/15/13

Scout

1.	Age Requirement	05/09/12
2.	Find a Troop	04/22/13
3.	Application Forms	04/22/13
4.	Pledge of Allegiance	04/22/13
5.	Demo Scout Sign, etc	04/22/13
6.	Demo Square Knot	04/22/13
7.	Scout Oath, Law, etc	04/22/13
8.	Describe Scout Badge	04/22/13
9.	Pamphlet Exercises	04/22/13
10.	Scoutmaster Conference	04/22/13

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/07/13
4b.	Demo Hitch Knots	06/07/13
4c.	Square Knot using EDGE Method	06/07/13
5.	Explain Hiking Rules	06/07/13
6.	Demo Flag Care	06/07/13
7.	Scouting Principles	06/07/13
8.	Patrol Knowledge	06/07/13
9.	Explain Buddy System	06/07/13
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	06/07/13
12a.	Procedures for choking	06/07/13
12b.	Show First Aid	06/07/13
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

2nd Class

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	06/07/13
7b.	Make Camp Gadget	06/07/13
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Electricity MB	06/07/13
-	Electronics MB	06/07/13
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Ferguson, Colin (cont)

Life (3 more Eagle MBs req'd)			
- Participation	_/_/_	- Wilderness Survival MB	06/06/14
- Scout Spirit	_/_/_	- _____ MB	_/_/_
- Canoeing MB	06/06/14	- _____ MB	_/_/_
- Shotgun Shooting MB	06/06/14	- _____ MB	_/_/_
- _____ MB	_/_/_	- _____ MB	_/_/_
- _____ MB	_/_/_	- _____ MB	_/_/_
- _____ MB	_/_/_	- _____ MB	_/_/_
- Service Project	_/_/_	- _____ MB	_/_/_
- Pos'n of Responsibility	_/_/_	- _____ MB	_/_/_
- Teach using EDGE Method	_/_/_	- Pos'n of Responsibility	_/_/_
- Scoutmaster Conference	_/_/_	- Eagle Project	_/_/_
- Board of Review	_/_/_	- Scoutmaster Conference	_/_/_
		- Board of Review	_/_/_
Eagle (6 more Eagle MBs req'd)			
- Participation	_/_/_		
- Scout Spirit	_/_/_		

Earned Merit Badges: 5

Canoeing	06/06/14	Shotgun Shooting	06/06/14
Electricity	06/07/13	Wilderness Survival	06/06/14
Electronics	06/07/13		

Partial MB's and Req't's Remaining

Archery	Start Date: 06/07/13	Last Progress: 06/07/13
5f (2012 reqts)		
Remarks: HSR 2013		
Snow Sports	Start Date: 06/02/14	Last Progress: 06/06/14
5.1gijkl, 5.2abcdefghijklm, 5.3abcdefghijklm (2007 reqts)		
Remarks: HSR 2014		

Total Nights Camping:	OA Election: _/_/_	Call Out: _/_/_
Total Miles Hiking:	Ordeal: _/_/_	Brotherhood: _/_/_
Total Service Hours:	Vigil: _/_/_	Vigil Name:

Special Awards

Arrow of Light 02/25/13

Leadership History

Chaplain Aide 07/01/13 - 01/01/14

Individual History Report

Name: Gillespie, Brennan

Home Phone: (918) 493-5994

Current Rank: 1st Class

Rank Date: 06/30/14

Patrol: Buffalos

Date of Birth: 02/18/01 **Age:** 13

Pos'n of Respons:

Pos Date:

Date Joined Unit: 03/01/12

Scout

1.	Age Requirement	02/18/12
2.	Find a Troop	04/09/12
3.	Application Forms	04/09/12
4.	Pledge of Allegiance	04/09/12
5.	Demo Scout Sign, etc	04/09/12
6.	Demo Square Knot	04/09/12
7.	Scout Oath, Law, etc	04/09/12
8.	Describe Scout Badge	04/09/12
9.	Pamphlet Exercises	04/09/12
10.	Scoutmaster Conference	04/09/12

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	10/07/13
9b.	Personal Safety/Protection	10/07/13
10.	Earn and Save Money	10/07/13
11.	Scout Spirit/Scout Law	10/07/13
12.	Scoutmaster Conference	10/07/13
13.	Board of Review	10/07/13

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	10/08/12

1st Class

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	06/07/13
7b.	Make Camp Gadget	06/07/13
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	06/07/13
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	06/30/14

2nd Class

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	10/07/13
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	10/07/13
3b.	Select Camp Site	10/07/13
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	10/07/13
3f.	Lightweight or Propane Stove	10/07/13
3g.	Plan and Cook Meal	10/07/13
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	10/07/13
6.	Identify Wild Animals	10/07/13
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

Star (3 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Snow Sports MB	06/07/13
-	Swimming* MB	06/06/14
-	Rifle Shooting MB	06/06/14
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Individual History Report

Gillespie, Brennan (cont)

Life (3 more Eagle MBs req'd)

- Participation / /
- Scout Spirit / /
- Electricity MB 06/06/14
- Electronics MB 06/06/14
- _____ MB / /
- _____ MB / /
- _____ MB / /
- Service Project / /
- Pos'n of Responsibility / /
- Teach using EDGE Method / /
- Scoutmaster Conference / /
- Board of Review / /

- Chess MB 06/06/14
- _____ MB / /
- _____ MB / /
- _____ MB / /
- _____ MB / /
- _____ MB / /
- _____ MB / /
- _____ MB / /
- _____ MB / /
- _____ MB / /
- Pos'n of Responsibility / /
- Eagle Project / /
- Scoutmaster Conference / /
- Board of Review / /

Eagle (6 more Eagle MBs req'd)

- Participation / /
- Scout Spirit / /

Earned Merit Badges: 6

Chess	06/06/14	Electronics	06/06/14	Snow Sports	06/07/13
Electricity	06/06/14	Rifle Shooting	06/06/14	Swimming*	06/06/14

Partial MB's and Reqt's Remaining

Fishing 9 (2013 reqts) Remarks: HSR 2013	Start Date: 06/07/13	Last Progress: 06/07/13
Fly Fishing 4, 10 (2012 reqts) Remarks: HSR 2013	Start Date: 06/07/13	Last Progress: 06/07/13
Robotics 4cd (2011 reqts) Remarks: HSR 2014	Start Date: 06/02/14	Last Progress: 06/06/14

Total Nights Camping: 2
Total Miles Hiking:
Total Service Hours:

OA Election: / / **Call Out:** / /
Ordeal: / / **Brotherhood:** / /
Vigil: / / **Vigil Name:**

Special Awards

Arrow of Light 02/22/12

Leadership History

Patrol Leader 07/01/13 - 01/01/14 Asst Patrol Ldr 01/01/13 - 07/01/13

Individual History Report

Name: Harder, Hudson

Home Phone: (918) 995-7370

Current Rank: 2nd Class

Rank Date: 05/13/13

Patrol: Buffalos

Date of Birth: 08/07/00 Age: 14

Pos'n of Respons: Troop Guide

Pos Date: 07/01/14

Date Joined Unit: 10/10/11

Scout

1.	Age Requirement	08/07/11	8a.	Swimming Precautions	06/07/12
2.	Find a Troop	Complete	8b.	Demo Swim Ability	06/07/12
3.	Application Forms	Complete	8c.	Demo Water Rescue	06/07/12
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	05/13/13
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	05/13/13
6.	Demo Square Knot	Complete	10.	Earn and Save Money	05/13/13
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	05/13/13
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	05/13/13
9.	Pamphlet Exercises	Complete	13.	Board of Review	05/13/13
10.	Scoutmaster Conference	10/10/11			

Tenderfoot

1.	Prepare to Camp	04/22/13	1.	Find Way w/o Compass	06/07/12
2.	Camp and Pitch Tent	04/22/13	2.	Orienteering Course	___/___/___
3.	Prepare/Cook Meal	04/22/13	3.	Activity Requirement	___/___/___
4a.	Demo Whip/Fuse Rope	04/22/13	4a.	Plan Patrol Menu	___/___/___
4b.	Demo Hitch Knots	04/22/13	4b.	Make Food List	___/___/___
4c.	Square Knot using EDGE Method	04/22/13	4c.	Cooking Utensils/Gear	___/___/___
5.	Explain Hiking Rules	04/22/13	4d.	Safe Food Handling	___/___/___
6.	Demo Flag Care	04/22/13	4e.	Serve As Patrol Cook	___/___/___
7.	Scouting Principles	04/22/13	5.	Visit Civic Leader	___/___/___
8.	Patrol Knowledge	04/22/13	6.	Identify Native Plants	06/08/12
9.	Explain Buddy System	04/22/13	7a.	Demonstrate Lashings	06/07/12
10a.	Physical Fitness Test	04/22/13	7b.	Make Camp Gadget	06/07/12
10b.	Show Improvement	04/22/13	8a.	Demo Rescue Knot	06/07/12
11.	Identify Poison Plants	04/22/13	8b.	Demo Bandages	06/08/12
12a.	Procedures for choking	04/22/13	8c.	Moving The Injured	06/08/12
12b.	Show First Aid	04/22/13	8d.	Heart Attacks/CPR	06/07/12
13.	Scout Spirit/Scout Law	04/22/13	9a.	Safe Trip Afloat	___/___/___
14.	Scoutmaster Conference	04/22/13	9b.	BSA Swimmer Test	___/___/___
15.	Board of Review	04/22/13	9c.	Show Line Rescue	___/___/___

2nd Class

1a.	Map and Compass Use	06/07/12	10.	Invite Friend to Join	___/___/___
1b.	Map and Compass Hike	05/13/13	11.	Use of Internet/Cyberbully	___/___/___
2.	Discuss 'Leave No Trace'	06/07/12	12.	Scout Spirit/Scout Law	___/___/___
3a.	Activity Requirement	03/30/12	13.	Scoutmaster Conference	___/___/___
3b.	Select Camp Site	05/13/13	14.	Board Of Review	___/___/___
3c.	Use of Knife/Saw/Axe	05/13/13			
3d.	Prepare Cook Fire	05/13/13			
3e.	Cooking Fire	05/13/13			
3f.	Lightweight or Propane Stove	05/13/13			
3g.	Plan and Cook Meal	05/13/13			
4.	Flag Ceremony/Respect Flag	06/07/12			
5.	Service Project	10/30/11			
6.	Identify Wild Animals	06/07/12			
7a.	Handle 'Hurry' Cases	06/07/12			
7b.	Make First Aid Kit	06/07/12			
7c.	Show First Aid	06/07/12			

Star (3 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Cit In World* MB	11/12/11
-	Cinematography# MB	06/07/12
-	Horsemanship MB	06/08/12
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Harder, Hudson (cont)

Life (3 more Eagle MBs req'd)		-	Canoeing MB	06/06/14
- Participation	__/__/__	-	_____ MB	__/__/__
- Scout Spirit	__/__/__	-	_____ MB	__/__/__
- Rowing MB	06/08/12	-	_____ MB	__/__/__
- Wilderness Survival MB	06/06/14	-	_____ MB	__/__/__
- _____ MB	__/__/__	-	_____ MB	__/__/__
- _____ MB	__/__/__	-	_____ MB	__/__/__
- _____ MB	__/__/__	-	_____ MB	__/__/__
- Service Project	__/__/__	-	_____ MB	__/__/__
- Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
- Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
- Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
- Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
		-	Board of Review	__/__/__
Eagle (6 more Eagle MBs req'd)				
- Participation	__/__/__			
- Scout Spirit	__/__/__			

Earned Merit Badges: 6

Canoeing	06/06/14	Horsemanship	06/08/12
Cinematography#	06/07/12	Rowing	06/08/12
Cit In World*	11/12/11	Wilderness Survival	06/06/14

Partial MB's and Reqt's Remaining

Aviation	Start Date: 06/02/14	Last Progress: 06/06/14
3ab (2014 reqts)		
Remarks: HSR 2014		
Photography	Start Date: 11/12/11	Last Progress:
4ab (2006 reqts)		
Remarks: Checked completed at Eagle MBF 11-12-11		
Reptile/Amphibian	Start Date: 06/02/14	Last Progress: 06/06/14
8ab (2006 reqts)		
Remarks: HSR 2014		

Total Nights Camping: 8	OA Election: __/__/__	Call Out: __/__/__
Total Miles Hiking:	Ordeal: __/__/__	Brotherhood: __/__/__
Total Service Hours: 3	Vigil: __/__/__	Vigil Name:

Leadership History

Chaplain Aide 01/01/13 - 07/01/13

Individual History Report

Name: Harder, Reese

Home Phone: (918) 995-7370

Current Rank:
Pos'n of Respons:Rank Date:
Pos Date:Patrol: Buffalos
Date of Birth: 11/03/02 Age: 11
Date Joined Unit:**Scout**

1.	Age Requirement	11/03/13
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/06/14
4b.	Demo Hitch Knots	06/06/14
4c.	Square Knot using EDGE Method	06/06/14
5.	Explain Hiking Rules	06/06/14
6.	Demo Flag Care	06/06/14
7.	Scouting Principles	06/06/14
8.	Patrol Knowledge	06/06/14
9.	Explain Buddy System	06/06/14
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	06/06/14
12a.	Procedures for choking	06/06/14
12b.	Show First Aid	06/06/14
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

2nd Class

1a.	Map and Compass Use	06/06/14
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/06/14
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/06/14
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/06/14
7b.	Make First Aid Kit	06/06/14
7c.	Show First Aid	06/06/14

8a.	Swimming Precautions	06/06/14
8b.	Demo Swim Ability	06/06/14
8c.	Demo Water Rescue	06/06/14
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	06/06/14
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/06/14
7a.	Demonstrate Lashings	06/06/14
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	06/06/14
8b.	Demo Bandages	06/06/14
8c.	Moving The Injured	06/06/14
8d.	Heart Attacks/CPR	06/06/14
9a.	Safe Trip Afloat	06/06/14
9b.	BSA Swimmer Test	06/06/14
9c.	Show Line Rescue	06/06/14
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Canoeing MB	06/06/14
-	Horsemanship MB	06/06/14
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Harder, Reese (cont)

Life (3 more Eagle MBs req'd)

- Participation	_/_/_	-		MB	_/_/_
- Scout Spirit	_/_/_	-		MB	_/_/_
- Chess MB	06/06/14	-		MB	_/_/_
- Fingerprinting MB	06/06/14	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- _____ MB	_/_/_	-		MB	_/_/_
- Service Project	_/_/_	-		MB	_/_/_
- Pos'n of Responsibility	_/_/_	-		MB	_/_/_
- Teach using EDGE Method	_/_/_	-		Pos'n of Responsibility	_/_/_
- Scoutmaster Conference	_/_/_	-		Eagle Project	_/_/_
- Board of Review	_/_/_	-		Scoutmaster Conference	_/_/_
		-		Board of Review	_/_/_

Eagle (6 more Eagle MBs req'd)

- Participation	_/_/_
- Scout Spirit	_/_/_

Earned Merit Badges: 4

Canoeing	06/06/14	Fingerprinting	06/06/14
Chess	06/06/14	Horsemanship	06/06/14

Total Nights Camping:	OA Election: _/_/_	Call Out: _/_/_
Total Miles Hiking:	Ordeal: _/_/_	Brotherhood: _/_/_
Total Service Hours:	Vigil: _/_/_	Vigil Name:

Individual History Report

Name: Hardy, Seth

Home Phone: (918) 704-3225

Patrol: New Scout

Current Rank: Pos'n of Respons: Patrol Leader

Rank Date: 07/01/14
Pos Date: 07/01/14Date of Birth: 05/08/02 Age: 12
Date Joined Unit: 07/14/14**Scout**

1.	Age Requirement	05/08/13
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___
4b.	Demo Hitch Knots	___/___/___
4c.	Square Knot using EDGE Method	___/___/___
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	___/___/___
12b.	Show First Aid	___/___/___
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Hardy, Seth (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Individual History Report

Name: Hatheway, Reese
(Eagle rules disabled)

Home Phone: (918) 298-4064

Patrol: Venture Crew

Current Rank: Eagle
Pos'n of Respons: Junior Asst SM
Troop Guide

Rank Date: 12/17/13
Pos Date: 07/01/13
07/01/14

Date of Birth: 05/26/98 **Age:** 16
Date Joined Unit: 01/05/09

Scout

1.	Age Requirement	10/31/08
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/19/09

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	05/04/09
9b.	Personal Safety/Protection	11/10/09
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	12/13/10
12.	Scoutmaster Conference	12/13/10
13.	Board of Review	01/24/11

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	06/08/09

1st Class

1.	Find Way w/o Compass	11/10/09
2.	Orienteering Course	06/01/10
3.	Activity Requirement	02/22/10
4a.	Plan Patrol Menu	11/10/09
4b.	Make Food List	05/03/10
4c.	Cooking Utensils/Gear	12/11/10
4d.	Safe Food Handling	07/20/09
4e.	Serve As Patrol Cook	11/06/09
5.	Visit Civic Leader	06/19/10
6.	Identify Native Plants	05/06/09
7a.	Demonstrate Lashings	11/16/09
7b.	Make Camp Gadget	04/27/09
8a.	Demo Rescue Knot	02/18/09
8b.	Demo Bandages	01/25/10
8c.	Moving The Injured	01/25/10
8d.	Heart Attacks/CPR	03/22/10
9a.	Safe Trip Afloat	11/10/09
9b.	BSA Swimmer Test	06/05/09
9c.	Show Line Rescue	05/03/10
10.	Invite Friend to Join	05/03/10
11.	Use of Internet/Cyberbully	11/16/09
12.	Scout Spirit/Scout Law	11/16/09
13.	Scoutmaster Conference	06/20/11
14.	Board Of Review	06/20/11

2nd Class

1a.	Map and Compass Use	06/05/09
1b.	Map and Compass Hike	12/11/10
2.	Discuss 'Leave No Trace'	Complete
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	06/05/09
3e.	Cooking Fire	06/05/09
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/05/09
5.	Service Project	08/30/09
6.	Identify Wild Animals	06/05/09
7a.	Handle 'Hurry' Cases	06/05/09
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/09

Star

-	Participation	10/20/11
-	Scout Spirit	04/02/12
-	Geology MB	04/04/09
-	Small Boat Sailing MB	06/05/09
-	Swimming* MB	06/11/10
-	Environmental Sci* MB	06/11/10
-	Cit In World* MB	02/13/12
-	Cit In Community* MB	03/26/12
-	Service Project	01/29/12
-	Pos'n of Responsibility	04/02/12
-	Scoutmaster Conference	04/02/12
-	Board of Review	04/09/12

Individual History Report

Hatheway, Reese (cont)

Life			-	Cit In Nation* MB	09/17/12
-	Participation	10/09/12	-	Lifesaving* MB	06/07/13
-	Scout Spirit	01/14/13	-	First Aid* MB	06/10/13
-	Oceanography MB	06/05/09	-	Personal Management* MB	07/22/13
-	Weather MB	06/05/09	-	Family Life* MB	09/30/13
-	Personal Fitness* MB	09/24/12	-	Pos'n of Responsibility	07/14/13
-	Camping* MB	10/01/12	-	Eagle Project	12/17/13
-	Communication* MB	01/01/13	-	Scoutmaster Conference	12/17/13
-	Service Project	01/14/13	-	Board of Review	12/17/13
-	Pos'n of Responsibility	10/09/12			
-	Teach using EDGE Method	01/14/13			
-	Scoutmaster Conference	01/14/13			
-	Board of Review	01/14/13			
				Bronze Palm	
			-	Participation	03/17/14
			-	Scout Spirit	__/__/__
			-	Scholarship MB	10/02/11
			-	Electronics MB	06/07/13
			-	Electricity MB	06/07/13
			-	Horsemanship MB	06/07/13
			-	_____ MB	__/__/__
			-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
Eagle					
-	Participation	07/14/13			
-	Scout Spirit	12/17/13			
-	Basketry MB	06/05/09			
-	Chemistry MB	11/21/09			
-	Music MB	02/15/10			
-	Snow Sports MB	06/11/10			
-	Canoeing MB	06/11/10			

Earned Merit Badges: 25

Basketry	06/05/09	Geology	04/04/09
Camping*	10/01/12	Horsemanship	06/07/13
Canoeing	06/11/10	Lifesaving*	06/07/13
Chemistry	11/21/09	Music	02/15/10
Cit In Community*	03/26/12	Oceanography	06/05/09
Cit In Nation*	09/17/12	Personal Fitness*	09/24/12
Cit In World*	02/13/12	Personal Management*	07/22/13
Communication*	01/01/13	Scholarship	10/02/11
Electricity	06/07/13	Small Boat Sailing	06/05/09
Electronics	06/07/13	Snow Sports	06/11/10
Environmental Sci*	06/11/10	Swimming*	06/11/10
Family Life*	09/30/13	Weather	06/05/09
First Aid*	06/10/13		

Partial MB's and Req'ts Remaining

Computers	Start Date:	11/12/11	Last Progress:	
6abcdefgh, 7abcde (2010 reqts)				
Remarks: Checked Earned at Eagle MBF 11-12-11				
Leatherwork	Start Date:	06/05/09	Last Progress:	06/05/09
3bcefgh, 5abcd (2005 reqts)				
Photography	Start Date:	11/12/11	Last Progress:	
4ab (2006 reqts)				
Remarks: Checked earned at Eagle MBF 11-12-11				

Total Nights Camping:	30	OA Election:	Complete	Call Out:	Complete
Total Miles Hiking:		Ordeal:	09/29/12	Brotherhood:	__/__/__
Total Service Hours:	16	Vigil:	__/__/__	Vigil Name:	

Individual History Report

Hatheway, Reese (cont)

Special Awards

Arrow of Light

10/31/08

Leadership History

Senior Patrol Ldr

01/01/13 - 07/01/13

Scribe

07/01/10 - 12/31/10

Asst SPL

07/01/12 - 12/31/12

Patrol Leader

01/01/10 - 06/30/10

Patrol Leader

01/01/12 - 07/01/12

Patrol Chap. A

01/05/09 - 07/01/09

Individual History Report

Name: Hurt, Dylan **Home Phone:** (918) 622-3080
Current Rank: Life **Patrol:** Unassigned
Pos'n of Respons: Patrol Leader **Rank Date:** 01/27/14 **Date of Birth:** 11/12/98 **Age:** 15
Pos Date: 07/01/14 **Date Joined Unit:** 02/15/10

Scout

1.	Age Requirement	11/12/09
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/12/10

8a.	Swimming Precautions	06/11/10
8b.	Demo Swim Ability	06/11/10
8c.	Demo Water Rescue	06/11/10
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	06/21/10

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	04/19/10
15.	Board of Review	04/19/10

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	06/11/10
3.	Activity Requirement	06/11/10
4a.	Plan Patrol Menu	06/11/10
4b.	Make Food List	06/11/10
4c.	Cooking Utensils/Gear	06/11/10
4d.	Safe Food Handling	06/11/10
4e.	Serve As Patrol Cook	06/11/10
5.	Visit Civic Leader	06/11/10
6.	Identify Native Plants	06/11/10
7a.	Demonstrate Lashings	06/11/10
7b.	Make Camp Gadget	06/11/10
8a.	Demo Rescue Knot	06/11/10
8b.	Demo Bandages	06/11/10
8c.	Moving The Injured	06/11/10
8d.	Heart Attacks/CPR	06/11/10
9a.	Safe Trip Afloat	06/11/10
9b.	BSA Swimmer Test	06/11/10
9c.	Show Line Rescue	06/11/10
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	08/02/10
14.	Board Of Review	08/02/10

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/11/10
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/11/10
5.	Service Project	Complete
6.	Identify Wild Animals	06/11/10
7a.	Handle 'Hurry' Cases	06/11/10
7b.	Make First Aid Kit	06/11/10
7c.	Show First Aid	06/11/10

Star

-	Participation	12/02/10
-	Scout Spirit	08/27/12
-	Snow Sports MB	06/11/10
-	First Aid* MB	06/11/10
-	American Labor MB	11/13/10
-	Swimming* MB	01/09/12
-	Environmental Sci* MB	06/07/12
-	Cit In World* MB	08/13/12
-	Service Project	07/31/11
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	08/27/12
-	Board of Review	08/27/12

Individual History Report

Hurt, Dylan (cont)

Life			-	Canoeing MB	06/11/11
-	Participation	02/27/13	-	Fishing MB	06/11/11
-	Scout Spirit	01/27/14	-	Whitewater MB	06/08/12
-	Fingerprinting MB	02/12/11	-	_____ MB	__/__/__
-	Indian Lore MB	02/26/11	-	_____ MB	__/__/__
-	Camping* MB	08/13/12	-	_____ MB	__/__/__
-	Personal Fitness* MB	09/17/12	-	_____ MB	__/__/__
-	Lifesaving* MB	06/07/13	-	_____ MB	__/__/__
-	Service Project	01/27/14	-	_____ MB	__/__/__
-	Pos'n of Responsibility	01/01/14	-	_____ MB	__/__/__
-	Teach using EDGE Method	01/27/14	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	01/27/14	-	Eagle Project	__/__/__
-	Board of Review	01/27/14	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
Eagle (6 more Eagle MBs req'd)					
-	Participation	07/27/14			
-	Scout Spirit	__/__/__			

Earned Merit Badges: 14

American Labor	11/13/10	Fingerprinting	02/12/11	Personal Fitness*	09/17/12
Camping*	08/13/12	First Aid*	06/11/10	Snow Sports	06/11/10
Canoeing	06/11/11	Fishing	06/11/11	Swimming*	01/09/12
Cit In World*	08/13/12	Indian Lore	02/26/11	Whitewater	06/08/12
Environmental Sci*	06/07/12	Lifesaving*	06/07/13		

Partial MB's and Reqt's Remaining

Cit In Community*	Start Date:	02/12/11	Last Progress:	
3ab, 5, 7c, 8 (2005 reqts)				
Remarks: Neosho - Error on Report Not Listed - Used R evan				
Cit In Nation*	Start Date:	02/01/14	Last Progress:	
2abcd, 3, 8 (2005 reqts)				
Remarks: Neosho MBF 2/1/14				
Climbing	Start Date:	06/07/13	Last Progress:	06/07/13
11abc (2012 reqts)				
Remarks: HSR 2013				
Communication*	Start Date:	02/12/11	Last Progress:	06/07/13
3, 5, 7abc, 8 (2010 reqts)				
Remarks: Neosho 1-2				
Crime Prevention	Start Date:	02/12/11	Last Progress:	
2, 5, 6abc, 7ab, 9d (2006 reqts)				
Remarks: 13489abc Neosho				
Electricity	Start Date:	02/26/11	Last Progress:	
2, 8 (2005 reqts)				
Remarks: All But 2,8 At Bartlesville				
Emergency Prep*	Start Date:	06/06/11	Last Progress:	06/11/11
6c, 8b (2009 reqts)				
Remarks: All but 6c,8b,9ab Hale June 2011				
Family Life*	Start Date:	02/01/14	Last Progress:	
4, 5abc, 6b (2010 reqts)				
Remarks: Neosho MBF 2/1/14				
Personal Management*	Start Date:	02/01/14	Last Progress:	
1abc, 2ab, 8abcd, 9abcde (2005 reqts)				
Remarks: Neosho MBF 2/1/14				

Individual History Report

Hurt, Dylan (cont)

Photography 4ab (2006 reqts) Remarks: All But # 4 At Bartlesville	Start Date: 02/26/11	Last Progress:
Rifle Shooting 1hi, 2.1chijl, 2.2abcdefghijkl, 2.3abcdefghijklmn (2005 reqts)	Start Date: 06/07/10	Last Progress: 06/11/10
Veterinary Medicine 6ab (2006 reqts) Remarks: All But # 6 at Bartlesville	Start Date: 02/26/11	Last Progress:
Wilderness Survival 6 (2013 reqts) Remarks: HSR 2013	Start Date: 06/07/13	Last Progress: 06/07/13

Total Nights Camping: 35	OA Election: __/__/__	Call Out: __/__/__
Total Miles Hiking:	Ordeal: __/__/__	Brotherhood: __/__/__
Total Service Hours: 10	Vigil: __/__/__	Vigil Name:

Special Awards

Arrow of Light 02/25/10

Leadership History

Patrol Leader	07/01/13 - 01/01/14	Quartermaster	07/01/11 - 07/01/12
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Individual History Report

Name: Lerchenfeld, Adam

Home Phone: (918) 369-0428

Current Rank: Tenderfoot

Rank Date: 09/20/12

Patrol: Hobbits

Date of Birth: 07/19/00

Age: 14

Pos'n of Respons:

Pos Date:

Date Joined Unit: 09/23/13

Scout

1.	Age Requirement	07/19/11
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	06/04/12

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	09/20/12

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Art MB	08/19/13
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Lerchenfeld, Adam (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Earned Merit Badges: 1

Art 08/19/13

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Leadership History

Asst Patrol Ldr 01/01/14 - 07/01/14

Individual History Report

Name: Lewallen, Zach

Home Phone: (918) 252-2351

Current Rank: Scout

Rank Date: 02/10/14

Patrol: Buffalos

Date of Birth: 05/30/03 Age: 11

Pos'n of Respons:

Pos Date:

Date Joined Unit: 11/19/13

Scout

1.	Age Requirement	11/12/13	8a.	Swimming Precautions	06/06/14
2.	Find a Troop	02/10/14	8b.	Demo Swim Ability	06/06/14
3.	Application Forms	02/10/14	8c.	Demo Water Rescue	06/06/14
4.	Pledge of Allegiance	02/10/14	9a.	Drug/Alcohol Program	___/___/___
5.	Demo Scout Sign, etc	02/10/14	9b.	Personal Safety/Protection	___/___/___
6.	Demo Square Knot	02/10/14	10.	Earn and Save Money	___/___/___
7.	Scout Oath, Law, etc	02/10/14	11.	Scout Spirit/Scout Law	___/___/___
8.	Describe Scout Badge	02/10/14	12.	Scoutmaster Conference	___/___/___
9.	Pamphlet Exercises	02/10/14	13.	Board of Review	___/___/___
10.	Scoutmaster Conference	02/10/14			

Tenderfoot

1.	Prepare to Camp	___/___/___	1.	Find Way w/o Compass	06/06/14
2.	Camp and Pitch Tent	___/___/___	2.	Orienteering Course	___/___/___
3.	Prepare/Cook Meal	___/___/___	3.	Activity Requirement	___/___/___
4a.	Demo Whip/Fuse Rope	06/06/14	4a.	Plan Patrol Menu	___/___/___
4b.	Demo Hitch Knots	06/06/14	4b.	Make Food List	___/___/___
4c.	Square Knot using EDGE Method	06/06/14	4c.	Cooking Utensils/Gear	___/___/___
5.	Explain Hiking Rules	06/06/14	4d.	Safe Food Handling	___/___/___
6.	Demo Flag Care	06/06/14	4e.	Serve As Patrol Cook	___/___/___
7.	Scouting Principles	06/06/14	5.	Visit Civic Leader	___/___/___
8.	Patrol Knowledge	06/06/14	6.	Identify Native Plants	06/06/14
9.	Explain Buddy System	06/06/14	7a.	Demonstrate Lashings	06/06/14
10a.	Physical Fitness Test	___/___/___	7b.	Make Camp Gadget	06/06/14
10b.	Show Improvement	___/___/___	8a.	Demo Rescue Knot	06/06/14
11.	Identify Poison Plants	06/06/14	8b.	Demo Bandages	06/06/14
12a.	Procedures for choking	06/06/14	8c.	Moving The Injured	06/06/14
12b.	Show First Aid	06/06/14	8d.	Heart Attacks/CPR	06/06/14
13.	Scout Spirit/Scout Law	___/___/___	9a.	Safe Trip Afloat	06/06/14
14.	Scoutmaster Conference	___/___/___	9b.	BSA Swimmer Test	06/06/14
15.	Board of Review	___/___/___	9c.	Show Line Rescue	06/06/14
			10.	Invite Friend to Join	___/___/___
			11.	Use of Internet/Cyberbully	___/___/___
			12.	Scout Spirit/Scout Law	___/___/___
			13.	Scoutmaster Conference	___/___/___
			14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	06/06/14			
1b.	Map and Compass Hike	___/___/___			
2.	Discuss 'Leave No Trace'	06/06/14			
3a.	Activity Requirement	___/___/___			
3b.	Select Camp Site	___/___/___			
3c.	Use of Knife/Saw/Axe	___/___/___			
3d.	Prepare Cook Fire	___/___/___			
3e.	Cooking Fire	06/06/14			
3f.	Lightweight or Propane Stove	06/06/14			
3g.	Plan and Cook Meal	___/___/___			
4.	Flag Ceremony/Respect Flag	06/06/14			
5.	Service Project	___/___/___			
6.	Identify Wild Animals	___/___/___			
7a.	Handle 'Hurry' Cases	06/06/14			
7b.	Make First Aid Kit	06/06/14			
7c.	Show First Aid	06/06/14			

Star (3 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Chemistry MB	02/01/14
-	Robotics MB	06/06/14
-	Swimming* MB	06/06/14
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Lewallen, Zach (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Earned Merit Badges: 3

Chemistry 02/01/14 Robotics 06/06/14 Swimming* 06/06/14

Partial MB's and Reqt's Remaining

Fire Safety **Start Date:** 02/01/14 **Last Progress:**
 7abc, 10bc (2013 reqts)
Remarks: Neosho MBF 2/1/14

Total Nights Camping: **OA Election:** __/__/__ **Call Out:** __/__/__
Total Miles Hiking: **Ordeal:** __/__/__ **Brotherhood:** __/__/__
Total Service Hours: **Vigil:** __/__/__ **Vigil Name:**

Special Awards

Arrow of Light 11/12/13

Individual History Report

Name: Lindsey, Ryan

Home Phone: (918) 298-4691

Patrol: Hobbits

Current Rank: Star

Rank Date: 07/29/13

Date of Birth: 09/03/99

Age: 14

Pos'n of Respons: Historian

Pos Date: 07/01/14

Date Joined Unit: 02/08/11

Scout

1.	Age Requirement	09/03/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	02/14/11

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	10/03/11

2nd Class

1a.	Map and Compass Use	06/11/11
1b.	Map and Compass Hike	04/18/11
2.	Discuss 'Leave No Trace'	06/11/11
3a.	Activity Requirement	04/30/11
3b.	Select Camp Site	06/07/11
3c.	Use of Knife/Saw/Axe	01/23/12
3d.	Prepare Cook Fire	03/10/12
3e.	Cooking Fire	01/30/12
3f.	Lightweight or Propane Stove	02/25/12
3g.	Plan and Cook Meal	08/15/11
4.	Flag Ceremony/Respect Flag	07/18/11
5.	Service Project	02/20/11
6.	Identify Wild Animals	06/11/11
7a.	Handle 'Hurry' Cases	06/11/11
7b.	Make First Aid Kit	06/11/11
7c.	Show First Aid	06/11/11

8a.	Swimming Precautions	06/11/11
8b.	Demo Swim Ability	06/11/11
8c.	Demo Water Rescue	06/11/11
9a.	Drug/Alcohol Program	03/05/12
9b.	Personal Safety/Protection	01/23/12
10.	Earn and Save Money	08/14/11
11.	Scout Spirit/Scout Law	03/12/12
12.	Scoutmaster Conference	03/12/12
13.	Board of Review	03/12/12

1st Class

1.	Find Way w/o Compass	06/11/11
2.	Orienteering Course	06/08/12
3.	Activity Requirement	10/07/11
4a.	Plan Patrol Menu	10/03/11
4b.	Make Food List	10/03/11
4c.	Cooking Utensils/Gear	02/27/12
4d.	Safe Food Handling	10/03/11
4e.	Serve As Patrol Cook	01/09/12
5.	Visit Civic Leader	01/09/12
6.	Identify Native Plants	06/11/11
7a.	Demonstrate Lashings	06/11/11
7b.	Make Camp Gadget	06/11/11
8a.	Demo Rescue Knot	06/11/11
8b.	Demo Bandages	06/11/11
8c.	Moving The Injured	06/11/11
8d.	Heart Attacks/CPR	06/11/11
9a.	Safe Trip Afloat	06/11/11
9b.	BSA Swimmer Test	04/15/11
9c.	Show Line Rescue	06/11/11
10.	Invite Friend to Join	05/31/12
11.	Use of Internet/Cyberbully	01/09/12
12.	Scout Spirit/Scout Law	06/11/12
13.	Scoutmaster Conference	06/11/12
14.	Board Of Review	06/11/12

Star

-	Participation	10/11/12
-	Scout Spirit	07/29/13
-	Canoeing MB	06/11/11
-	Environmental Sci* MB	06/11/11
-	Horsemanship MB	06/11/11
-	Personal Fitness* MB	08/20/12
-	Cit In World* MB	09/24/12
-	Swimming* MB	06/07/13
-	Service Project	07/29/13
-	Pos'n of Responsibility	11/01/12
-	Scoutmaster Conference	07/29/13
-	Board of Review	07/29/13

Individual History Report

Lindsey, Ryan (cont)

Life (1 more Eagle MB req'd)

- Participation	01/29/14	- _____ MB	___/___/___
- Scout Spirit	___/___/___	- _____ MB	___/___/___
- Chemistry MB	02/04/12	- _____ MB	___/___/___
- Engineering MB	02/04/12	- _____ MB	___/___/___
- First Aid* MB	06/07/13	- Pos'n of Responsibility	___/___/___
- Cit In Nation* MB	08/25/14	- Eagle Project	___/___/___
- _____ MB	___/___/___	- Scoutmaster Conference	___/___/___
- Service Project	___/___/___	- Board of Review	___/___/___
- Pos'n of Responsibility	07/01/14		
- Teach using EDGE Method	___/___/___		
- Scoutmaster Conference	___/___/___		
- Board of Review	___/___/___		

Eagle (6 more Eagle MBs req'd)

- Participation	___/___/___	- _____ MB	___/___/___
- Scout Spirit	___/___/___	- _____ MB	___/___/___
- Snow Sports MB	06/07/12	- Demo Leadership	___/___/___
- Rowing MB	06/07/12	- Scoutmaster Conference	___/___/___
- Metalwork MB	10/08/12	- Board of Review	___/___/___
- Kayaking MB	06/07/13		
- _____ MB	___/___/___		

Bronze Palm

- Participation	___/___/___
- Scout Spirit	___/___/___
- Fingerprinting MB	09/28/13
- Shotgun Shooting MB	06/06/14
- Whitewater MB	06/06/14
- _____ MB	___/___/___
- _____ MB	___/___/___
- Demo Leadership	___/___/___
- Scoutmaster Conference	___/___/___
- Board of Review	___/___/___

Earned Merit Badges: 17

Canoeing	06/11/11	Fingerprinting	09/28/13	Rowing	06/07/12
Chemistry	02/04/12	First Aid*	06/07/13	Shotgun Shooting	06/06/14
Cit In Nation*	08/25/14	Horsemanship	06/11/11	Snow Sports	06/07/12
Cit In World*	09/24/12	Kayaking	06/07/13	Swimming*	06/07/13
Engineering	02/04/12	Metalwork	10/08/12	Whitewater	06/06/14
Environmental Sci*	06/11/11	Personal Fitness*	08/20/12		

Partial MB's and Req't's Remaining

Camping*	Start Date: 03/01/11	Last Progress: 09/28/13
4ab, 5e, 7ab, 8cd, 9a, 9b1, 9b2, 9b3, 9b4, 9b5, 9b6, 9c, 10 (2012 reqts)		
Remarks: Twin Arrows MBF 9-28-13		
Cit In Community*	Start Date: 02/01/14	Last Progress:
2ab, 3ab, 7abc, 8 (2013 reqts)		
Remarks: Neosho MBF 2/1/14		
Communication*	Start Date: 06/02/14	Last Progress: 06/06/14
5, 7abc (2014 reqts)		
Remarks: HSR 2014		
Crime Prevention	Start Date: 02/01/14	Last Progress:
4ab (2006 reqts)		
Remarks: Neosho MBF 2/1/14		
Emergency Prep*	Start Date: 06/02/14	Last Progress: 06/06/14
2bc, 5, 6c, 8abc (2013 reqts)		
Remarks: HSR 2014		
Family Life*	Start Date: 02/01/14	Last Progress:
4, 5abc, 6b (2010 reqts)		
Remarks: Neosho MBF 2/1/14		
Personal Management*	Start Date: 02/01/14	Last Progress:
1abc, 2ab, 8abcd, 9abcde (2005 reqts)		
Remarks: Neosho MBF 2/1/14		

Individual History Report

Lindsey, Ryan (cont)

Scouting Heritage 4ab, 5, 6, 7 (2012 reqts) Remarks: Twin Arrows MBF 9-28-13	Start Date: 09/28/13	Last Progress: 09/28/13
Space Exploration 2, 5abc, 7abcd, 8 (2005 reqts) Remarks: Eagle MBF 11-17-12	Start Date: 11/17/12	Last Progress: 11/17/12
Wilderness Survival 6 (2013 reqts) Remarks: HSR 2013	Start Date: 06/07/13	Last Progress: 06/07/13

Total Nights Camping: 17
Total Miles Hiking:
Total Service Hours: 25

OA Election: 04/01/13
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Special Awards

Arrow of Light 02/11/11

Leadership History

Patrol Leader	01/01/14 - 07/01/14	Historian	07/01/12 - 01/01/13
Patrol Leader	01/01/13 - 07/01/13	Asst Patrol Ldr	07/01/12 - 01/01/13

Individual History Report

Name: Marsh, Garrison

Home Phone: (918) 639-2828

Current Rank: 1st Class
Pos'n of Respons: Patrol LeaderRank Date: 03/10/14
Pos Date: 07/01/14Patrol: Buffalos
Date of Birth: 02/21/02 Age: 12
Date Joined Unit: 03/04/13**Scout**

1.	Age Requirement	02/21/13
2.	Find a Troop	04/08/13
3.	Application Forms	04/08/13
4.	Pledge of Allegiance	04/08/13
5.	Demo Scout Sign, etc	04/08/13
6.	Demo Square Knot	04/08/13
7.	Scout Oath, Law, etc	04/08/13
8.	Describe Scout Badge	04/08/13
9.	Pamphlet Exercises	04/08/13
10.	Scoutmaster Conference	04/08/13

Tenderfoot

1.	Prepare to Camp	10/28/13
2.	Camp and Pitch Tent	10/28/13
3.	Prepare/Cook Meal	10/28/13
4a.	Demo Whip/Fuse Rope	06/07/13
4b.	Demo Hitch Knots	06/07/13
4c.	Square Knot using EDGE Method	06/07/13
5.	Explain Hiking Rules	06/07/13
6.	Demo Flag Care	06/07/13
7.	Scouting Principles	06/07/13
8.	Patrol Knowledge	06/07/13
9.	Explain Buddy System	06/07/13
10a.	Physical Fitness Test	10/28/13
10b.	Show Improvement	10/28/13
11.	Identify Poison Plants	06/07/13
12a.	Procedures for choking	06/07/13
12b.	Show First Aid	06/07/13
13.	Scout Spirit/Scout Law	10/28/13
14.	Scoutmaster Conference	10/28/13
15.	Board of Review	10/28/13

2nd Class

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	02/24/14
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	02/24/14
3b.	Select Camp Site	02/24/14
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	06/07/13
3f.	Lightweight or Propane Stove	06/07/13
3g.	Plan and Cook Meal	02/24/14
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	02/24/14
6.	Identify Wild Animals	02/24/14
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	02/24/14
9b.	Personal Safety/Protection	02/24/14
10.	Earn and Save Money	02/24/14
11.	Scout Spirit/Scout Law	02/24/14
12.	Scoutmaster Conference	02/24/14
13.	Board of Review	02/24/14

1st Class

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	06/07/13
7b.	Make Camp Gadget	06/07/13
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	06/07/13
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	03/10/14

Star (4 more Eagle MBs req'd)

-	Participation	07/10/14
-	Scout Spirit	__/__/__
-	Electronics MB	06/07/13
-	Electricity MB	06/07/13
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Individual History Report

Marsh, Garrison (cont)

Life (3 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_
- Art MB 02/01/14
- Leatherwork MB 06/06/14
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Service Project _/_/_
- Pos'n of Responsibility _/_/_
- Teach using EDGE Method _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

- Oceanography MB 06/06/14
- Weather MB 06/06/14
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Pos'n of Responsibility _/_/_
- Eagle Project _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

Eagle (6 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_

Earned Merit Badges: 6

Art	02/01/14	Electronics	06/07/13	Oceanography	06/06/14
Electricity	06/07/13	Leatherwork	06/06/14	Weather	06/06/14

Partial MB's and Req't's Remaining

Archery 5f (2012 reqts) Remarks: HSR 2013	Start Date: 06/07/13	Last Progress: 06/07/13
Basketry 3b (2005 reqts) Remarks: HSR 2014	Start Date: 06/02/14	Last Progress: 06/06/14
Cit In World* 3b, 7abcde (2006 reqts) Remarks: Neosho MBF 2/1/14	Start Date: 02/01/14	Last Progress:
Communication* 5, 7abc, 8 (2014 reqts) Remarks: HSR 2014	Start Date: 06/02/14	Last Progress: 06/06/14
Environmental Sci* 4ab (2006 reqts) Remarks: HSR 2014	Start Date: 06/02/14	Last Progress: 06/06/14
Family Life* 4, 5abc, 6b (2010 reqts) Remarks: Neosho MBF 2/1/14	Start Date: 02/01/14	Last Progress:

Total Nights Camping: 2
Total Miles Hiking:
Total Service Hours:

OA Election: _/_/_
Ordeal: _/_/_
Vigil: _/_/_
Call Out: _/_/_
Brotherhood: _/_/_
Vigil Name:

Special Awards

Arrow of Light 02/25/13

Leadership History

Asst Patrol Ldr	01/01/14 - 07/01/14	Historian	07/01/13 - 01/01/14
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Individual History Report

Name: Moon, Jager

Home Phone: (918) 299-7575

Patrol: Hobbits

Current Rank: Rank Date:

Date of Birth: 03/16/03 Age: 11

Pos'n of Respons: Pos Date:

Date Joined Unit: 04/28/14

Scout

1.	Age Requirement	03/16/14
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

8a.	Swimming Precautions	06/06/14
8b.	Demo Swim Ability	06/06/14
8c.	Demo Water Rescue	06/06/14
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/06/14
4b.	Demo Hitch Knots	06/06/14
4c.	Square Knot using EDGE Method	06/06/14
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	06/06/14
12b.	Show First Aid	06/06/14
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	06/06/14
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/06/14
7a.	Demonstrate Lashings	06/06/14
7b.	Make Camp Gadget	06/06/14
8a.	Demo Rescue Knot	06/06/14
8b.	Demo Bandages	06/06/14
8c.	Moving The Injured	06/06/14
8d.	Heart Attacks/CPR	06/06/14
9a.	Safe Trip Afloat	06/06/14
9b.	BSA Swimmer Test	06/06/14
9c.	Show Line Rescue	06/06/14
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	06/06/14
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/06/14
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	06/06/14
3d.	Prepare Cook Fire	06/06/14
3e.	Cooking Fire	06/06/14
3f.	Lightweight or Propane Stove	06/06/14
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/06/14
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/06/14
7b.	Make First Aid Kit	06/06/14
7c.	Show First Aid	06/06/14

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Space Exploration MB	06/06/14
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Moon, Jager (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Earned Merit Badges: 1

Space Exploration 06/06/14

Partial MB's and Reqt's Remaining

Wood Carving

6 (2013 reqts)

Remarks: HSR 2014

Start Date: 06/02/14

Last Progress: 06/06/14

Total Nights Camping:

OA Election: __/__/__

Call Out: __/__/__

Total Miles Hiking:

Ordeal: __/__/__

Brotherhood: __/__/__

Total Service Hours:

Vigil: __/__/__

Vigil Name:

Individual History Report

Name: Musshafen, John

Home Phone: (918) 491-4738

Patrol: New Scout

Current Rank: Scout

Rank Date: 03/31/14

Date of Birth: 04/04/03

Age: 11

Pos'n of Respons:

Pos Date:

Date Joined Unit: 11/04/13

Scout

1.	Age Requirement	11/04/13
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	03/31/14

8a.	Swimming Precautions	06/06/14
8b.	Demo Swim Ability	06/06/14
8c.	Demo Water Rescue	06/06/14
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/06/14
4b.	Demo Hitch Knots	06/06/14
4c.	Square Knot using EDGE Method	06/06/14
5.	Explain Hiking Rules	06/06/14
6.	Demo Flag Care	06/06/14
7.	Scouting Principles	06/06/14
8.	Patrol Knowledge	06/06/14
9.	Explain Buddy System	06/06/14
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	06/06/14
12a.	Procedures for choking	06/06/14
12b.	Show First Aid	06/06/14
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	06/06/14
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/06/14
7a.	Demonstrate Lashings	06/06/14
7b.	Make Camp Gadget	06/06/14
8a.	Demo Rescue Knot	06/06/14
8b.	Demo Bandages	06/06/14
8c.	Moving The Injured	06/06/14
8d.	Heart Attacks/CPR	06/06/14
9a.	Safe Trip Afloat	06/06/14
9b.	BSA Swimmer Test	06/06/14
9c.	Show Line Rescue	06/06/14
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	06/06/14
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/06/14
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	06/06/14
3f.	Lightweight or Propane Stove	06/06/14
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/06/14
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/06/14
7b.	Make First Aid Kit	06/06/14
7c.	Show First Aid	06/06/14

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Fingerprinting MB	02/01/14
-	Art MB	02/01/14
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Musshafen, John (cont)

Life (3 more Eagle MBs req'd)		-	_____ MB	___/___/___
- Participation	___/___/___	-	_____ MB	___/___/___
- Scout Spirit	___/___/___	-	_____ MB	___/___/___
- Small Boat Sailing MB	06/06/14	-	_____ MB	___/___/___
- Robotics MB	06/06/14	-	_____ MB	___/___/___
- _____ MB	___/___/___	-	_____ MB	___/___/___
- _____ MB	___/___/___	-	_____ MB	___/___/___
- _____ MB	___/___/___	-	_____ MB	___/___/___
- Service Project	___/___/___	-	_____ MB	___/___/___
- Pos'n of Responsibility	___/___/___	-	_____ MB	___/___/___
- Teach using EDGE Method	___/___/___	-	Pos'n of Responsibility	___/___/___
- Scoutmaster Conference	___/___/___	-	Eagle Project	___/___/___
- Board of Review	___/___/___	-	Scoutmaster Conference	___/___/___
		-	Board of Review	___/___/___
Eagle (6 more Eagle MBs req'd)				
- Participation	___/___/___			
- Scout Spirit	___/___/___			

Earned Merit Badges: 4

Art	02/01/14	Robotics	06/06/14
Fingerprinting	02/01/14	Small Boat Sailing	06/06/14

Partial MB's and Reqt's Remaining

Energy **Start Date:** 02/01/14 **Last Progress:**
 4ab (2006 reqts)
Remarks: Neosho MBF 2/1/14

Total Nights Camping: **OA Election:** ___/___/___ **Call Out:** ___/___/___
Total Miles Hiking: **Ordeal:** ___/___/___ **Brotherhood:** ___/___/___
Total Service Hours: **Vigil:** ___/___/___ **Vigil Name:**

Special Awards

Arrow of Light 11/04/13

Individual History Report

Name: Neuhaus, Zach

Home Phone: (918) 742-5932

Patrol: Hobbits

Current Rank: Rank Date:

Date of Birth: 10/15/02 Age: 11

Pos'n of Respons: Pos Date:

Date Joined Unit: 11/18/13

Scout

1.	Age Requirement	10/15/13
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	06/06/14
4b.	Demo Hitch Knots	06/06/14
4c.	Square Knot using EDGE Method	06/06/14
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	06/06/14
12b.	Show First Aid	06/06/14
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	06/06/14
3f.	Lightweight or Propane Stove	06/06/14
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/06/14
7b.	Make First Aid Kit	06/06/14
7c.	Show First Aid	06/06/14

8a.	Swimming Precautions	06/06/14
8b.	Demo Swim Ability	06/06/14
8c.	Demo Water Rescue	06/06/14
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	06/06/14
7b.	Make Camp Gadget	06/06/14
8a.	Demo Rescue Knot	06/06/14
8b.	Demo Bandages	06/06/14
8c.	Moving The Injured	06/06/14
8d.	Heart Attacks/CPR	06/06/14
9a.	Safe Trip Afloat	06/06/14
9b.	BSA Swimmer Test	06/06/14
9c.	Show Line Rescue	06/06/14
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Robotics MB	06/06/14
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Neuhaus, Zach (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Earned Merit Badges: 1

Robotics 06/06/14

Total Nights Camping:

OA Election: __/__/__

Call Out: __/__/__

Total Miles Hiking:

Ordeal: __/__/__

Brotherhood: __/__/__

Total Service Hours:

Vigil: __/__/__

Vigil Name:

Special Awards

Arrow of Light

11/12/13

Individual History Report

Name: Newman, Marshall

Home Phone: (918) 298-4820

Patrol: Venture Crew

Current Rank: Eagle

Rank Date: 06/14/11

Date of Birth: 03/03/96 **Age:** 18

Pos'n of Respons:

Pos Date:

Date Joined Unit: 09/10/07

Scout

1.	Age Requirement	03/03/07	8a.	Swimming Precautions	06/05/08
2.	Find a Troop	Complete	8b.	Demo Swim Ability	06/05/08
3.	Application Forms	Complete	8c.	Demo Water Rescue	06/05/08
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	Complete
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	Complete
6.	Demo Square Knot	Complete	10.	Earn and Save Money	N/A
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	Complete
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	Complete
9.	Pamphlet Exercises	Complete	13.	Board of Review	09/22/08
10.	Scoutmaster Conference	04/14/08			

Tenderfoot

1.	Prepare to Camp	Complete	1.	Find Way w/o Compass	Complete
2.	Camp and Pitch Tent	Complete	2.	Orienteering Course	Complete
3.	Prepare/Cook Meal	Complete	3.	Activity Requirement	Complete
4a.	Demo Whip/Fuse Rope	Complete	4a.	Plan Patrol Menu	Complete
4b.	Demo Hitch Knots	Complete	4b.	Make Food List	Complete
4c.	Square Knot using EDGE Method	N/A	4c.	Cooking Utensils/Gear	Complete
5.	Explain Hiking Rules	Complete	4d.	Safe Food Handling	Complete
6.	Demo Flag Care	Complete	4e.	Serve As Patrol Cook	Complete
7.	Scouting Principles	Complete	5.	Visit Civic Leader	Complete
8.	Patrol Knowledge	Complete	6.	Identify Native Plants	Complete
9.	Explain Buddy System	Complete	7a.	Demonstrate Lashings	Complete
10a.	Physical Fitness Test	Complete	7b.	Make Camp Gadget	Complete
10b.	Show Improvement	Complete	8a.	Demo Rescue Knot	Complete
11.	Identify Poison Plants	Complete	8b.	Demo Bandages	Complete
12a.	Procedures for choking	Complete	8c.	Moving The Injured	Complete
12b.	Show First Aid	Complete	8d.	Heart Attacks/CPR	06/06/08
13.	Scout Spirit/Scout Law	Complete	9a.	Safe Trip Afloat	06/06/08
14.	Scoutmaster Conference	Complete	9b.	BSA Swimmer Test	06/06/08
15.	Board of Review	09/22/08	9c.	Show Line Rescue	06/06/08
			10.	Invite Friend to Join	Complete
			11.	Use of Internet/Cyberbully	Complete
			12.	Scout Spirit/Scout Law	Complete
			13.	Scoutmaster Conference	Complete
			14.	Board Of Review	06/08/09

2nd Class

1a.	Map and Compass Use	06/05/08			
1b.	Map and Compass Hike	Complete			
2.	Discuss 'Leave No Trace'	N/A			
3a.	Activity Requirement	01/19/08			
3b.	Select Camp Site	Complete			
3c.	Use of Knife/Saw/Axe	06/05/08			
3d.	Prepare Cook Fire	06/05/08			
3e.	Cooking Fire	06/05/08			
3f.	Lightweight or Propane Stove	06/05/08			
3g.	Plan and Cook Meal	Complete			
4.	Flag Ceremony/Respect Flag	06/05/08			
5.	Service Project	09/15/07			
6.	Identify Wild Animals	06/05/08			
7a.	Handle 'Hurry' Cases	06/05/08			
7b.	Make First Aid Kit	Complete			
7c.	Show First Aid	06/05/08			

Star

-	Participation	10/08/09
-	Scout Spirit	12/07/09
-	First Aid* MB	06/05/08
-	Cinematography# MB	06/05/08
-	Fishing MB	09/22/08
-	Swimming* MB	06/05/09
-	Communication* MB	11/23/09
-	Environmental Sci* MB	11/23/09
-	Service Project	09/19/09
-	Pos'n of Responsibility	11/01/09
-	Scoutmaster Conference	12/07/09
-	Board of Review	12/14/09

Individual History Report

Newman, Marshall (cont)

Life			-	Personal Fitness* MB	03/01/10
-	Participation	06/14/10	-	Lifesaving* MB	06/11/10
-	Scout Spirit	Complete	-	Family Life* MB	07/05/10
-	Fingerprinting MB	02/07/09	-	Cit In Community* MB	04/11/11
-	Space Exploration MB	02/21/09	-	Personal Management* MB	04/11/11
-	Cit In Nation* MB	01/11/10	-	Pos'n of Responsibility	12/22/10
-	Cit In World* MB	01/11/10	-	Eagle Project	02/18/11
-	Camping* MB	02/01/10	-	Scoutmaster Conference	05/16/11
-	Service Project	04/10/10	-	Board of Review	06/14/11
-	Pos'n of Responsibility	06/14/10			
-	Teach using EDGE Method	Complete	Bronze Palm		
-	Scoutmaster Conference	06/21/10	-	Participation	09/14/11
-	Board of Review	06/21/10	-	Scout Spirit	__/__/__
			-	Engineering MB	06/11/10
Eagle			-	Archery MB	06/11/10
-	Participation	12/21/10	-	Snow Sports MB	06/11/10
-	Scout Spirit	05/16/11	-	Chemistry MB	02/12/11
-	Rifle Shooting MB	04/04/09	-	Public Speaking MB	02/12/11
-	Astronomy MB	06/05/09	-	Demo Leadership	__/__/__
-	Music MB	10/12/09	-	Scoutmaster Conference	__/__/__
-	Law MB	11/21/09	-	Board of Review	__/__/__
-	Aviation MB	02/06/10			

Earned Merit Badges: 26

Archery	06/11/10	Fingerprinting	02/07/09
Astronomy	06/05/09	First Aid*	06/05/08
Aviation	02/06/10	Fishing	09/22/08
Camping*	02/01/10	Law	11/21/09
Chemistry	02/12/11	Lifesaving*	06/11/10
Cinematography#	06/05/08	Music	10/12/09
Cit In Community*	04/11/11	Personal Fitness*	03/01/10
Cit In Nation*	01/11/10	Personal Management*	04/11/11
Cit In World*	01/11/10	Public Speaking	02/12/11
Communication*	11/23/09	Rifle Shooting	04/04/09
Engineering	06/11/10	Snow Sports	06/11/10
Environmental Sci*	11/23/09	Space Exploration	02/21/09
Family Life*	07/05/10	Swimming*	06/05/09

Partial MB's and Reqt's Remaining

Crime Prevention	Start Date:	11/21/09	Last Progress:	11/21/09
2, 4a (2006 reqts)				
Remarks: Wright Elementary Merit Badge Fair				
Emergency Prep*	Start Date:	03/23/09	Last Progress:	03/23/09
1, 2bc, 3abcd, 4, 5, 6abc, 8abc, 9abc (2009 reqts)				
Energy	Start Date:	02/06/10	Last Progress:	
1ab, 3d, 5ab, 6de (2006 reqts)				
Remarks: Neosho Report Omitted - Used Energy from Others				
Motorboating	Start Date:	06/04/12	Last Progress:	06/08/12
1c, 3d, 6ab (2012 reqts)				
Remarks: HSR 2012				
Shotgun Shooting	Start Date:	10/23/10	Last Progress:	
1abcdefghi, 2.1abcdefghijk, 2.2abcdefghijkmn (2007 reqts)				
Remarks: shot 49 of 70 targets, 31 of 1st 40 straightaways				

Individual History Report

Newman, Marshall (cont)

Total Nights Camping: 61
 Total Miles Hiking:
 Total Service Hours: 50.5

OA Election: _/_/_
 Ordeal: _/_/_
 Vigil: _/_/_

Call Out: _/_/_
 Brotherhood: _/_/_
 Vigil Name:

Special Awards

Arrow of Light

09/01/07

Leadership History

Senior Patrol Ldr	07/01/12 - 10/01/12	Troop Guide	07/01/10 - 12/31/10
Asst SPL	01/01/12 - 07/01/12	Patrol Leader	07/01/09 - 06/30/10
Asst Patrol Ldr	01/11/11 - 07/01/11	Patrol Quartermaste	01/05/09 - 07/01/09

Individual History Report

Name: Price, Colin **Home Phone:** (918) 492-5556
Current Rank: Eagle **Patrol:** Venture Crew
Pos'n of Respons: **Rank Date:** 08/18/09 **Date of Birth:** 06/02/94 **Age:** 20
Pos Date: **Date Joined Unit:** 01/11/05

Scout

1.	Age Requirement	Complete
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/11/05

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	N/A
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	08/15/05

Tenderfoot

1.	Prepare to Camp	03/26/05
2.	Camp and Pitch Tent	03/26/05
3.	Prepare/Cook Meal	03/26/05
4a.	Demo Whip/Fuse Rope	03/26/05
4b.	Demo Hitch Knots	03/26/05
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	03/26/05
6.	Demo Flag Care	03/26/05
7.	Scouting Principles	03/26/05
8.	Patrol Knowledge	03/26/05
9.	Explain Buddy System	03/26/05
10a.	Physical Fitness Test	03/26/05
10b.	Show Improvement	03/26/05
11.	Identify Poison Plants	03/26/05
12a.	Procedures for choking	03/26/05
12b.	Show First Aid	03/26/05
13.	Scout Spirit/Scout Law	03/26/05
14.	Scoutmaster Conference	03/26/05
15.	Board of Review	03/28/05

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	N/A
11.	Use of Internet/Cyberbully	N/A
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	09/19/05

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

Star

-	Participation	01/19/06
-	Scout Spirit	Complete
-	Fingerprinting MB	02/06/05
-	Fire Safety MB	02/06/05
-	Environmental Sci* MB	06/04/05
-	First Aid* MB	11/19/05
-	Cit In World* MB	12/12/05
-	Camping* MB	12/12/05
-	Service Project	11/26/05
-	Pos'n of Responsibility	01/19/06
-	Scoutmaster Conference	Complete
-	Board of Review	03/06/06

Individual History Report

Price, Colin (cont)

Life					
-	Participation	09/06/06	-	Demo Leadership	02/15/10
-	Scout Spirit	Complete	-	Scoutmaster Conference	02/15/10
-	Textile MB	05/20/05	-	Board of Review	02/15/10
-	Small Boat Sailing MB	06/04/05		Gold Palm	
-	Swimming* MB	06/02/06	-	Participation	05/15/10
-	Communication* MB	07/10/06	-	Scout Spirit	Complete
-	Cit In Nation* MB	11/27/06	-	Space Exploration MB	03/26/07
-	Service Project	09/30/06	-	Wood Carving MB	04/09/07
-	Pos'n of Responsibility	09/06/06	-	Golf MB	04/09/07
-	Teach using EDGE Method	N/A	-	Archery MB	06/01/07
-	Scoutmaster Conference	Complete	-	Motorboating MB	06/01/07
-	Board of Review	11/27/06	-	Demo Leadership	Complete
			-	Scoutmaster Conference	09/20/10
			-	Board of Review	09/20/10
Eagle					
-	Participation	05/27/07		Silver Palm	
-	Scout Spirit	Complete	-	Participation	12/20/10
-	Crime Prevention MB	08/09/05	-	Scout Spirit	Complete
-	Cinematography# MB	08/09/05	-	Snow Sports MB	06/01/07
-	Astronomy MB	09/25/05	-	Fishing MB	06/01/07
-	Disability Aware MB	01/30/06	-	Canoeing MB	06/05/08
-	Aviation MB	02/05/06	-	Pioneering MB	06/05/08
-	Cit In Community* MB	11/24/08	-	Indian Lore MB	06/05/08
-	Personal Fitness* MB	02/09/09	-	Demo Leadership	Complete
-	Personal Management* MB	03/02/09	-	Scoutmaster Conference	04/18/11
-	Emergency Prep* MB	04/20/09	-	Board of Review	04/18/11
-	Family Life* MB	06/20/09			
-	Pos'n of Responsibility	05/28/07		2nd Bronze	
-	Eagle Project	Complete	-	Participation	07/18/11
-	Scoutmaster Conference	Complete	-	Scout Spirit	__/__/__
-	Board of Review	08/18/09	-	Shotgun Shooting MB	06/05/08
			-	Climbing MB	06/05/09
Bronze Palm			-	Graphic Arts MB	06/05/09
-	Participation	11/18/09	-	Music MB	06/05/09
-	Scout Spirit	02/15/10	-	_____ MB	__/__/__
-	Engineering MB	02/05/06	-	Demo Leadership	__/__/__
-	Weather MB	07/03/06	-	Scoutmaster Conference	__/__/__
-	Coin Collecting MB	07/10/06	-	Board of Review	__/__/__
-	Pulp and Paper MB	09/11/06			
-	Rifle Shooting MB	11/18/06			

Earned Palms

Bronze Palm	02/15/10	Silver Palm	04/18/11
Gold Palm	09/20/10		

Earned Merit Badges: 40

Archery	06/01/07	Climbing	06/05/09
Astronomy	09/25/05	Coin Collecting	07/10/06
Aviation	02/05/06	Communication*	07/10/06
Camping*	12/12/05	Crime Prevention	08/09/05
Canoeing	06/05/08	Disability Aware	01/30/06
Cinematography#	08/09/05	Emergency Prep*	04/20/09
Cit In Community*	11/24/08	Engineering	02/05/06
Cit In Nation*	11/27/06	Environmental Sci*	06/04/05
Cit In World*	12/12/05	Family Life*	06/20/09

Individual History Report

Price, Colin (cont)

Fingerprinting	02/06/05	Pioneering	06/05/08
Fire Safety	02/06/05	Pulp and Paper	09/11/06
First Aid*	11/19/05	Rifle Shooting	11/18/06
Fishing	06/01/07	Shotgun Shooting	06/05/08
Golf	04/09/07	Small Boat Sailing	06/04/05
Graphic Arts	06/05/09	Snow Sports	06/01/07
Indian Lore	06/05/08	Space Exploration	03/26/07
Motorboating	06/01/07	Swimming*	06/02/06
Music	06/05/09	Textile	05/20/05
Personal Fitness*	02/09/09	Weather	07/03/06
Personal Management*	03/02/09	Wood Carving	04/09/07

Partial MB's and Reqt's Remaining

Backpacking **Start Date:** 07/14/06 **Last Progress:** 07/14/06
6ab, 7ab, 8bcd, 9abcde, 10, 11abc (2005 reqts)

Total Nights Camping: 109	OA Election: _/_/_	Call Out: _/_/_
Total Miles Hiking:	Ordeal: _/_/_	Brotherhood: _/_/_
Total Service Hours: 89.5	Vigil: _/_/_	Vigil Name:

Leadership History

Crew Vice Pres.	08/22/11 - 08/01/12	Troop Guide	01/01/08 - 07/01/08
Junior Asst SM	08/19/09 - 08/01/12	Scribe	07/01/07 - 01/01/08
Senior Patrol Ldr	07/01/09 - 01/01/10	Patrol Leader	01/01/07 - 07/01/07
Asst SPL	01/05/09 - 07/01/09	Scribe	07/01/05 - 12/31/06

Individual History Report

Name: Price, Holden

Home Phone: (918) 492-5556

Patrol: Venture Crew

Current Rank: Eagle

Rank Date: 02/15/11

Date of Birth: 10/24/96

Age: 17

Pos'n of Respons:

Pos Date:

Date Joined Unit: 10/24/07

Scout

1.	Age Requirement	10/24/07
2.	Find a Troop	01/14/08
3.	Application Forms	01/14/08
4.	Pledge of Allegiance	01/14/08
5.	Demo Scout Sign, etc	01/14/08
6.	Demo Square Knot	01/14/08
7.	Scout Oath, Law, etc	01/14/08
8.	Describe Scout Badge	01/14/08
9.	Pamphlet Exercises	01/14/08
10.	Scoutmaster Conference	01/14/08

8a.	Swimming Precautions	06/05/08
8b.	Demo Swim Ability	06/05/08
8c.	Demo Water Rescue	06/05/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	08/05/08

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	06/05/08
4b.	Demo Hitch Knots	06/05/08
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	06/05/08
6.	Demo Flag Care	Complete
7.	Scouting Principles	06/05/08
8.	Patrol Knowledge	06/05/08
9.	Explain Buddy System	06/05/08
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	06/05/08
12a.	Procedures for choking	06/05/08
12b.	Show First Aid	06/05/08
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	06/23/08

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	06/06/08
9b.	BSA Swimmer Test	06/06/08
9c.	Show Line Rescue	06/06/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	09/22/08

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	04/11/08
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/08

Star

-	Participation	01/22/09
-	Scout Spirit	Complete
-	Medicine MB	11/17/07
-	Horsemanship MB	06/05/08
-	First Aid* MB	02/07/09
-	Personal Fitness* MB	03/02/09
-	Swimming* MB	06/05/09
-	Environmental Sci* MB	06/05/09
-	Service Project	03/29/09
-	Pos'n of Responsibility	01/22/09
-	Scoutmaster Conference	Complete
-	Board of Review	06/29/09

Individual History Report

Price, Holden (cont)

Life					
-	Participation	12/29/09	-	Demo Leadership	Complete
-	Scout Spirit	01/11/10	-	Scoutmaster Conference	Complete
-	Pottery MB	06/05/08	-	Board of Review	08/15/11
-	Sculpture MB	11/22/08		Gold Palm	
-	Emergency Prep* MB	12/20/09	-	Participation	11/15/11
-	Cit In Nation* MB	12/20/09	-	Scout Spirit	__/__/__
-	Camping* MB	12/20/09	-	Photography MB	06/11/10
-	Service Project	09/26/09	-	Whitewater MB	06/11/10
-	Pos'n of Responsibility	12/29/09	-	Cinematography# MB	06/11/10
-	Teach using EDGE Method	__/__/__	-	Electricity MB	06/11/10
-	Scoutmaster Conference	01/04/10	-	Electronics MB	06/11/10
-	Board of Review	01/11/10	-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
Eagle					
-	Participation	07/11/10		Silver Palm	
-	Scout Spirit	Complete	-	Participation	__/__/__
-	Nuclear Science MB	02/07/09	-	Scout Spirit	__/__/__
-	Space Exploration MB	02/21/09	-	Climbing MB	06/11/10
-	Shotgun Shooting MB	04/04/09	-	American Labor MB	11/13/10
-	Canoeing MB	06/05/09	-	Basketry MB	06/23/11
-	Reptile/Amphibian MB	07/20/09	-	Wood Carving MB	06/23/11
-	Cit In World* MB	03/29/10	-	Geocaching MB	06/23/11
-	Communication* MB	03/29/10	-	Demo Leadership	__/__/__
-	Cit In Community* MB	03/29/10	-	Scoutmaster Conference	__/__/__
-	Family Life* MB	04/12/10	-	Board of Review	__/__/__
-	Personal Management* MB	04/19/10		2nd Bronze	
-	Pos'n of Responsibility	07/11/10	-	Participation	__/__/__
-	Eagle Project	Complete	-	Scout Spirit	__/__/__
-	Scoutmaster Conference	Complete	-	Snow Sports MB	06/23/11
-	Board of Review	02/15/11	-	Leatherwork MB	06/23/11
			-	_____ MB	__/__/__
			-	_____ MB	__/__/__
			-	_____ MB	__/__/__
Bronze Palm			-	Demo Leadership	__/__/__
-	Participation	05/15/11	-	Scoutmaster Conference	__/__/__
-	Scout Spirit	Complete	-	Board of Review	__/__/__
-	Art MB	07/20/09			
-	Chemistry MB	11/21/09			
-	Collections MB	12/20/09			
-	Engineering MB	02/06/10			
-	Music MB	02/15/10			

Earned Palms

Bronze Palm 08/15/11

Earned Merit Badges: 38

American Labor	11/13/10	Climbing	06/11/10
Art	07/20/09	Collections	12/20/09
Basketry	06/23/11	Communication*	03/29/10
Camping*	12/20/09	Electricity	06/11/10
Canoeing	06/05/09	Electronics	06/11/10
Chemistry	11/21/09	Emergency Prep*	12/20/09
Cinematography#	06/11/10	Engineering	02/06/10
Cit In Community*	03/29/10	Environmental Sci*	06/05/09
Cit In Nation*	12/20/09	Family Life*	04/12/10
Cit In World*	03/29/10	First Aid*	02/07/09

Individual History Report

Price, Holden (cont)

Geocaching	06/23/11	Pottery	06/05/08
Horsemanship	06/05/08	Reptile/Amphibian	07/20/09
Leatherwork	06/23/11	Sculpture	11/22/08
Medicine	11/17/07	Shotgun Shooting	04/04/09
Music	02/15/10	Snow Sports	06/23/11
Nuclear Science	02/07/09	Space Exploration	02/21/09
Personal Fitness*	03/02/09	Swimming*	06/05/09
Personal Management*	04/19/10	Whitewater	06/11/10
Photography	06/11/10	Wood Carving	06/23/11

Partial MB's and Req'ts Remaining

Dentistry 4bc, 6abcd (2005 reqts)	Start Date: 06/07/10	Last Progress: 06/11/10
Energy 1ab, 3d, 4ab, 6de (2006 reqts)	Start Date: 02/06/10	Last Progress:

Total Nights Camping: 68

Total Miles Hiking:

Total Service Hours: 38.5

OA Election: _/_/_

Ordeal: _/_/_

Vigil: _/_/_

Call Out: _/_/_

Brotherhood: _/_/_

Vigil Name:

Special Awards

Arrow of Light 09/15/07

Leadership History

O/A Rep	07/01/11 - 07/01/12	Historian	07/01/09 - 01/01/10
O/A Rep	07/01/10 - 12/31/10	Patrol Leader	01/05/09 - 07/01/09
Historian	01/01/10 - 06/30/10	Den Chief	08/01/08 - 07/01/11
Historian	01/01/10 - 07/01/10	Scribe	01/01/08 - 07/01/08

Individual History Report

Name: Ross, Carson

Home Phone: (918) 298-4518

Patrol: Unassigned

Current Rank: Star

Rank Date: 01/21/13

Date of Birth: 01/26/99 Age: 15

Pos'n of Respons:

Pos Date:

Date Joined Unit: 02/01/10

Scout

1.	Age Requirement	01/26/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/12/10

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	07/05/10
15.	Board of Review	07/05/10

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/11/10
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	06/11/10
5.	Service Project	11/06/10
6.	Identify Wild Animals	06/11/10
7a.	Handle 'Hurry' Cases	06/11/10
7b.	Make First Aid Kit	06/11/10
7c.	Show First Aid	06/11/10

8a.	Swimming Precautions	06/11/10
8b.	Demo Swim Ability	06/11/10
8c.	Demo Water Rescue	06/11/10
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	01/31/11
13.	Board of Review	01/31/11

1st Class

1.	Find Way w/o Compass	08/29/10
2.	Orienteering Course	06/11/10
3.	Activity Requirement	06/07/11
4a.	Plan Patrol Menu	06/07/11
4b.	Make Food List	06/07/11
4c.	Cooking Utensils/Gear	06/07/11
4d.	Safe Food Handling	06/07/11
4e.	Serve As Patrol Cook	06/07/11
5.	Visit Civic Leader	06/10/11
6.	Identify Native Plants	06/11/10
7a.	Demonstrate Lashings	06/11/10
7b.	Make Camp Gadget	06/11/10
8a.	Demo Rescue Knot	06/11/10
8b.	Demo Bandages	06/11/10
8c.	Moving The Injured	05/24/10
8d.	Heart Attacks/CPR	06/11/10
9a.	Safe Trip Afloat	06/11/10
9b.	BSA Swimmer Test	04/30/10
9c.	Show Line Rescue	06/11/10
10.	Invite Friend to Join	06/10/11
11.	Use of Internet/Cyberbully	08/29/10
12.	Scout Spirit/Scout Law	06/09/11
13.	Scoutmaster Conference	06/13/11
14.	Board Of Review	06/20/11

Star

-	Participation	10/20/11
-	Scout Spirit	01/21/13
-	Small Boat Sailing MB	06/11/10
-	Environmental Sci* MB	06/11/10
-	Canoeing MB	06/11/10
-	Swimming* MB	06/18/11
-	Camping* MB	11/26/12
-	Emergency Prep* MB	01/07/13
-	Service Project	01/29/12
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	01/21/13
-	Board of Review	01/21/13

Individual History Report

Ross, Carson (cont)

Life					
- Participation	07/21/13	-	_____ MB	___/___/___	
- Scout Spirit	___/___/___	-	_____ MB	___/___/___	
- Fingerprinting MB	02/12/11	-	_____ MB	___/___/___	
- Photography MB	02/26/11	-	_____ MB	___/___/___	
- Personal Fitness* MB	02/18/13	-	Pos'n of Responsibility	___/___/___	
- Family Life* MB	06/24/13	-	Eagle Project	___/___/___	
- Cit In Community* MB	07/15/13	-	Scoutmaster Conference	___/___/___	
- Service Project	___/___/___	-	Board of Review	___/___/___	
- Pos'n of Responsibility	01/01/14				
- Teach using EDGE Method	___/___/___				
- Scoutmaster Conference	___/___/___				
- Board of Review	___/___/___				
			Bronze Palm		
			- Participation	___/___/___	
			- Scout Spirit	___/___/___	
			- Kayaking MB	06/07/13	
			- Art MB	06/07/13	
Eagle (5 more Eagle MBs req'd)					
- Participation	___/___/___	-	_____ MB	___/___/___	
- Scout Spirit	___/___/___	-	_____ MB	___/___/___	
- Climbing MB	06/11/11	-	_____ MB	___/___/___	
- Mammal Study MB	06/07/12	-	Demo Leadership	___/___/___	
- Electricity MB	06/08/12	-	Scoutmaster Conference	___/___/___	
- Electronics MB	06/08/12	-	Board of Review	___/___/___	
- Cit In Nation* MB	07/15/13				

Earned Merit Badges: 18

Art	06/07/13	Electricity	06/08/12	Kayaking	06/07/13
Camping*	11/26/12	Electronics	06/08/12	Mammal Study	06/07/12
Canoeing	06/11/10	Emergency Prep*	01/07/13	Personal Fitness*	02/18/13
Cit In Community*	07/15/13	Environmental Sci*	06/11/10	Photography	02/26/11
Cit In Nation*	07/15/13	Family Life*	06/24/13	Small Boat Sailing	06/11/10
Climbing	06/11/11	Fingerprinting	02/12/11	Swimming*	06/18/11

Partial MB's and Req'ts Remaining

Cit In World*	Start Date:	06/07/13	Last Progress:	06/07/13
7abde (2006 reqts)				
Remarks: HSR 2013				
Communication*	Start Date:	06/04/12	Last Progress:	06/08/12
5, 8 (2010 reqts)				
Remarks: HSR 2012				
Computers	Start Date:	11/12/11	Last Progress:	
6abcdefgh, 7abcde, 9 (2010 reqts)				
Remarks: Checked Completed at Eagle MBF 11-12-11				
Fire Safety	Start Date:	02/26/11	Last Progress:	
6abcdefgh, 7abc, 8, 9ab, 10abcd, 11, 12 (2010 reqts)				
Remarks: 1-5 completed at Cherokee MBF				
First Aid*	Start Date:	11/12/11	Last Progress:	02/02/13
2d (2008 reqts)				
Remarks: Eagle MBF 11-12-11; Neosho MBF 2-2-13				
Personal Management*	Start Date:	02/26/11	Last Progress:	
1abc, 2ab, 5abc, 8cd, 9abcde, 10ab (2005 reqts)				
Remarks: All But 1-2,5,8-10 At Bartlesville				
Radio	Start Date:	02/26/11	Last Progress:	
7, 9abc (2009 reqts)				
Remarks: All but 7,9 at Cherokee MBF				

Individual History Report

Ross, Carson (cont)

Reptile/Amphibian

8ab (2006 reqts)

Remarks: All But 8 (Keep/stdy for 1 Month), Hale June 2011

Start Date: 06/06/11

Last Progress: 06/11/11

Total Nights Camping: 27

OA Election: __/__/__

Call Out: __/__/__

Total Miles Hiking:

Ordeal: __/__/__

Brotherhood: __/__/__

Total Service Hours: 15.5

Vigil: __/__/__

Vigil Name:

Leadership History

Librarian 07/01/13 - 01/01/14

Patrol Leader 07/01/10 - 12/31/10

Chaplain Aide 07/01/11 - 01/01/12

Individual History Report

Name: Ross, Coleman

Home Phone: (918) 298-4518

Patrol: Venture Crew

Current Rank: Eagle

Rank Date: 05/14/13

Date of Birth: 05/29/96

Age: 18

Pos'n of Respons: Junior Asst SM

Pos Date: 07/01/13

Date Joined Unit: 10/22/07

Scout

1.	Age Requirement	05/29/07
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	11/05/07

8a.	Swimming Precautions	06/05/08
8b.	Demo Swim Ability	06/05/08
8c.	Demo Water Rescue	06/05/08
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	07/28/08

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	06/05/08
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	06/05/08
6.	Demo Flag Care	06/05/08
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	06/05/08
12a.	Procedures for choking	06/05/08
12b.	Show First Aid	06/05/08
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	07/28/08

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	06/06/08
9a.	Safe Trip Afloat	06/06/08
9b.	BSA Swimmer Test	06/06/08
9c.	Show Line Rescue	06/06/08
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	12/01/08
14.	Board Of Review	12/01/08

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	04/04/08
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	03/29/08
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	06/06/08
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	06/05/08

Star

-	Participation	04/01/09
-	Scout Spirit	07/05/10
-	Medicine MB	11/17/07
-	Fingerprinting MB	11/17/07
-	Swimming* MB	06/05/08
-	Personal Fitness* MB	03/02/09
-	Camping* MB	08/17/09
-	Lifesaving* MB	06/11/10
-	Service Project	11/29/09
-	Pos'n of Responsibility	09/27/09
-	Scoutmaster Conference	07/05/10
-	Board of Review	07/05/10

Individual History Report

Ross, Coleman (cont)

Life			-	Family Life* MB	03/24/12
-	Participation	01/05/11	-	Cit In Community* MB	03/24/12
-	Scout Spirit	Complete	-	Environmental Sci* MB	06/07/12
-	Basketry MB	06/05/08	-	Personal Management* MB	01/28/13
-	Small Boat Sailing MB	06/05/08	-	Communication* MB	01/28/13
-	Cit In World* MB	02/07/11	-	Pos'n of Responsibility	10/04/11
-	First Aid* MB	02/21/11	-	Eagle Project	05/14/13
-	Cit In Nation* MB	03/21/11	-	Scoutmaster Conference	05/14/13
-	Service Project	02/18/11	-	Board of Review	05/14/13
-	Pos'n of Responsibility	Complete			
-	Teach using EDGE Method	Complete			
-	Scoutmaster Conference	04/04/11			
-	Board of Review	04/04/11			
				Bronze Palm	
			-	Participation	08/14/13
			-	Scout Spirit	__/__/__
			-	Engineering MB	06/11/10
			-	Archery MB	06/11/10
			-	Snow Sports MB	06/11/10
			-	_____ MB	__/__/__
			-	_____ MB	__/__/__
			-	Demo Leadership	__/__/__
			-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__
Eagle					
-	Participation	10/04/11			
-	Scout Spirit	05/14/13			
-	Leatherwork MB	06/23/08			
-	Rifle Shooting MB	11/12/08			
-	Veterinary Medicine MB	11/24/08			
-	Shotgun Shooting MB	04/04/09			
-	Canoeing MB	06/05/09			

Earned Merit Badges: 24

Archery	06/11/10	First Aid*	02/21/11
Basketry	06/05/08	Leatherwork	06/23/08
Camping*	08/17/09	Lifesaving*	06/11/10
Canoeing	06/05/09	Medicine	11/17/07
Cit In Community*	03/24/12	Personal Fitness*	03/02/09
Cit In Nation*	03/21/11	Personal Management*	01/28/13
Cit In World*	02/07/11	Rifle Shooting	11/12/08
Communication*	01/28/13	Shotgun Shooting	04/04/09
Engineering	06/11/10	Small Boat Sailing	06/05/08
Environmental Sci*	06/07/12	Snow Sports	06/11/10
Family Life*	03/24/12	Swimming*	06/05/08
Fingerprinting	11/17/07	Veterinary Medicine	11/24/08

Partial MB's and Req'ts Remaining

Crime Prevention	Start Date:	11/21/09	Last Progress:	11/21/09
2, 4a (2006 reqts)				
Remarks: Wright Elementary Merit Badge Fair				
Emergency Prep*	Start Date:	03/23/09	Last Progress:	06/05/09
2c, 6c, 8bc (2009 reqts)				
Fire Safety	Start Date:	02/07/09	Last Progress:	
6abcdefgh, 7abc, 9ab, 10abcd (2005 reqts)				
Motorboating	Start Date:	06/04/12	Last Progress:	06/08/12
1c, 3d, 6ab (2012 reqts)				
Remarks: HSR 2012				
Wilderness Survival	Start Date:	06/07/13	Last Progress:	06/07/13
6 (2013 reqts)				
Remarks: HSR 2013				

Total Nights Camping: 60
Total Miles Hiking:
Total Service Hours: 34.5

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Individual History Report

Ross, Coleman (cont)

Leadership History

Senior Patrol Ldr	01/01/12 - 07/01/12	Librarian	01/01/10 - 07/01/10
Asst SPL	07/01/11 - 01/01/12	Patrol Leader	07/01/09 - 01/01/10
Patrol Leader	01/11/11 - 07/01/11	Patrol Quartermaste	01/05/09 - 07/01/09
Asst Patrol Ldr	07/01/10 - 12/31/10	Patrol Leader	07/01/08 - 01/05/09

Individual History Report

Name: Snellings, Trey

Home Phone: (918) 806-2973

Current Rank: Tenderfoot

Rank Date: 05/05/14

Patrol: Buffalos

Date of Birth: 07/22/02

Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit: 11/04/13

Scout

1.	Age Requirement	11/04/13
2.	Find a Troop	02/03/14
3.	Application Forms	02/03/14
4.	Pledge of Allegiance	02/03/14
5.	Demo Scout Sign, etc	02/03/14
6.	Demo Square Knot	02/03/14
7.	Scout Oath, Law, etc	02/03/14
8.	Describe Scout Badge	02/03/14
9.	Pamphlet Exercises	02/03/14
10.	Scoutmaster Conference	02/03/14

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	05/05/14

2nd Class

1a.	Map and Compass Use	06/06/14
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/06/14
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/06/14
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	06/06/14
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/06/14
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	06/06/14
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (3 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Chemistry MB	02/01/14
-	Swimming* MB	06/06/14
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Snellings, Trey (cont)

Life (3 more Eagle MBs req'd)		-		-		
- Participation	_/_/_				MB	_/_/_
- Scout Spirit	_/_/_				MB	_/_/_
- _____ MB	_/_/_				MB	_/_/_
- _____ MB	_/_/_				MB	_/_/_
- _____ MB	_/_/_				MB	_/_/_
- _____ MB	_/_/_				MB	_/_/_
- _____ MB	_/_/_				MB	_/_/_
- Service Project	_/_/_				MB	_/_/_
- Pos'n of Responsibility	_/_/_				MB	_/_/_
- Teach using EDGE Method	_/_/_				Pos'n of Responsibility	_/_/_
- Scoutmaster Conference	_/_/_				Eagle Project	_/_/_
- Board of Review	_/_/_				Scoutmaster Conference	_/_/_
					Board of Review	_/_/_
Eagle (6 more Eagle MBs req'd)						
- Participation	_/_/_					
- Scout Spirit	_/_/_					

Earned Merit Badges: 2

Chemistry	02/01/14	Swimming*	06/06/14
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Partial MB's and Reqt's Remaining

Fire Safety	Start Date: 02/01/14	Last Progress:
7abc, 10bc (2013 reqts)		
Remarks: Neosho MBF 2/1/14		
Robotics	Start Date: 06/02/14	Last Progress: 06/06/14
1ab, 2abc, 3, 6ab (2011 reqts)		
Remarks: HSR 2014		

Total Nights Camping:	OA Election: _/_/_	Call Out: _/_/_
Total Miles Hiking:	Ordeal: _/_/_	Brotherhood: _/_/_
Total Service Hours:	Vigil: _/_/_	Vigil Name:

Special Awards

Arrow of Light	11/04/13
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Individual History Report

Name: Stone, Jackson

Home Phone: (918) 850-8707

Patrol: New Scout

Current Rank: Scout

Rank Date: 07/14/14

Date of Birth: 04/14/02

Age: 12

Pos'n of Respons:

Pos Date:

Date Joined Unit: 05/19/14

Scout

1.	Age Requirement	04/14/13	8a.	Swimming Precautions	___/___/___
2.	Find a Troop	Complete	8b.	Demo Swim Ability	___/___/___
3.	Application Forms	Complete	8c.	Demo Water Rescue	___/___/___
4.	Pledge of Allegiance	Complete	9a.	Drug/Alcohol Program	___/___/___
5.	Demo Scout Sign, etc	Complete	9b.	Personal Safety/Protection	___/___/___
6.	Demo Square Knot	Complete	10.	Earn and Save Money	___/___/___
7.	Scout Oath, Law, etc	Complete	11.	Scout Spirit/Scout Law	___/___/___
8.	Describe Scout Badge	Complete	12.	Scoutmaster Conference	___/___/___
9.	Pamphlet Exercises	Complete	13.	Board of Review	___/___/___
10.	Scoutmaster Conference	07/14/14			

Tenderfoot

1.	Prepare to Camp	___/___/___	1.	Find Way w/o Compass	___/___/___
2.	Camp and Pitch Tent	___/___/___	2.	Orienteering Course	___/___/___
3.	Prepare/Cook Meal	___/___/___	3.	Activity Requirement	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___	4a.	Plan Patrol Menu	___/___/___
4b.	Demo Hitch Knots	___/___/___	4b.	Make Food List	___/___/___
4c.	Square Knot using EDGE Method	___/___/___	4c.	Cooking Utensils/Gear	___/___/___
5.	Explain Hiking Rules	___/___/___	4d.	Safe Food Handling	___/___/___
6.	Demo Flag Care	___/___/___	4e.	Serve As Patrol Cook	___/___/___
7.	Scouting Principles	___/___/___	5.	Visit Civic Leader	___/___/___
8.	Patrol Knowledge	___/___/___	6.	Identify Native Plants	___/___/___
9.	Explain Buddy System	___/___/___	7a.	Demonstrate Lashings	___/___/___
10a.	Physical Fitness Test	___/___/___	7b.	Make Camp Gadget	___/___/___
10b.	Show Improvement	___/___/___	8a.	Demo Rescue Knot	___/___/___
11.	Identify Poison Plants	___/___/___	8b.	Demo Bandages	___/___/___
12a.	Procedures for choking	___/___/___	8c.	Moving The Injured	___/___/___
12b.	Show First Aid	___/___/___	8d.	Heart Attacks/CPR	___/___/___
13.	Scout Spirit/Scout Law	___/___/___	9a.	Safe Trip Afloat	___/___/___
14.	Scoutmaster Conference	___/___/___	9b.	BSA Swimmer Test	___/___/___
15.	Board of Review	___/___/___	9c.	Show Line Rescue	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___	1.	Find Way w/o Compass	___/___/___
1b.	Map and Compass Hike	___/___/___	2.	Orienteering Course	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___	3.	Activity Requirement	___/___/___
3a.	Activity Requirement	___/___/___	4a.	Plan Patrol Menu	___/___/___
3b.	Select Camp Site	___/___/___	4b.	Make Food List	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___	4c.	Cooking Utensils/Gear	___/___/___
3d.	Prepare Cook Fire	___/___/___	4d.	Safe Food Handling	___/___/___
3e.	Cooking Fire	___/___/___	4e.	Serve As Patrol Cook	___/___/___
3f.	Lightweight or Propane Stove	___/___/___	5.	Visit Civic Leader	___/___/___
3g.	Plan and Cook Meal	___/___/___	6.	Identify Native Plants	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___	7a.	Demonstrate Lashings	___/___/___
5.	Service Project	___/___/___	7b.	Make Camp Gadget	___/___/___
6.	Identify Wild Animals	___/___/___	8a.	Demo Rescue Knot	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___	8b.	Demo Bandages	___/___/___
7b.	Make First Aid Kit	___/___/___	8c.	Moving The Injured	___/___/___
7c.	Show First Aid	___/___/___	8d.	Heart Attacks/CPR	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___	9a.	Safe Trip Afloat	___/___/___
2.	Orienteering Course	___/___/___	9b.	BSA Swimmer Test	___/___/___
3.	Activity Requirement	___/___/___	9c.	Show Line Rescue	___/___/___
4a.	Plan Patrol Menu	___/___/___	10.	Invite Friend to Join	___/___/___
4b.	Make Food List	___/___/___	11.	Use of Internet/Cyberbully	___/___/___
4c.	Cooking Utensils/Gear	___/___/___	12.	Scout Spirit/Scout Law	___/___/___
4d.	Safe Food Handling	___/___/___	13.	Scoutmaster Conference	___/___/___
4e.	Serve As Patrol Cook	___/___/___	14.	Board Of Review	___/___/___
5.	Visit Civic Leader	___/___/___			
6.	Identify Native Plants	___/___/___			
7a.	Demonstrate Lashings	___/___/___			
7b.	Make Camp Gadget	___/___/___			
8a.	Demo Rescue Knot	___/___/___			
8b.	Demo Bandages	___/___/___			
8c.	Moving The Injured	___/___/___			
8d.	Heart Attacks/CPR	___/___/___			

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Stone, Jackson (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Special Awards

Arrow of Light

05/18/14

Individual History Report

Name: Sutton, Parker

Home Phone: (918) 518-6777

Patrol: New Scout

Current Rank: Scout

Rank Date: 07/14/14

Date of Birth: 12/02/02

Age: 11

Pos'n of Respons:

Pos Date:

Date Joined Unit: 07/14/14

Scout

1.	Age Requirement	12/02/13
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	07/14/14

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___
4b.	Demo Hitch Knots	___/___/___
4c.	Square Knot using EDGE Method	___/___/___
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	___/___/___
12b.	Show First Aid	___/___/___
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Sutton, Parker (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Individual History Report

Name: Traino, Tyler
(Eagle rules disabled)
Current Rank: Eagle
Pos'n of Respons: Troop Guide

Home Phone: (918) 298-2315
Patrol: Hobbits
Date of Birth: 04/07/98 **Age:** 16
Date Joined Unit: 01/19/09

Rank Date: 12/17/13
Pos Date: 07/01/14

Scout

1.	Age Requirement	10/28/08
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	02/02/09

8a.	Swimming Precautions	01/25/10
8b.	Demo Swim Ability	05/14/10
8c.	Demo Water Rescue	06/11/10
9a.	Drug/Alcohol Program	03/25/10
9b.	Personal Safety/Protection	06/19/10
10.	Earn and Save Money	06/14/10
11.	Scout Spirit/Scout Law	06/19/10
12.	Scoutmaster Conference	Complete
13.	Board of Review	06/21/10

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	09/07/09

1st Class

1.	Find Way w/o Compass	01/25/10
2.	Orienteering Course	06/11/10
3.	Activity Requirement	06/11/10
4a.	Plan Patrol Menu	06/11/10
4b.	Make Food List	06/11/10
4c.	Cooking Utensils/Gear	06/11/10
4d.	Safe Food Handling	06/11/10
4e.	Serve As Patrol Cook	06/11/10
5.	Visit Civic Leader	06/11/10
6.	Identify Native Plants	06/11/10
7a.	Demonstrate Lashings	06/11/10
7b.	Make Camp Gadget	06/11/10
8a.	Demo Rescue Knot	06/11/10
8b.	Demo Bandages	06/11/10
8c.	Moving The Injured	06/11/10
8d.	Heart Attacks/CPR	06/11/10
9a.	Safe Trip Afloat	06/11/10
9b.	BSA Swimmer Test	06/11/10
9c.	Show Line Rescue	06/11/10
10.	Invite Friend to Join	05/30/10
11.	Use of Internet/Cyberbully	06/27/10
12.	Scout Spirit/Scout Law	06/27/10
13.	Scoutmaster Conference	Complete
14.	Board Of Review	06/28/10

2nd Class

1a.	Map and Compass Use	03/01/10
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/11/10
3a.	Activity Requirement	01/25/10
3b.	Select Camp Site	01/25/10
3c.	Use of Knife/Saw/Axe	02/06/10
3d.	Prepare Cook Fire	01/25/10
3e.	Cooking Fire	06/19/10
3f.	Lightweight or Propane Stove	06/19/10
3g.	Plan and Cook Meal	02/06/10
4.	Flag Ceremony/Respect Flag	08/30/09
5.	Service Project	08/30/09
6.	Identify Wild Animals	02/06/10
7a.	Handle 'Hurry' Cases	01/25/10
7b.	Make First Aid Kit	01/25/10
7c.	Show First Aid	01/25/10

Star

-	Participation	10/28/10
-	Scout Spirit	Complete
-	Chemistry MB	11/21/09
-	Environmental Sci* MB	06/11/10
-	Fishing MB	06/11/10
-	Swimming* MB	06/11/10
-	Cit In World* MB	06/11/11
-	First Aid* MB	06/11/11
-	Service Project	Complete
-	Pos'n of Responsibility	11/01/10
-	Scoutmaster Conference	06/08/11
-	Board of Review	06/13/11

Individual History Report

Traino, Tyler (cont)

Life

-	Participation	12/13/11
-	Scout Spirit	02/04/13
-	Archaeology MB	06/11/11
-	Electricity MB	06/11/11
-	Cit In Nation* MB	01/08/13
-	Cit In Community* MB	01/21/13
-	Communication* MB	02/02/13
-	Service Project	02/04/13
-	Pos'n of Responsibility	01/01/12
-	Teach using EDGE Method	02/04/13
-	Scoutmaster Conference	02/04/13
-	Board of Review	02/04/13

Eagle

-	Participation	08/04/13
-	Scout Spirit	12/17/13
-	Electronics MB	06/11/11
-	Basketry MB	06/07/13
-	Lifesaving* MB	06/07/13
-	Leatherwork MB	06/07/13
-	Oceanography MB	06/07/13

-	Geology MB	06/07/13
-	Personal Management* MB	08/11/13
-	Camping* MB	08/19/13
-	Family Life* MB	11/09/13
-	Personal Fitness* MB	11/10/13
-	Pos'n of Responsibility	01/01/14
-	Eagle Project	12/17/13
-	Scoutmaster Conference	12/17/13
-	Board of Review	12/17/13

Bronze Palm

-	Participation	03/17/14
-	Scout Spirit	__/__/__
-	Art MB	06/24/13
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Demo Leadership	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Earned Merit Badges: 22

Archaeology	06/11/11	Environmental Sci*	06/11/10
Art	06/24/13	Family Life*	11/09/13
Basketry	06/07/13	First Aid*	06/11/11
Camping*	08/19/13	Fishing	06/11/10
Chemistry	11/21/09	Geology	06/07/13
Cit In Community*	01/21/13	Leatherwork	06/07/13
Cit In Nation*	01/08/13	Lifesaving*	06/07/13
Cit In World*	06/11/11	Oceanography	06/07/13
Communication*	02/02/13	Personal Fitness*	11/10/13
Electricity	06/11/11	Personal Management*	08/11/13
Electronics	06/11/11	Swimming*	06/11/10

Partial MB's and Reqt's Remaining

Weather	Start Date: 06/07/13	Last Progress: 06/07/13
8ab (2007 repts)		
Remarks: HSR 2013		

Total Nights Camping: 19	OA Election: 04/02/12	Call Out: __/__/__
Total Miles Hiking:	Ordeal: __/__/__	Brotherhood: __/__/__
Total Service Hours: 15	Vigil: __/__/__	Vigil Name:

Special Awards

Arrow of Light 10/28/08

Leadership History

Senior Patrol Ldr	01/01/14 - 07/01/14	Patrol Leader	07/01/11 - 01/01/12
Asst SPL	07/01/13 - 01/01/14	Quartermaster	07/01/10 - 12/31/10
Librarian	07/01/12 - 01/01/13		

Individual History Report

Name: Trost, Max **Home Phone:** (918) 995-7512
Patrol: Buffalos
Current Rank: 1st Class **Rank Date:** 02/24/14 **Date of Birth:** 08/27/00 **Age:** 14
Pos'n of Respons: **Pos Date:** **Date Joined Unit:** 03/12/12

Scout

1.	Age Requirement	08/27/11
2.	Find a Troop	04/09/12
3.	Application Forms	04/09/12
4.	Pledge of Allegiance	04/09/12
5.	Demo Scout Sign, etc	04/09/12
6.	Demo Square Knot	04/09/12
7.	Scout Oath, Law, etc	04/09/12
8.	Describe Scout Badge	04/09/12
9.	Pamphlet Exercises	04/09/12
10.	Scoutmaster Conference	04/09/12

8a.	Swimming Precautions	06/07/12
8b.	Demo Swim Ability	06/07/12
8c.	Demo Water Rescue	06/07/12
9a.	Drug/Alcohol Program	11/04/13
9b.	Personal Safety/Protection	11/04/13
10.	Earn and Save Money	11/04/13
11.	Scout Spirit/Scout Law	11/04/13
12.	Scoutmaster Conference	11/04/13
13.	Board of Review	11/04/13

Tenderfoot

1.	Prepare to Camp	12/10/12
2.	Camp and Pitch Tent	12/10/12
3.	Prepare/Cook Meal	12/10/12
4a.	Demo Whip/Fuse Rope	06/07/12
4b.	Demo Hitch Knots	06/07/12
4c.	Square Knot using EDGE Method	06/07/12
5.	Explain Hiking Rules	06/07/12
6.	Demo Flag Care	06/07/12
7.	Scouting Principles	06/07/12
8.	Patrol Knowledge	06/07/12
9.	Explain Buddy System	06/07/12
10a.	Physical Fitness Test	10/10/12
10b.	Show Improvement	12/10/12
11.	Identify Poison Plants	06/07/12
12a.	Procedures for choking	06/07/12
12b.	Show First Aid	06/07/12
13.	Scout Spirit/Scout Law	12/10/12
14.	Scoutmaster Conference	12/10/12
15.	Board of Review	12/10/12

1st Class

1.	Find Way w/o Compass	06/07/12
2.	Orienteering Course	02/24/14
3.	Activity Requirement	02/24/14
4a.	Plan Patrol Menu	02/24/14
4b.	Make Food List	02/24/14
4c.	Cooking Utensils/Gear	02/24/14
4d.	Safe Food Handling	02/24/14
4e.	Serve As Patrol Cook	02/24/14
5.	Visit Civic Leader	02/24/14
6.	Identify Native Plants	06/07/12
7a.	Demonstrate Lashings	06/07/12
7b.	Make Camp Gadget	06/07/12
8a.	Demo Rescue Knot	06/07/12
8b.	Demo Bandages	06/07/12
8c.	Moving The Injured	06/07/12
8d.	Heart Attacks/CPR	06/07/12
9a.	Safe Trip Afloat	06/08/12
9b.	BSA Swimmer Test	02/24/14
9c.	Show Line Rescue	06/07/12
10.	Invite Friend to Join	02/24/14
11.	Use of Internet/Cyberbully	02/24/14
12.	Scout Spirit/Scout Law	02/24/14
13.	Scoutmaster Conference	02/24/14
14.	Board Of Review	02/24/14

2nd Class

1a.	Map and Compass Use	06/07/12
1b.	Map and Compass Hike	11/04/13
2.	Discuss 'Leave No Trace'	06/07/12
3a.	Activity Requirement	11/04/13
3b.	Select Camp Site	11/04/13
3c.	Use of Knife/Saw/Axe	11/04/13
3d.	Prepare Cook Fire	11/04/13
3e.	Cooking Fire	11/04/13
3f.	Lightweight or Propane Stove	11/04/13
3g.	Plan and Cook Meal	11/04/13
4.	Flag Ceremony/Respect Flag	06/07/12
5.	Service Project	11/04/13
6.	Identify Wild Animals	06/07/12
7a.	Handle 'Hurry' Cases	06/07/12
7b.	Make First Aid Kit	06/08/12
7c.	Show First Aid	06/07/12

Star (1 more Eagle MB req'd)

-	Participation	06/24/14
-	Scout Spirit	__/__/__
-	Small Boat Sailing MB	06/07/12
-	Aviation MB	06/07/12
-	Environmental Sci* MB	06/06/14
-	First Aid* MB	06/06/14
-	Swimming* MB	06/06/14
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	06/24/14
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Individual History Report

Trost, Max (cont)

Life (3 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_
- Orienteering MB 06/08/12
- Horsemanship MB 06/07/13
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Service Project _/_/_
- Pos'n of Responsibility _/_/_
- Teach using EDGE Method _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

- Metalwork MB 06/07/13
- Fingerprinting MB 02/01/14
- Chemistry MB 02/01/14
- Rifle Shooting MB 06/06/14
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Pos'n of Responsibility _/_/_
- Eagle Project _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

Eagle (6 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_

Earned Merit Badges: 11

Aviation	06/07/12	First Aid*	06/06/14	Rifle Shooting	06/06/14
Chemistry	02/01/14	Horsemanship	06/07/13	Small Boat Sailing	06/07/12
Environmental Sci*	06/06/14	Metalwork	06/07/13	Swimming*	06/06/14
Fingerprinting	02/01/14	Orienteering	06/08/12		

Partial MB's and Reqt's Remaining

Archery	Start Date: 06/07/13	Last Progress: 06/07/13
5f (2012 reqts) Remarks: HSR 2013		
Cit In World*	Start Date: 02/01/14	Last Progress:
3b, 7abcde (2006 reqts) Remarks: Neosho MBF 2/1/14		
Geocaching	Start Date: 06/07/13	Last Progress: 06/07/13
7 (2010 reqts) Remarks: HSR 2013		

Total Nights Camping:	OA Election: _/_/_	Call Out: _/_/_
Total Miles Hiking:	Ordeal: _/_/_	Brotherhood: _/_/_
Total Service Hours:	Vigil: _/_/_	Vigil Name:

Special Awards

Arrow of Light 03/12/12

Leadership History

Patrol Leader 01/01/14 - 07/01/14

Individual History Report

Name: Uhren, Anton

Home Phone: (918) 744-1034

Patrol: Armored Turtle

Current Rank: Star

Rank Date: 04/07/14

Date of Birth: 08/30/99

Age: 15

Pos'n of Respons: Quartermaster

Pos Date: 07/01/14

Date Joined Unit: 10/01/12

Scout

1.	Age Requirement	08/30/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/18/11

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	06/24/11
4b.	Demo Hitch Knots	06/24/11
4c.	Square Knot using EDGE Method	06/24/11
5.	Explain Hiking Rules	06/24/11
6.	Demo Flag Care	Complete
7.	Scouting Principles	06/24/11
8.	Patrol Knowledge	06/24/11
9.	Explain Buddy System	06/24/11
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	06/24/11
12a.	Procedures for choking	06/24/11
12b.	Show First Aid	06/24/11
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	07/26/11
15.	Board of Review	07/26/11

2nd Class

1a.	Map and Compass Use	06/24/11
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	06/24/11
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	06/24/11
7a.	Handle 'Hurry' Cases	06/24/11
7b.	Make First Aid Kit	06/24/11
7c.	Show First Aid	06/24/11

8a.	Swimming Precautions	06/24/11
8b.	Demo Swim Ability	06/24/11
8c.	Demo Water Rescue	06/24/11
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	04/03/12

1st Class

1.	Find Way w/o Compass	06/24/11
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	06/24/11
7a.	Demonstrate Lashings	06/24/11
7b.	Make Camp Gadget	06/24/11
8a.	Demo Rescue Knot	06/24/11
8b.	Demo Bandages	06/24/11
8c.	Moving The Injured	06/24/11
8d.	Heart Attacks/CPR	06/24/11
9a.	Safe Trip Afloat	06/24/11
9b.	BSA Swimmer Test	06/24/11
9c.	Show Line Rescue	06/24/11
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	10/01/12
14.	Board Of Review	10/01/12

Star

-	Participation	02/01/13
-	Scout Spirit	Complete
-	Cycling* MB	10/04/11
-	Astronomy MB	02/18/12
-	Swimming* MB	06/21/12
-	Fish and Wildlife MB	06/21/12
-	Environmental Sci* MB	03/11/13
-	First Aid* MB	06/07/13
-	Service Project	Complete
-	Pos'n of Responsibility	Complete
-	Scoutmaster Conference	Complete
-	Board of Review	04/07/14

Individual History Report

Uhren, Anton (cont)

Life (3 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_
- Soil and Water MB 06/21/12
- Climbing MB 06/22/12
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Service Project _/_/_
- Pos'n of Responsibility _/_/_
- Teach using EDGE Method _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

Eagle (7 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_
- Rifle Shooting MB 06/22/12
- Metalwork MB 06/07/13
- Canoeing MB 06/07/13
- _____ MB _/_/_
- _____ MB _/_/_

- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Pos'n of Responsibility _/_/_
- Eagle Project _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

Bronze Palm

- Participation _/_/_
- Scout Spirit _/_/_
- Shotgun Shooting MB 06/07/13
- Fire Safety MB 09/28/13
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Demo Leadership _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

Earned Merit Badges: 13

Astronomy	02/18/12	Fire Safety	09/28/13	Shotgun Shooting	06/07/13
Canoeing	06/07/13	First Aid*	06/07/13	Soil and Water	06/21/12
Climbing	06/22/12	Fish and Wildlife	06/21/12	Swimming*	06/21/12
Cycling*	10/04/11	Metalwork	06/07/13		
Environmental Sci*	03/11/13	Rifle Shooting	06/22/12		

Partial MB's and Req'ts Remaining

Archery 5f (2011 reqts)	Start Date: 06/19/11	Last Progress: 06/19/11
Camping* 5e, 8d, 9abc, 10 (2007 reqts) Remarks: Last worked at HSR 2014	Start Date: 03/18/11	Last Progress: 06/06/14
Cit In World* 7abde (2006 reqts) Remarks: HSR 2014	Start Date: 06/02/14	Last Progress: 06/06/14
Communication* 5, 7abc, 8 (2014 reqts) Remarks: HSR 2014	Start Date: 06/02/14	Last Progress: 06/06/14
Emergency Prep* 2c, 6c, 8bc (2013 reqts) Remarks: HSR 2014	Start Date: 06/02/14	Last Progress: 06/06/14
Snow Sports 5.1klm, 5.2abcdefghijklm, 5.3abcdefghijklm (2007 reqts)	Start Date: 06/19/11	Last Progress: 06/19/11
Space Exploration 2, 3abcdefghijkl, 7abcd (2005 reqts)	Start Date: 06/19/11	Last Progress: 06/19/11
Wilderness Survival 6, 8 (2013 reqts) Remarks: Twin Arrows MBF 9-28-13	Start Date: 09/28/13	Last Progress: 09/28/13

Individual History Report

Uhren, Anton (cont)

Total Nights Camping: 2
 Total Miles Hiking:
 Total Service Hours:

OA Election: __/__/__
 Ordeal: __/__/__
 Vigil: __/__/__

Call Out: __/__/__
 Brotherhood: __/__/__
 Vigil Name:

Special Awards

Totin' Chip

03/17/11

Leadership History

Patrol Leader
 Asst Patrol Ldr

01/01/14 - 07/01/14
 07/01/13 - 01/01/14

Quartermaster

05/22/12 - 10/02/12

Prior Service

<u>From</u>	<u>To</u>	<u>Level</u>	<u>Unit #</u>	<u>Council</u>
11/16/10	10/02/12	Troop	0173	488

Individual History Report

Name: Uhren, Zachary

Home Phone: (918) 744-1034

Patrol: Unassigned

Current Rank: Tenderfoot

Rank Date: 08/12/13

Date of Birth: 01/03/02

Age: 12

Pos'n of Respons: Scribe

Pos Date: 01/01/14

Date Joined Unit: 01/14/13

Scout

1.	Age Requirement	01/03/13
2.	Find a Troop	06/17/13
3.	Application Forms	06/17/13
4.	Pledge of Allegiance	06/17/13
5.	Demo Scout Sign, etc	06/17/13
6.	Demo Square Knot	06/17/13
7.	Scout Oath, Law, etc	06/17/13
8.	Describe Scout Badge	06/17/13
9.	Pamphlet Exercises	06/17/13
10.	Scoutmaster Conference	06/17/13

Tenderfoot

1.	Prepare to Camp	08/12/13
2.	Camp and Pitch Tent	08/12/13
3.	Prepare/Cook Meal	08/12/13
4a.	Demo Whip/Fuse Rope	06/07/13
4b.	Demo Hitch Knots	06/07/13
4c.	Square Knot using EDGE Method	06/07/13
5.	Explain Hiking Rules	06/07/13
6.	Demo Flag Care	06/07/13
7.	Scouting Principles	06/07/13
8.	Patrol Knowledge	06/07/13
9.	Explain Buddy System	06/07/13
10a.	Physical Fitness Test	08/12/13
10b.	Show Improvement	08/12/13
11.	Identify Poison Plants	06/07/13
12a.	Procedures for choking	06/07/13
12b.	Show First Aid	06/07/13
13.	Scout Spirit/Scout Law	08/12/13
14.	Scoutmaster Conference	08/12/13
15.	Board of Review	08/12/13

2nd Class

1a.	Map and Compass Use	06/07/13
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	06/07/13
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	06/07/13
3d.	Prepare Cook Fire	06/07/13
3e.	Cooking Fire	06/07/13
3f.	Lightweight or Propane Stove	06/07/13
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	06/07/13
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	06/07/13
7b.	Make First Aid Kit	06/07/13
7c.	Show First Aid	06/07/13

8a.	Swimming Precautions	06/07/13
8b.	Demo Swim Ability	06/07/13
8c.	Demo Water Rescue	06/07/13
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	06/07/13
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	06/07/13
7a.	Demonstrate Lashings	06/07/13
7b.	Make Camp Gadget	06/07/13
8a.	Demo Rescue Knot	06/07/13
8b.	Demo Bandages	06/07/13
8c.	Moving The Injured	06/07/13
8d.	Heart Attacks/CPR	06/07/13
9a.	Safe Trip Afloat	06/07/13
9b.	BSA Swimmer Test	06/07/13
9c.	Show Line Rescue	06/07/13
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	Art MB	03/25/13
-	Pottery MB	06/07/13
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Uhren, Zachary (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	Canoeing MB	06/07/13	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Earned Merit Badges: 3

Art	03/25/13	Canoeing	06/07/13	Pottery	06/07/13
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Partial MB's and Reqt's Remaining

Cooking*	Start Date: 09/28/13	Last Progress: 09/28/13
3abcd, 4abc, 5abcd, 6abc, 7abcd (2007 reqts)		
Remarks: Twin Arrows MBF 9-28-13		
Nature	Start Date: 09/28/13	Last Progress: 09/28/13
4abdefh (2005 reqts)		
Remarks: Twin Arrows MBF 9-28-13		
Wilderness Survival	Start Date: 09/28/13	Last Progress: 09/28/13
6, 8 (2013 reqts)		
Remarks: Twin Arrows MBF 9-28-13		

Total Nights Camping: 2	OA Election: __/__/__	Call Out: __/__/__
Total Miles Hiking:	Ordeal: __/__/__	Brotherhood: __/__/__
Total Service Hours:	Vigil: __/__/__	Vigil Name:

Special Awards

Arrow of Light	01/08/13
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Individual History Report

Name: Weida, Mitchell

Home Phone: (918) 995-2198

Patrol: New Scout

Current Rank:
Pos'n of Respons:Rank Date:
Pos Date:Date of Birth: 10/10/02 Age: 11
Date Joined Unit: 06/06/14**Scout**

1.	Age Requirement	10/10/13
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___
4b.	Demo Hitch Knots	___/___/___
4c.	Square Knot using EDGE Method	___/___/___
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	___/___/___
12b.	Show First Aid	___/___/___
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Weida, Mitchell (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Individual History Report

Name: Wilson, Jonathan

Home Phone: (918) 747-7096

Patrol: New Scout

Current Rank:
Pos'n of Respons:Rank Date:
Pos Date:Date of Birth: 10/01/02 Age: 11
Date Joined Unit: 05/19/14**Scout**

1.	Age Requirement	10/01/13
2.	Find a Troop	___/___/___
3.	Application Forms	___/___/___
4.	Pledge of Allegiance	___/___/___
5.	Demo Scout Sign, etc	___/___/___
6.	Demo Square Knot	___/___/___
7.	Scout Oath, Law, etc	___/___/___
8.	Describe Scout Badge	___/___/___
9.	Pamphlet Exercises	___/___/___
10.	Scoutmaster Conference	___/___/___

Tenderfoot

1.	Prepare to Camp	___/___/___
2.	Camp and Pitch Tent	___/___/___
3.	Prepare/Cook Meal	___/___/___
4a.	Demo Whip/Fuse Rope	___/___/___
4b.	Demo Hitch Knots	___/___/___
4c.	Square Knot using EDGE Method	___/___/___
5.	Explain Hiking Rules	___/___/___
6.	Demo Flag Care	___/___/___
7.	Scouting Principles	___/___/___
8.	Patrol Knowledge	___/___/___
9.	Explain Buddy System	___/___/___
10a.	Physical Fitness Test	___/___/___
10b.	Show Improvement	___/___/___
11.	Identify Poison Plants	___/___/___
12a.	Procedures for choking	___/___/___
12b.	Show First Aid	___/___/___
13.	Scout Spirit/Scout Law	___/___/___
14.	Scoutmaster Conference	___/___/___
15.	Board of Review	___/___/___

2nd Class

1a.	Map and Compass Use	___/___/___
1b.	Map and Compass Hike	___/___/___
2.	Discuss 'Leave No Trace'	___/___/___
3a.	Activity Requirement	___/___/___
3b.	Select Camp Site	___/___/___
3c.	Use of Knife/Saw/Axe	___/___/___
3d.	Prepare Cook Fire	___/___/___
3e.	Cooking Fire	___/___/___
3f.	Lightweight or Propane Stove	___/___/___
3g.	Plan and Cook Meal	___/___/___
4.	Flag Ceremony/Respect Flag	___/___/___
5.	Service Project	___/___/___
6.	Identify Wild Animals	___/___/___
7a.	Handle 'Hurry' Cases	___/___/___
7b.	Make First Aid Kit	___/___/___
7c.	Show First Aid	___/___/___

8a.	Swimming Precautions	___/___/___
8b.	Demo Swim Ability	___/___/___
8c.	Demo Water Rescue	___/___/___
9a.	Drug/Alcohol Program	___/___/___
9b.	Personal Safety/Protection	___/___/___
10.	Earn and Save Money	___/___/___
11.	Scout Spirit/Scout Law	___/___/___
12.	Scoutmaster Conference	___/___/___
13.	Board of Review	___/___/___

1st Class

1.	Find Way w/o Compass	___/___/___
2.	Orienteering Course	___/___/___
3.	Activity Requirement	___/___/___
4a.	Plan Patrol Menu	___/___/___
4b.	Make Food List	___/___/___
4c.	Cooking Utensils/Gear	___/___/___
4d.	Safe Food Handling	___/___/___
4e.	Serve As Patrol Cook	___/___/___
5.	Visit Civic Leader	___/___/___
6.	Identify Native Plants	___/___/___
7a.	Demonstrate Lashings	___/___/___
7b.	Make Camp Gadget	___/___/___
8a.	Demo Rescue Knot	___/___/___
8b.	Demo Bandages	___/___/___
8c.	Moving The Injured	___/___/___
8d.	Heart Attacks/CPR	___/___/___
9a.	Safe Trip Afloat	___/___/___
9b.	BSA Swimmer Test	___/___/___
9c.	Show Line Rescue	___/___/___
10.	Invite Friend to Join	___/___/___
11.	Use of Internet/Cyberbully	___/___/___
12.	Scout Spirit/Scout Law	___/___/___
13.	Scoutmaster Conference	___/___/___
14.	Board Of Review	___/___/___

Star (4 more Eagle MBs req'd)

-	Participation	___/___/___
-	Scout Spirit	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	_____ MB	___/___/___
-	Service Project	___/___/___
-	Pos'n of Responsibility	___/___/___
-	Scoutmaster Conference	___/___/___
-	Board of Review	___/___/___

Individual History Report

Wilson, Jonathan (cont)

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__	-	_____ MB	__/__/__
-	Scout Spirit	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	_____ MB	__/__/__	-	_____ MB	__/__/__
-	Service Project	__/__/__	-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__	-	_____ MB	__/__/__
-	Teach using EDGE Method	__/__/__	-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__	-	Eagle Project	__/__/__
-	Board of Review	__/__/__	-	Scoutmaster Conference	__/__/__
			-	Board of Review	__/__/__

Eagle (6 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__

Total Nights Camping:
Total Miles Hiking:
Total Service Hours:

OA Election: __/__/__
Ordeal: __/__/__
Vigil: __/__/__

Call Out: __/__/__
Brotherhood: __/__/__
Vigil Name:

Special Awards

Arrow of Light

05/18/14

Individual History Report

Name: Woo, Nicholas

Home Phone: (918) 296-9385

Patrol: Unassigned

Current Rank: Life

Rank Date: 05/23/11

Date of Birth: 05/31/98

Age: 16

Pos'n of Respons: Scribe

Pos Date: 07/01/14

Date Joined Unit: 01/19/09

Scout

1.	Age Requirement	01/13/09
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	02/09/09

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	Complete
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	10/05/09

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	04/13/09

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	01/18/10

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

Star

-	Participation	05/18/10
-	Scout Spirit	Complete
-	Fingerprinting MB	02/07/09
-	Rifle Shooting MB	04/04/09
-	Personal Fitness* MB	04/27/09
-	Swimming* MB	06/05/09
-	Environmental Sci* MB	01/04/10
-	Cit In Nation* MB	03/01/10
-	Service Project	Complete
-	Pos'n of Responsibility	05/18/10
-	Scoutmaster Conference	06/08/10
-	Board of Review	06/08/10

Individual History Report

Woo, Nicholas (cont)

Life			-	Communication* MB	09/12/11
-	Participation	12/08/10	-	Camping* MB	10/10/11
-	Scout Spirit	Complete	-	Cit In World* MB	11/12/11
-	Electricity MB	06/05/09	-	_____ MB	___/___/___
-	Electronics MB	06/05/09	-	_____ MB	___/___/___
-	First Aid* MB	06/21/10	-	Pos'n of Responsibility	01/01/12
-	Cit In Community* MB	06/28/10	-	Eagle Project	___/___/___
-	Emergency Prep* MB	12/10/10	-	Scoutmaster Conference	___/___/___
-	Service Project	10/30/10	-	Board of Review	___/___/___
-	Pos'n of Responsibility	12/08/10			
-	Teach using EDGE Method	Complete			
-	Scoutmaster Conference	05/16/11			
-	Board of Review	05/23/11			
				Bronze Palm	
			-	Participation	___/___/___
			-	Scout Spirit	___/___/___
			-	Pottery MB	06/11/10
			-	Motorboating MB	08/25/14
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	Demo Leadership	___/___/___
			-	Scoutmaster Conference	___/___/___
			-	Board of Review	___/___/___
Eagle (2 more Eagle MBs req'd)					
-	Participation	11/23/11			
-	Scout Spirit	___/___/___			
-	Basketry MB	06/05/09			
-	Leatherwork MB	06/05/09			
-	Music MB	02/15/10			
-	Horsemanship MB	06/11/10			
-	Personal Management* MB	01/24/11			

Earned Merit Badges: 21

Basketry	06/05/09	First Aid*	06/21/10
Camping*	10/10/11	Horsemanship	06/11/10
Cit In Community*	06/28/10	Leatherwork	06/05/09
Cit In Nation*	03/01/10	Motorboating	08/25/14
Cit In World*	11/12/11	Music	02/15/10
Communication*	09/12/11	Personal Fitness*	04/27/09
Electricity	06/05/09	Personal Management*	01/24/11
Electronics	06/05/09	Pottery	06/11/10
Emergency Prep*	12/10/10	Rifle Shooting	04/04/09
Environmental Sci*	01/04/10	Swimming*	06/05/09
Fingerprinting	02/07/09		

Partial MB's and Reqt's Remaining

Archery	Start Date:	06/05/09	Last Progress:	06/05/09
5f (2009 reqts)				
Crime Prevention	Start Date:	02/12/11	Last Progress:	
2, 5, 6abc, 7ab, 9d (2006 reqts)				
Remarks: 13489ab Neosho				
Energy	Start Date:	02/07/09	Last Progress:	
1b, 4ab, 5ab, 6abcde (2006 reqts)				
Remarks: Not in DB until 1/8/10				
Family Life*	Start Date:	02/06/10	Last Progress:	
3, 4, 5abc, 6b (2010 reqts)				
Remarks: Neosho				
Photography	Start Date:	11/12/11	Last Progress:	
4ab (2006 reqts)				
Remarks: Checked Earned at Eagle MBF 11-12-11				

Total Nights Camping: 24
Total Miles Hiking:
Total Service Hours: 21

OA Election: ___/___/___
Ordeal: ___/___/___
Vigil: ___/___/___

Call Out: ___/___/___
Brotherhood: ___/___/___
Vigil Name:

Individual History Report

Woo, Nicholas (cont)

Special Awards

Arrow of Light

01/13/09

Leadership History

Historian
Journalist

01/01/12 - 07/01/12
07/01/11 - 01/01/12

Chaplain Aide

01/01/10 - 12/31/10

Individual History Report

Name: Wright, Patrick

Home Phone: (918) 299-2255

Patrol: Venture Crew

Current Rank: Eagle
Pos'n of Respons: Crew Secretary
Junior Asst SM

Rank Date: 06/19/12
Pos Date: 08/22/11
07/01/13
Date of Birth: 03/05/96
Age: 18
Date Joined Unit: 01/23/07

Scout

1.	Age Requirement	01/23/07
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	01/27/07

8a.	Swimming Precautions	Complete
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	N/A
10.	Earn and Save Money	N/A
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	Complete
13.	Board of Review	10/01/07

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	N/A
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	Complete
15.	Board of Review	07/09/07

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	Complete
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	N/A
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	Complete
14.	Board Of Review	10/08/07

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	N/A
3a.	Activity Requirement	07/20/07
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	Complete

Star

-	Participation	02/08/08
-	Scout Spirit	Complete
-	Electronics MB	02/03/07
-	Veterinary Medicine MB	02/03/07
-	Swimming* MB	06/01/07
-	First Aid* MB	11/03/07
-	Cit In World* MB	11/03/07
-	Cit In Nation* MB	04/14/08
-	Service Project	Complete
-	Pos'n of Responsibility	Complete
-	Scoutmaster Conference	Complete
-	Board of Review	04/14/08

Individual History Report

Wright, Patrick (cont)

Life

- Participation	10/14/08	- Chemistry MB	02/07/09
- Scout Spirit	Complete	- Aviation MB	02/11/09
- Wood Carving MB	04/28/07	- Space Exploration MB	02/21/09
- Leatherwork MB	04/28/07	- Rifle Shooting MB	04/04/09
- Environmental Sci* MB	06/05/08	- Shotgun Shooting MB	04/04/09
- Communication* MB	09/09/09	- Demo Leadership	__/__/__
- Camping* MB	03/22/10	- Scoutmaster Conference	__/__/__
- Service Project	01/31/10	- Board of Review	__/__/__
- Pos'n of Responsibility	Complete		
- Teach using EDGE Method	Complete		
- Scoutmaster Conference	04/12/10		
- Board of Review	04/12/10		

Eagle

- Participation	10/12/10	- Gold Palm	
- Scout Spirit	Complete	- Participation	__/__/__
- Snow Sports MB	06/01/07	- Scout Spirit	__/__/__
- Medicine MB	11/17/07	- Small Boat Sailing MB	06/05/09
- Canoeing MB	06/05/08	- Cinematography# MB	06/05/09
- Pioneering MB	06/05/08	- Law MB	11/21/09
- Metalwork MB	06/05/08	- Fingerprinting MB	02/06/10
- Family Life* MB	11/22/10	- Wilderness Survival MB	06/11/10
- Cit In Community* MB	01/31/11	- Demo Leadership	__/__/__
- Emergency Prep* MB	10/03/11	- Scoutmaster Conference	__/__/__
- Personal Management* MB	04/16/12	- Board of Review	__/__/__
- Personal Fitness* MB	04/16/12		
- Pos'n of Responsibility	01/02/11		
- Eagle Project	Complete		
- Scoutmaster Conference	Complete		
- Board of Review	06/19/12		

Bronze Palm

- Participation	09/19/12
- Scout Spirit	__/__/__

Silver Palm

- Participation	__/__/__
- Scout Spirit	__/__/__
- Whitewater MB	06/11/10
- Climbing MB	06/11/10
- Nuclear Science MB	01/24/11
- Art MB	02/12/11
- Public Speaking MB	02/12/11
- Demo Leadership	__/__/__
- Scoutmaster Conference	__/__/__
- Board of Review	__/__/__

Earned Merit Badges: 36

Art	02/12/11	Leatherwork	04/28/07
Aviation	02/11/09	Medicine	11/17/07
Camping*	03/22/10	Metalwork	06/05/08
Canoeing	06/05/08	Nuclear Science	01/24/11
Chemistry	02/07/09	Personal Fitness*	04/16/12
Cinematography#	06/05/09	Personal Management*	04/16/12
Cit In Community*	01/31/11	Pioneering	06/05/08
Cit In Nation*	04/14/08	Public Speaking	02/12/11
Cit In World*	11/03/07	Rifle Shooting	04/04/09
Climbing	06/11/10	Shotgun Shooting	04/04/09
Communication*	09/09/09	Small Boat Sailing	06/05/09
Electronics	02/03/07	Snow Sports	06/01/07
Emergency Prep*	10/03/11	Space Exploration	02/21/09
Environmental Sci*	06/05/08	Swimming*	06/01/07
Family Life*	11/22/10	Veterinary Medicine	02/03/07
Fingerprinting	02/06/10	Whitewater	06/11/10
First Aid*	11/03/07	Wilderness Survival	06/11/10
Law	11/21/09	Wood Carving	04/28/07

Individual History Report

Wright, Patrick (cont)

Partial MB's and Reqt's Remaining

Crime Prevention **Start Date:** 02/06/10 **Last Progress:**
2, 3b, 4ab, 5, 6abc, 7ab (2006 reqts)

Partial MB's and Reqt's Remaining

Energy **Start Date:** 02/07/09 **Last Progress:**
5b, 6abcd (2006 reqts)

Remarks: Not in DB until 1/8/09, req # 9 not in 2006?

Motorboating **Start Date:** 06/07/10 **Last Progress:** 06/11/10

4a (2009 reqts)

Remarks: NEED PERMIT?

Weather **Start Date:** 02/12/11 **Last Progress:** 02/26/11

9ab (2007 reqts)

Remarks: 1-7 Neosho, 8 & 10 Cherokee - 9 Remains

Total Nights Camping: 52

OA Election: _/_/_

Call Out: _/_/_

Total Miles Hiking:

Ordeal: _/_/_

Brotherhood: _/_/_

Total Service Hours: 36

Vigil: _/_/_

Vigil Name:

Special Awards

Arrow of Light

01/23/07

Leadership History

Senior Patrol Ldr
Asst SPL

01/01/11 - 07/01/11
07/01/10 - 12/31/10

Patrol Leader

11/17/08 - 01/05/09

Individual History Report

Name: Wright, Peter

Home Phone: (918) 299-2255

Patrol: New Scout

Current Rank: Life

Rank Date: 01/21/13

Date of Birth: 06/05/99 Age: 15

Pos'n of Respons:

Pos Date:

Date Joined Unit: 01/27/10

Scout

1.	Age Requirement	02/23/10
2.	Find a Troop	Complete
3.	Application Forms	Complete
4.	Pledge of Allegiance	Complete
5.	Demo Scout Sign, etc	Complete
6.	Demo Square Knot	Complete
7.	Scout Oath, Law, etc	Complete
8.	Describe Scout Badge	Complete
9.	Pamphlet Exercises	Complete
10.	Scoutmaster Conference	04/05/10

Tenderfoot

1.	Prepare to Camp	Complete
2.	Camp and Pitch Tent	Complete
3.	Prepare/Cook Meal	Complete
4a.	Demo Whip/Fuse Rope	Complete
4b.	Demo Hitch Knots	Complete
4c.	Square Knot using EDGE Method	Complete
5.	Explain Hiking Rules	Complete
6.	Demo Flag Care	Complete
7.	Scouting Principles	Complete
8.	Patrol Knowledge	Complete
9.	Explain Buddy System	Complete
10a.	Physical Fitness Test	Complete
10b.	Show Improvement	Complete
11.	Identify Poison Plants	Complete
12a.	Procedures for choking	Complete
12b.	Show First Aid	Complete
13.	Scout Spirit/Scout Law	Complete
14.	Scoutmaster Conference	05/03/10
15.	Board of Review	05/03/10

2nd Class

1a.	Map and Compass Use	Complete
1b.	Map and Compass Hike	Complete
2.	Discuss 'Leave No Trace'	Complete
3a.	Activity Requirement	Complete
3b.	Select Camp Site	Complete
3c.	Use of Knife/Saw/Axe	Complete
3d.	Prepare Cook Fire	Complete
3e.	Cooking Fire	Complete
3f.	Lightweight or Propane Stove	Complete
3g.	Plan and Cook Meal	Complete
4.	Flag Ceremony/Respect Flag	Complete
5.	Service Project	Complete
6.	Identify Wild Animals	Complete
7a.	Handle 'Hurry' Cases	Complete
7b.	Make First Aid Kit	Complete
7c.	Show First Aid	OldRules

8a.	Swimming Precautions	OldRules
8b.	Demo Swim Ability	Complete
8c.	Demo Water Rescue	Complete
9a.	Drug/Alcohol Program	Complete
9b.	Personal Safety/Protection	OldRules
10.	Earn and Save Money	Complete
11.	Scout Spirit/Scout Law	Complete
12.	Scoutmaster Conference	07/26/10
13.	Board of Review	07/26/10

1st Class

1.	Find Way w/o Compass	Complete
2.	Orienteering Course	Complete
3.	Activity Requirement	01/30/11
4a.	Plan Patrol Menu	Complete
4b.	Make Food List	Complete
4c.	Cooking Utensils/Gear	Complete
4d.	Safe Food Handling	Complete
4e.	Serve As Patrol Cook	Complete
5.	Visit Civic Leader	Complete
6.	Identify Native Plants	Complete
7a.	Demonstrate Lashings	Complete
7b.	Make Camp Gadget	Complete
8a.	Demo Rescue Knot	Complete
8b.	Demo Bandages	Complete
8c.	Moving The Injured	Complete
8d.	Heart Attacks/CPR	Complete
9a.	Safe Trip Afloat	Complete
9b.	BSA Swimmer Test	Complete
9c.	Show Line Rescue	Complete
10.	Invite Friend to Join	Complete
11.	Use of Internet/Cyberbully	Complete
12.	Scout Spirit/Scout Law	Complete
13.	Scoutmaster Conference	04/18/11
14.	Board Of Review	04/18/11

Star

-	Participation	08/18/11
-	Scout Spirit	Complete
-	Fingerprinting MB	02/06/10
-	Horsemanship MB	06/11/10
-	Family Life* MB	11/15/10
-	Cit In Community* MB	02/12/11
-	First Aid* MB	06/20/11
-	Swimming* MB	06/21/11
-	Service Project	Complete
-	Pos'n of Responsibility	11/01/11
-	Scoutmaster Conference	Complete
-	Board of Review	11/28/11

Individual History Report

Wright, Peter (cont)

Life			-	Personal Fitness* MB	01/13/14
-	Participation	05/28/12	-	Emergency Prep* MB	06/30/14
-	Scout Spirit	01/21/13	-	Communication* MB	08/04/14
-	Metalwork MB	06/11/10	-	_____ MB	___/___/___
-	Canoeing MB	06/11/10	-	_____ MB	___/___/___
-	Cit In World* MB	09/12/11	-	Pos'n of Responsibility	01/01/14
-	Cit In Nation* MB	07/30/12	-	Eagle Project	___/___/___
-	Camping* MB	10/08/12	-	Scoutmaster Conference	___/___/___
-	Service Project	04/29/12	-	Board of Review	___/___/___
-	Pos'n of Responsibility	05/28/12			
-	Teach using EDGE Method	01/21/13			
-	Scoutmaster Conference	01/21/13			
-	Board of Review	01/21/13			
				Bronze Palm	
			-	Participation	___/___/___
			-	Scout Spirit	___/___/___
			-	Small Boat Sailing MB	06/11/11
			-	Whitewater MB	06/08/12
			-	Veterinary Medicine MB	07/30/12
			-	_____ MB	___/___/___
			-	_____ MB	___/___/___
			-	Demo Leadership	___/___/___
			-	Scoutmaster Conference	___/___/___
			-	Board of Review	___/___/___
Eagle (2 more Eagle MBs req'd)					
-	Participation	07/21/13			
-	Scout Spirit	___/___/___			
-	Art MB	02/12/11			
-	Law MB	02/12/11			
-	Medicine MB	02/26/11			
-	Shotgun Shooting MB	06/11/11			
-	Personal Management* MB	01/07/13			

Earned Merit Badges: 22

Art	02/12/11	Horsemanship	06/11/10
Camping*	10/08/12	Law	02/12/11
Canoeing	06/11/10	Medicine	02/26/11
Cit In Community*	02/12/11	Metalwork	06/11/10
Cit In Nation*	07/30/12	Personal Fitness*	01/13/14
Cit In World*	09/12/11	Personal Management*	01/07/13
Communication*	08/04/14	Shotgun Shooting	06/11/11
Emergency Prep*	06/30/14	Small Boat Sailing	06/11/11
Family Life*	11/15/10	Swimming*	06/21/11
Fingerprinting	02/06/10	Veterinary Medicine	07/30/12
First Aid*	06/20/11	Whitewater	06/08/12

Partial MB's and Reqt's Remaining

Crime Prevention	Start Date:	02/06/10	Last Progress:	
2, 3b, 4ab, 5, 6abc, 7ab (2006 reqts)				
Environmental Sci*	Start Date:	11/12/11	Last Progress:	
3cdef, 4ab, 5, 6 (2006 reqts)				
Remarks: Checked Earned at Eagle MBF 11-12-11				
Geocaching	Start Date:	06/04/12	Last Progress:	06/07/12
7 (2010 reqts)				
Remarks: HSR 2012				
Rifle Shooting	Start Date:	06/07/10	Last Progress:	06/11/10
2.1l, 2.2abcdefghijk, 2.3abcdefghijklmn (2005 reqts)				
Remarks: Needs Targets				
Weather	Start Date:	02/26/11	Last Progress:	02/26/11
9ab (2007 reqts)				
Remarks: All but 9 Cherokee MBF				
Wilderness Survival	Start Date:	06/04/12	Last Progress:	06/07/12
6 (2008 reqts)				
Remarks: HSR 2012				

Individual History Report

Wright, Peter (cont)

Total Nights Camping: 32
Total Miles Hiking:
Total Service Hours: 30.5

OA Election: 04/02/12
Ordeal: ___/___/___
Vigil: ___/___/___

Call Out: ___/___/___
Brotherhood: ___/___/___
Vigil Name:

Special Awards

Arrow of Light

02/23/10

Leadership History

Troop Guide 07/01/13 - 01/01/14
Chaplain Aide 01/01/12 - 01/01/13

Patrol Leader 07/01/11 - 01/01/12